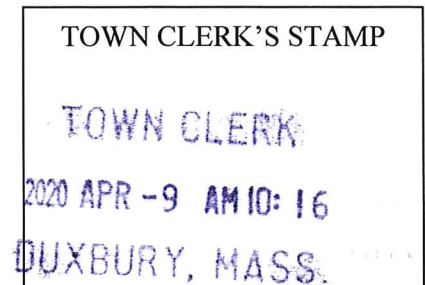




# Meeting Notice

## Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)



**Committee:** Board of Selectmen  
**Meeting Location:** Remote Video Conference – relocated from Town Hall  
**Day & Date of Meeting:** Monday, April 13, 2020      **Time:** 10:30 a.m. (Note Time Change)  
**Posted by:** N. O'Connor

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Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020, Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – Verizon 39 or Comcast 15 – which will be available via video on-demand through PACTV's website <https://www.pactv.org/pactv/towns/duxbury/duxbury>

### **NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED**

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings as soon as possible after the meeting. As always, you can contact the Town Manager/Selectmen office via email at [oc Connor@town.duxbury.ma.us](mailto:oc Connor@town.duxbury.ma.us).

*Public phone-in access will be available during this meeting at 781-934-1100 x5400*

### **AGENDA**

#### **I CALL TO ORDER**

#### **II OPEN FORUM**

#### **III NEW BUSINESS**

Discussion pertaining to Town elections – Susan Kelley

Discussion pertaining to FY20 and FY21 Budgets

Discussion pertaining to closure of Duxbury Beach and sticker sales

Discussion pertaining to April 13, 2020 Special Town Meeting (Moderator Declaration)

Discussion pertaining to May 2, 2020 Annual and Special Town Meetings (Moderator Declaration)

#### **IV TOWN MANAGER'S REPORT**

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

V **COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION** None

VI **ONE-DAY LIQUOR LICENSE REQUESTS** None

VII **EVENT PERMITS** None

VIII **MINUTES**

Executive Session Minutes:

Open Session Minutes: 3/16/0 and 3/23/20

IX **ANNOUNCEMENTS**

X **ADJOURNMENT**