



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

APRIL 23, 2020
8:58 AM

DUXBURY MA

Committee: Board of Selectmen

Meeting Location: Remote Video Conference – relocated from Town Hall

Day & Date of Meeting: Monday, April 27, 2020 Time: 9:30 a.m. (Note Time Change)

Posted by: N. O'Connor

Pursuant to Governor Baker's March 12, 2020, Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020, Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15** – which will be available via live stream and video on-demand through PACTV's website <https://www.pactv.org/pactv/towns/duxbury/duxbury>

NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, this meeting will be available on PACTV to view a video recording and a transcript or other comprehensive record of proceedings as soon as possible after the meeting. As always and during this meeting, you can contact the Town Manager/Selectmen office via email at [oconnor@town.duxbury.ma.us](mailto:connor@town.duxbury.ma.us).

Public phone-in access will be available during this meeting at 781-934-1100 x5400

AGENDA

I CALL TO ORDER

II NEW BUSINESS

III TOWN MANAGER'S REPORT

IV COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION None

V ONE-DAY LIQUOR LICENSE REQUESTS None

VI EVENT PERMITS None

VII MINUTES

Open Session Minutes: 04/13/20 draft minutes

VIII ANNOUNCEMENTS

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

IX **BONUS SHELLFISH** (*Month of May*)

X **10:00 AM – EXECUTIVE SESSSION**

For the purpose of discussing strategy with respect to collective bargaining since an open meeting may have a detrimental effect on the bargaining position of the Town, if the Chair so declares, regarding Public Safety Dispatch and Patrol Union Contract negotiations– *presented by Jeannie Horne*

XI **ADJOURNMENT** - The Board of Selectmen will adjourn immediately after the completion of the Executive Session