



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK
June 17, 2021
12:36 PM
DUXBURY, MA

Committee: *Duxbury School Committee Meeting*

Meeting Location: *To be held virtually using Zoom-*

Day & Date of Meeting: *Tuesday June 22, 2021*

Time: *5:00 PM*

Posted by: *Shannon Moesaa School Committee Chair*

Pursuant to Governor Baker's Chapter 20 of the Acts of 2021 dated June 16, 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G.L. c. 30A, §18, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch and participate in the meeting may do so by following the links to the ZOOM meeting as stated below.

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities. Please contact the School Administration office via email at ccass@duxbury.k12.ma.us.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83144423026>

Telephone:

US: 1-646-558-8656

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).

AGENDA

- I. Call to Order / Pledge of Allegiance – 5:00 PM
- II. Approval of Minutes (5 min)
 - a. June 9, 2021
- III. Comments from the Public* (time as necessary)
- IV. Reports for the School Committee
 - a. Chair
- V. Discussion Items
 - a. Interim Superintendent Appointment
 - b. Policy Subcommittee Update
 - i. Second Reading: BEDH: Public Comment at School Committee Meetings
 - ii. Second Reading: BEDH-E: Guidelines for Public Comment
 - iii. Second Reading: BDE: Subcommittees of the School Committee
 - iv. Second Reading: BDE-E: Duties of Subcommittees of the School Committee
 - v. Second Reading: IJNDB: DPS Empowered Digital Use Policy
- VI. Comments from the Public* (time as necessary)
- VII. Action Items
 - a. Vote approve policies BEDH, BEDH-E, BDE, BDE-E, and IJNDB
 - b. Vote to appoint Interim Superintendent
 - c. Vote to renew Director of Special Education Contract
 - d. Vote to Approve Addendum to Superintendent Dr. Antonucci's Contract
- VIII. Adjournment into Executive Session

The School Committee will be going into Executive Session to discuss strategies with respect to contract negotiations with the Interim Superintendent which would have a detrimental effect on the position of the governing body if the discussion were in open session. The Committee will not return to open session.

Next Meeting: TBD

**The Comments from the Public section of the meeting is an opportunity for members of the community to address issues of concern about policy, budget, or administrative matters or share ideas about how we can work together to improve the Duxbury Public Schools. We value your input and respect divergent views; we only ask that you limit your remarks to two minutes and refrain from airing grievances with individual members of the school community. Thank you.*