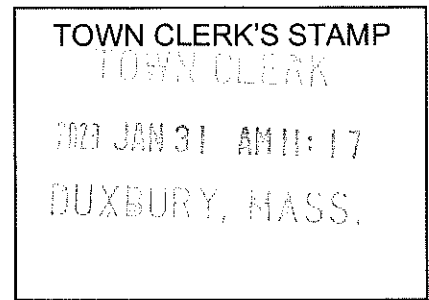




Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)



Committee: School Committee
Meeting Location: Alden School, Room 104
Meeting Date: Wednesday, February 1, 2023 **Time:** 5:30 PM
Posted by: Matt Gambino, Chair

Link to live stream meeting: <https://www.youtube.com/channel/UCsBNg-iYbewm7Z0B8D-MhzA>

**DPS Mission: Provide each student with equitable access
to achieve personal and academic excellence.**

REVISED AGENDA
Originally Posted 1/26/23 @ 11:02am

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order
- II. Adjourn to Executive Session

Pursuant to M.G.L. c. 30A, Section 2 l(a)(2) , the School Committee will enter into Executive Session for the purpose of discussing strategy as it relates to negotiations with Unit C personnel. The Committee will return to open session.
- III. Return to Open Session
- IV. Public Comment
- V. Approval of Minutes
 - a. January 18, 2023 Action Required
- VI. Reports:
 - a. Superintendent
 - b. Assistant Superintendent
 - c. Director of Business and Finance
 - d. Interim Director of Special Education
 - e. Student Representatives
 - f. Chair

VII. Unfinished Business

VIII. New Business

- | | |
|--|-----------------|
| a. Lacrosse Overnight Trip: Jeff Maidment (added) | Action Required |
| b. Steele Tennis Court Funding (added) | Discussion |
| c. MASC 2023 Overnight Trip: Todd Warmington (added) | Action Required |
| d. Gift to DHS Class of 2023: Todd Warmington (added) | Action Required |
| e. SEPAAC Update (removed) | Discussion |
| f. 2023-2024 School Calendar Draft: Danielle Klingaman | Discussion |
| g. Accelerating Literacy Learning DESE Grant Update: Beth Wilcox | Discussion |
| h. Q2 Financial Report: Lisa Freeley | Discussion |

IX. Considerations for Future Agendas Discussion

X. Public Comment

XI. Adjourn Action Required

Next Meeting of Duxbury School Committee: Expected Agenda Items

- A. March 8, 2023: Food Services Update; 2023-2024 School Calendar Vote; School Choice Hearing; Differentiated Instruction Presentation
- B. April 5, 2023: School Committee Reorganization

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).