

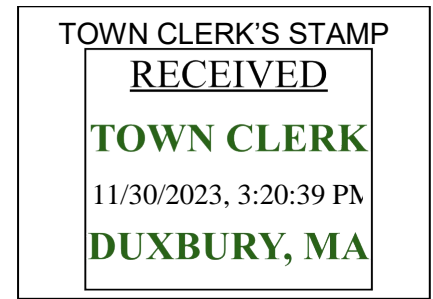


# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25

All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)



**Committee:** School Committee  
**Meeting Location:** Alden School Room 104  
**Meeting Date:** Wednesday, December 6, 2023 Time: 5:30 PM  
**Posted by:** Kristen O'Connell, Chair

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided, the meeting/hearing will not be suspended or terminated if there are technological problems unless required by law.

Link to live stream meeting: <https://www.youtube.com/channel/UCsBNg-iYbewm7Z0B8D-MhzA>

**DPS Mission: Provide each student with equitable access to achieve personal and academic excellence.**

## AGENDA

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order
- II. Adjourn to Executive Session  

Pursuant to M.G.L. c.30A, §21(a)(7), to comply with or act under authority of, any general or special law or federal grant-in-aid requirements, specifically M.G.L. c.30A, §22(f) and (g) with regard to the review, approval, and/or consideration for disclosure of executive session minutes from 1/13/21, 4/6/21, 5/19/21, 6/9/21, 6/14/21, 6/22/21, 8/5/21, 9/13/21, 1/12/21, 2/2/22, 2/8/22, 2/28/22, 5/13/22, 6/27/22, 10/3/22, 11/2/22, 11/7/22, 1/23/23, and 2/1/23, and/or pursuant to M.G.L. c.30A, §21(a)(2) as identified on the agenda for each such executive session. The Committee will return to open session.
- III. Return to Open Session
- IV. Public Comment
- V. Approval of Minutes
  - a. Regular Meeting: November 15, 2023
  - b. Executive Session Minutes

Action Required  
Action Required

1/13/21, 4/6/21, 5/19/21, 6/9/21, 6/14/21, 6/22/21, 8/5/21, 9/13/21, 1/12/21, 2/2/22, 2/8/22, 2/28/22, 5/13/22, 6/27/22, 10/3/22, 11/2/22, 11/7/22, 1/23/23, and 2/1/23

- VI. Reports: (25 minutes)
  - c. Superintendent
  - d. Assistant Superintendent
  - e. Director of Business and Finance
    - 1. Gifts & Donations
  - f. Director of Special Education
  - g. Student Representatives
  - h. Chair
  
- VII. New Business
  - a. DHS Overnight Trip, China Action Item
  - b. DHS Overnight Trip, Model UN Action Item
  - c. Allaire Scholarship: Lisa Dembowski Action Item
  - d. Guidance Update: Lisa Dembowski Discussion
  - e. DEI Director Update: Caitlan Sheehan Discussion
  - f. Authorization to Seek Bids for Potential Custodial Outsourcing Action Item
  - g. FY'25 Budget Hearing- Capital & Operating Budget Action Item
  - h. Surplus Inventory Requests Action Item
  - i. K12 Insights Survey Discussion
  - j. 2024-2025 School Calendar Action Item
  
- VIII. Considerations for Future Agendas Discussion
  
- IX. Public Comment
  
- X. Adjourn Action Required

*Next Meeting of Duxbury School Committee: Expected Agenda Items*

A. January 10, 2024: Superintendent Mid-Year Goals Update

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices, and alternate material formats, such as audio tapes, Braille, and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email ([Town-Manager@town.duxbury.ma.us](mailto:Town-Manager@town.duxbury.ma.us)).