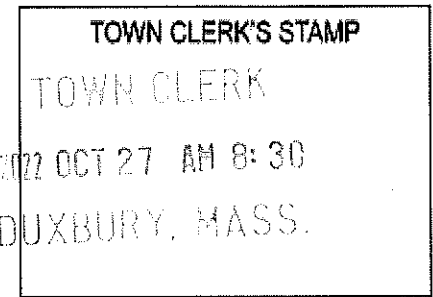




Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)



Committee: School Committee
Meeting Location: Alden School Room 104
Meeting Date: Wednesday, November 2, 2022 **Time:** Time 5:30PM
Posted by: Matt Gambino, Chair

Link to live stream meeting: <https://www.youtube.com/channel/UCsBNg-iYbewm7Z0B8D-MhzA>

**DPS Mission: Provide each student with equitable access
to achieve personal and academic excellence.**

AGENDA

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order
- II. Adjourn to Executive Session

Pursuant to M.G.L. c. 30A, Section 2 l(a)(2) , the School Committee will enter into Executive Session for the purpose of discussing strategy as it relates to negotiations with non-union personnel, being the Interim Special Education Director. The Committee will return to open session.
- III. Return to Open Session
- IV. Public Comment
- V. Approval of Minutes
 - a. October 19, 2022 Action Required
- VI. Reports:
 - a. Superintendent
 - b. Assistant Superintendent
 - c. Director of Business and Finance
 - d. Student Representatives
 - e. Chair

- VII. Unfinished Business
 - a. Policy Revisions: GCRD, JIC, KHB: K. Bresnehan Action Required
- VIII. New Business
 - a. Donation by Duxbury Youth Baseball: J. Maidment Action Required
 - b. Donation of Memorial Tennis Bench: J. Maidment Action Required
 - c. FY24 Budget Presentation: D. Klingaman & L. Freeley Discussion
 - d. Recommendation of Interim Special Education Director: D. Klingaman Action Required
- IX. Considerations for Future Agendas Discussion
- X. Public Comment
- XI. Adjourn Action Required

Next Meeting of Duxbury School Committee: Expected Agenda Items

A. November 16, 2022: MCAS Presentation; School Safety Resolution; Budget Discussion

B. December 7, 2022: Guidance Report; Enrollment & Class Size; Balanced Literacy; Budget Discussion

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).