



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

**TOWN CLERK**  
**August 18, 2021**  
**8:56 AM**  
**DUXBURY, MA**

**Committee:** *Duxbury School Committee Meeting*

**Meeting Location:** *To be held virtually using Zoom-*

**Day & Date of Meeting:** *Wednesday, August 25, 2021*

**Time:** *5:00 PM*

**Posted by:** *Shannon Moesaa School Committee Chair*

Pursuant to Governor Baker's Chapter 20 of the Acts of 2021 dated June 16, 2021, An Act Relative to Extending Certain Covid-19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G.L. c. 30A, §18, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch and participate in the meeting may do so by following the links to the ZOOM meeting as stated below.

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities. Please contact the School Administration office via email at [ccass@duxbury.k12.ma.us](mailto:ccass@duxbury.k12.ma.us).

**Please click the link below to join the webinar:**

<https://us02web.zoom.us/j/83144423026>

**Telephone:**

US: 1-646-558-8656

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email ([Town-Manager@town.duxbury.ma.us](mailto:Town-Manager@town.duxbury.ma.us)).

## AGENDA

*The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*

- I. Call to Order / Pledge of Allegiance - 5:00 PM
  
- II. Approval of Minutes (5 min)
  - a. August 5, 2021
  
- III. Reports for the School Committee
  - a. Interim Superintendent
  - b. Interim Assistant Superintendent
  - c. Director of Business and Finance
  - d. Chair
  
- IV. Discussion Items
  - a. Superintendent Search Process Vendor Introduction- Collins Center
  - b. Fall 2021- Opening of School Presentations- School Principals
  - c. Review Face Coverings Policy EBCFA for the 2021-2022 school year
  - d. Athletic Advisory Council Policy CEB
  - e. Guidelines for Public Comment Policy BEDH-E
  
- V. Comments from the Public\* (time as necessary)
  
- VIII. Action Items
  - a. Vote on Face Coverings Policy EBCFA
  - b. Vote to approve Athletic Advisory Council Policy CEB
  - c. Vote to approve Guidelines for Public Comment BEDH-E

Next Meeting: Monday, September 13, 2021, Meeting to be held in person, Alden 104

*\*The Comments from the Public section of the meeting is an opportunity for members of the community to address issues of concern about policy, budget, or administrative matters or share ideas about how we can work together to improve the Duxbury Public Schools. We value your input and respect divergent views; we only ask that you limit your remarks to two minutes and refrain from airing grievances with individual members of the school community. Thank you.*