



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK:

2020 APR 13 AM 11:41

DUXBURY, MASS.

**Committee:** Duxbury School Committee Meeting

**Meeting Location:** Meeting to be held virtually using Zoom due to MA Stay at Home Order

**Day & Date of Meeting:** Wednesday, April 15, 2020

**Time:** 3:00 PM

**Posted by:** Julia Adams School Committee Chair

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch and participate in the meeting may do so by following the links to the ZOOM meeting as stated below.

## **NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED**

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities. Please contact the School Administration office via email at [ccass@duxbury.k12.ma.us](mailto:ccass@duxbury.k12.ma.us).

### **Link to ZOOM Video Conference:**

<https://zoom.us/j/92184921738?pwd=YkJ3dXpvWkFQMitwd0paSHgrbmdKQT09>

### **Link to ZOOM Conference by Telephone:**

+1 646 558 8656

Meeting ID: 921 8492 1738

Password: 187685

## **AGENDA**

*The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*

Call to Order / Pledge of Allegiance

Approval of Minutes (5 min)

April 1, 2020

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email ([Town-Manager@town.duxbury.ma.us](mailto:Town-Manager@town.duxbury.ma.us)).

Public Comment\* (time as necessary)

Reports for the School Committee (time as necessary)

Superintendent  
Assistant Superintendent  
Director of Business and Finance  
Student Representative  
Chair

TOWN CLERK  
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Discussion Items

Recommended modifications to High School and Middle School Grading Policy due to school closure.  
First Reading of new *DPS Social Media Policy (INJDD)*

Action Items

Vote on recommended modifications to High School and Middle School Grading Policy due to school closure

Adjournment

**Next Meeting: TBA**

*\* Public Comment: The Duxbury School Committee welcomes public comment and participation at School Committee meetings. There will be two opportunities during the meeting for members of the community to address issues of concern about policy, budget, or administrative matters, or simply share ideas about how we can work together to improve the Duxbury Public Schools. We value your input and respect divergent views; we only ask that you limit your remarks to two minutes and refrain from airing grievances about individual members of the School Committee or the school community.*