



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2019 JAN 24 PM 2:14

DUXBURY, MASS.

**Committee:** Board of Selectmen

**Meeting Location:** Duxbury Town Hall, Mural Room, 878 Tremont Street

**Day & Date of Meeting:** Monday, January 28, 2019

**Time:** 7:00 p.m.

**Posted by:** N. O'Connor

---

## AGENDA

### **I** CALL TO ORDER

### **II** OPEN FORUM

### **III** NEW BUSINESS

Discussion and review pertaining to Local Initiative Program (LIP) Application for Lincoln Street Housing Development - presented by Scott Lambiase

Discussion Pertaining to Duxbury's Requests to Holtec re: Pilgrim Nuclear Power Station Decommissioning – presented by Mary Lampert

Review and vote on the following Annual Town Meeting Warrant Articles:

- 38 Statement of Principles Regarding the Decommissioning the Pilgrim Nuclear Power Station
- 21 Disposition of Town Land - Keene Street - Conservation Commission
- 22 Citizens' Petition - Exchange of Property - Citizen's Petition
- 23 Conservation Land Donation - Conservation Commission
- 29 Farm Management Agreements - Conservation Commission
- 39 Citizens' Petition - Transfer of Town-Owned Land Acquired by Tax Title to the Conservation Commission – South River Lane East - Citizen's Petition

Declare as Surplus – Senior Center office cubicles and misc. furniture

### **IV** TOWN MANAGER'S REPORT

### **V** COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION

*Duxbury Seawall Committee – Resignation and Appointment*

### **VI** ONE-DAY LIQUOR LICENSE REQUESTS -none

*Continued on back/over*

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**VII EVENT PERMITS**

03/30/19 Council on Aging ½ Marathon

**VIII MINUTES**

Executive Session Minutes:

Open Session Minutes: 01-14-19 Minutes – Draft

**IX ANNOUNCEMENTS**

**X BONUS SHELLFISH SEASON (for February, 2019)**

**XI ADJOURNMENT**