



# Meeting Notice

## Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2023 JUL -6 PM 2:41

DUXBURY, MASS.

**Committee:** *Selectboard*

**Meeting Location:** *Mural Room, 878 Tremont Street and via Zoom*

**Day & Date of Meeting:** *Monday, July 10, 2023*      **Time:** *7:00 p.m. Open Session*

**Posted by:** *M. Seda-Stotts*

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at [www.zoom.us](http://www.zoom.us)

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1 301 715 8592**

## AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **OPEN FORUM**
4. **NEW BUSINESS**

Acceptance of donation of customized in-person training, education and wellness program for Duxbury's public safety departments from the firm O2X Human Performance: Tactical Athlete Training & Education - *Presented by Fire Chief Rob Reardon*

Speed Reduction Requests by Highway Safety Advisory Committee – Alden Street, Railroad Ave, and Saint George Street - *Presented by Mr. Paul Brogna and Mr. Jeff Lewis*

Holtec status update discussion – *presented by Mrs. Mary Lampert*

Acceptance of Copeland Family Donation for the Duxbury Animal Shelter

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

5. **TOWN MANAGER'S REPORT**

6. **COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**

*Community Preservation Committee*

*Nuclear Advisory Committee (resignation)*

7. **ONE-DAY LIQUOR LICENSE REQUESTS**

*09/01/23 Bay Farm Montessori – Festival on the Farm*

8. **MINUTES**

Open Session Minutes: 6/26/23

9. **ANNOUNCEMENTS**

10. **ADJOURNMENT**