

## **Meeting Notice**

## Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25

All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays) TOWN CLERK'S STAMP

TOWN CLERK September 8, 2021 8:40AM DUXBURY, MA

Committee: Duxbury School Committee Meeting

Meeting Location: <u>Alden School Room 104</u>

Day & Date of Meeting: Monday, September 13, 2021 Time: 6:00 PM

Posted by: Shannon Moesaa School Committee Chair

Link to live stream meeting- https://www.youtube.com/channel/UCsBNg-iYbewm7Z0B8D-MhzA/

## **AGENDA**

The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order / Pledge of Allegiance 6:00 PM
- II. Adjourn to Executive Session (15 minutes)

School Committee will go into Executive Session to discuss contract negotiations with Unit C Instructional Assistants

- III. Return to Main Session (6:15 PM)
- IV. Reports for the School Committee
- a. Interim Superintendent
- b. Interim Assistant Superintendent
- c. Director of Business and Finance
- d. Chair
- V. Discussion Items
- a. FY '21 End of Year Financial Report
- b. DEI Coordinator Role Overview
- c. Evaluation Process Overview
- d. Entry Plan- Interim Superintendent

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This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).

- e. Policy Discussion CEB Athletic Advisory Committee
- VI. Comments from the Public\* (time as necessary)
- VII. Correspondence and New Business
- VIII. Action Items
- a. Vote on Policy CEB Athletic Advisory Committee
- b. Vote to Approve Unit C MOA

Next Meeting: Wednesday, September 22, 2021, 5:00 PM. Meeting to be held in person, Alden 104

<sup>\*</sup>The Comments from the Public section of the meeting is an opportunity for members of the community to address issues of concern about policy, budget, or administrative matters or share ideas about how we can work together to improve the Duxbury Public Schools. We value your input and respect divergent views; we only ask that you limit your remarks to two minutes and refrain from airing grievances with individual members of the school community. Thank you.