



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK
September 17, 2021
11:03 AM
DUXBURY, MA

Committee: *Duxbury School Committee Meeting*
Meeting Location: *Alden School Room 104*
Day & Date of Meeting: *Wednesday, September 22, 2021* Time: *5:00 PM*
Posted by: *Shannon Moesaa School Committee Chair*

Link to live stream meeting- <https://www.youtube.com/channel/UCsBNg-iYbewm7Z0B8D-MhzA/>

AGENDA

The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order / Pledge of Allegiance - 5:00 PM
- II. Approval of Minutes (5 min)
 - a. September 13, 2021
- III. Reports for the School Committee
 - a. Interim Superintendent
 - i. Recognition of Student-National Junior Classical League Convention
 - b. Interim Assistant Superintendent
 - c. Director of Business and Finance
 - d. Director of Special Education
 - e. Student Representative
 - f. Chair
- IV. Correspondence and New Business
- V. Discussion Items
 - a. Special Education Program Statement- Mrs. Heather Tucker
 - b. Title I, II, & IV Update- Dr. Beth Wilcox

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This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).

- c. Duxbury Portrait of a Graduate- Ms. Jen Cotton-Herman
- d. COVID Update
- e. Policy Pipeline-Next policies for consideration

VI. Comments from the Public* (time as necessary)

VII. Action Items

- a. Vote to approve DMS/DHS Library Surplus
- b. Vote to approve Superintendent of Schools Search Timeline

Next Meeting: Wednesday, October 6, 2021, 6:00 PM Meeting to be held in person, Alden 104

**The Comments from the Public section of the meeting is an opportunity for members of the community to address issues of concern about policy, budget, or administrative matters or share ideas about how we can work together to improve the Duxbury Public Schools. We value your input and respect divergent views; we only ask that you limit your remarks to two minutes and refrain from airing grievances with individual members of the school community. Thank you.*