



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25

All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK
March 6, 2023
4:35pm
DUXBURY, MA

Committee: School Committee
Meeting Location: Alden School, Room 104
Meeting Date: Wednesday, March 8, 2023 **Time:** 5:00 PM (changed)
Posted by: Matt Gambino, Chair

Link to live stream meeting: <https://www.youtube.com/channel/UCsBNg-iYbewm7Z0B8D-MhzA>

DPS Mission: Provide each student with equitable access to achieve personal and academic excellence.

REVISED AGENDA

Originally Posted 3/1/23 @9:08am

Revised 3/6/23 @ 8:50am

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order
- II. Public Comment
- III. Approval of Minutes
 - a. February 1, 2023 Action Required
- IV. Reports:
 - a. Superintendent
 - b. Assistant Superintendent
 - c. Director of Business and Finance
 - d. Interim Director of Special Education
 - e. Student Representatives
 - f. Chair
- V. Unfinished Business
- VI. New Business
 - a. **Chandler PTA/Playground Committee Donation: Lisa Freeley (added)** Action Required
 - b. Donation to the Athletic Department: Jeff Maidment Action Required
 - c. School Safety Response Debrief: Building Principals Discussion

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|--|---------------------|
| d. Guidance/Mental Health Update: Lisa Dembowski | Discussion |
| e. SEPAC Update | Discussion |
| f. Differentiated Instruction Presentation: Beth Wilcox & Team | Discussion |
| g. Food Services Update: Kellie Prince | Discussion |
| h. 2023-2024 School Calendar | Action Required |
| i. School Choice Hearing | Action Required |
| j. School Committee Communication Protocols | Discussion |
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VII. Considerations for Future Agendas |
Discussion |
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VIII. Public Comment | |
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IX. Adjourn |
Action Required |

Next Meeting of Duxbury School Committee: Expected Agenda Items

- A. April 5, 2023: School Committee Reorganization; Equity Audit Update
- B. May 3, 2023: School Committee subcommittee and liaison appointments, Duxbury Educational Foundation Grant Awards, Q3 Financial Report

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices, and alternate material formats, such as audio tapes, Braille, and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).