



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2020 FEB 18 AM 11:48

DUXBURY, MASS.

Committee: Board of Selectmen

Meeting Location: Senior Center – Ellison Room, 10 Mayflower Street

Day & Date of Meeting: Tuesday, February 18, 2020

Time: 7:00 p.m.

Posted by: N. O'Connor

AGENDA

(Originally posted 2/13/20 @ 3:03pm)

Revised 2/18/20

I CALL TO ORDER

II OPEN FORUM

III NEW BUSINESS

Discussion of Annual Town Meeting & Special Town Meeting Articles – the following list depicts those articles which are anticipated to be discussed and acted upon

23	Amend Zoning Bylaws: Flood Hazard Areas Overlay District
24	Amend Zoning Bylaws: Article 200 Establishment of Districts
25	Amend Zoning Bylaws: Move Uses to Use Table
26	Amend Zoning Bylaws: Administrative Cleanup and Current Zoning Maps
27	Amend General Bylaw – Add Stormwater and Illicit Discharge Bylaws
28	General Bylaw: Modify Chapter 12 Local Historic District Bylaw
29	Proposed New Local Historic Districts
30	Transfer of Town-Owned Land to the Duxbury Affordable Housing Trust - Lincoln Street
41	Appropriate Funds for Town Pathways
42	NStar Easement Request
17	Seawall Matching Grants Funds
18	Powder Point Bridge Repairs
6	Capital Budget
21	Citizen's Petition - Replacement of 4 Angled Parking Spaces in Halls Corner with One (1) Handicapped Space <i>(added)</i>

IV TOWN MANAGER'S REPORT

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

V COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION

Alternative Energy Committee – appointment

VI ONE-DAY LIQUOR LICENSE REQUESTS *None*

VII EVENT PERMITS

06/07/20 Duxbury Fitness 2nd Annual 5K

07/04/20 Duxbury Education Foundation July 4 Road Race

VIII MINUTES

Executive Session Minutes:

Open Session Minutes: *02-10-19 Draft*

IX ANNOUNCEMENTS

X ADJOURNMENT