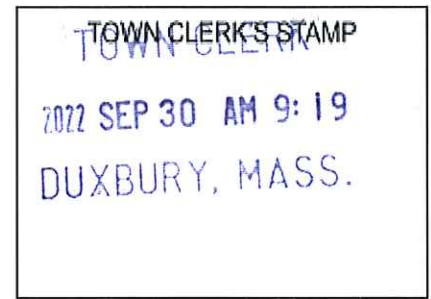




Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)



Committee: School Committee
Meeting Location: Alden School, Room 104
Meeting Date: Monday, October 3, 2022 **Time:** 5:30 PM (changed)
Posted by: Matt Gambino, Chair

Link to live stream meeting: <https://www.youtube.com/channel/UCsBNg-iYbewm7Z0B8D-MhzA>

**DPS Mission: Provide each student with equitable access
to achieve personal and academic excellence.**

REVISED AGENDA
Originally Posted 9/26/22 @ 7:02PM

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

I. Call to Order

II. **Adjourn to Executive Session (added)**

Pursuant to M.G.L. c. 30A, Section 21(a)(2), the School Committee will enter into Executive Session for the purpose of discussing strategy as it relates to negotiations with non-union personnel, being the special education director. The Committee will return to open session.

III. Return to Open Session

III. Public Comment

IV. Approval of Minutes

a. September 21, 2022

Action Required

V. Reports:

- a. Superintendent
- b. Assistant Superintendent
- c. Director of Business and Finance
- d. Director of Special Education
- e. Student Representatives

f. Chair

VI. Unfinished Business

- | | | |
|----|--------------------------------------|-----------------|
| a. | Policy JIC: Student Discipline | Action Required |
| b. | Policy KHB: School Based Advertising | Discussion |

VII. New Business

- | | | |
|----|---|------------|
| a. | First Reading: Revision to Policy GCRD | Discussion |
| b. | CEB Athletic Advisory Council: Revision to Policy | Discussion |
| c. | Elementary School Improvement Plans:
Mrs. Wieschahn & Mr. Eschauzier | Discussion |
| d. | Superintendent 2022-2023 Goals: Dr. Klingaman | Discussion |
| e. | Curriculum Review, Science: Dr. Wilcox | Discussion |

VIII. Public Comment

IX. Adjourn Action Required

Next Meeting of Duxbury School Committee: Expected Agenda Items

- A. October 19, 2022: FY'24 Capital Budget Presentation; District Enrollment; School Improvement Plans, Secondary
- B. November 2, 2022: FY'24 Budget Presentation

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).