



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK
May 3, 2021
8:30AM
DUXBURY, MA

Committee: *Duxbury School Committee Meeting*

Meeting Location: *To be held virtually using Zoom-*

Day & Date of Meeting: *Wednesday May 5, 2021* **Time:** *5:00 PM*

Posted by: *Shannon Moesaa School Committee Chair*

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch and participate in the meeting may do so by following the links to the ZOOM meeting as stated below.

NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities. Please contact the School Administration office via email at ccass@duxbury.k12.ma.us.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83144423026>

Telephone:

US: 1-646-558-8656

AGENDA

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).

AGENDA

The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order / Pledge of Allegiance – 5:00 PM
- II. Approval of Minutes (5 min)
 - a. April 6, 2021
 - b. April 16, 2021
 - c. April 28, 2021
 - d. April 29, 2021
- III. Comments from the Public* (time as necessary)
- IV. Reports for the School Committee
 - a. Superintendent
 - b. Assistant Superintendent
 - i. Update on planned trainings for staff, students, and coaches.
 - c. Director of Business and Finance
 - d. Chair
- V. Discussion Items
 - a. Reading and Writing Curriculum Review Recommendations
 - b. Financial Update
 - i. FY'21 Operating and Capital Budget Updates
 - ii. ESSER Funding Update
 - iii. FY'22 Revised Operating Budget for Town Meeting
- VI. Comments from the Public* (time as necessary)
- VII. Action Items
 - a. Vote on FY'22 Revised Operating Budget for Town Meeting
 - b. Vote to accept Senior Class Gift
 - c. Vote to approve The Frost & Foundation Scholarship
- VIII. Adjourn

Next Meeting: May 19, 2021

** The Comments from the Public section of the meeting is an opportunity for members of the community to address issues of concern about policy, budget, or administrative matters or share ideas about how we can work together to improve the Duxbury Public Schools. We value your input and respect divergent views; we only ask that you limit your remarks to two minutes and refrain from airing grievances with individual members of the school community. Thank you.*