

TOWN CLERK

2023 JAN -5 AM 11:26

**PUBLIC HEARING DUXBURY, MASS.
LOCAL HISTORIC DISTRICT COMMISSION**

Pursuant to Massachusetts General Laws Chapter 40C and the General By-Laws of the Town of Duxbury, Massachusetts Chapter 12 Local Historic District Bylaw, notice is hereby given that the Duxbury Local Historic District Commission will hold a public hearing on **Tuesday January 10, 2023 at 7:00 PM in the Weyerhauser Room at the Duxbury Senior Center** for public input and comment regarding the creation of a new Local Historic District and the inclusion of two new properties to existing Local Historic Districts in Duxbury, Massachusetts as described below:

Beginning at 7:01pm: New **ALDEN LOCAL HISTORIC DISTRICT** consisting of two properties owned by the Town of Duxbury: 71 Alden Street, Parcel ID 106-508-007, Duxbury Free Library and 147 St. George Street, Parcel ID 106-506-010, the Wright Building.

Beginning at 7:10pm: Proposed inclusion in the **WINSOR LOCAL HISTORIC DISTRICT** of the property owned by the Town of Duxbury Fire Department at 645 Washington Street, Parcel ID 117-503-149, Bluefish River Fire Station.

Beginning at 7:15pm: Proposed inclusion in the **POWDER POINT LOCAL HISTORIC DISTRICT** of the property owned by the P Robin Fox Marital Trust 75%, Paul Flanagan Trustee P Robin Fox Family Trust 25%, Evelyn V Morento Trustee at 30 Powder Point Avenue, Parcel ID 117-064-000, The Ruben Drew House.

A copy of the Local Historic District Preliminary Study Report revised through December 2022 is on file and available for viewing at the office of the Town Clerk at Town Hall, 878 Tremont Street and has been posted on the Local Historic District Page of the Town of Duxbury web site: <https://www.town.duxbury.ma.us/local-historic-district-commission/pages/town-meeting>.

Any person interested or wishing to comment on the proposed amendment should appear at the time and place noted above or submit written comments at least one week in advance of the public hearing to the Local Historic District Commission Chair, Pamela Campbell Smith, at ppasmith@verizon.net.

Any individual with a disability may request accommodation in order to participate in the public meeting and may request the application and any accompanying materials in an accessible format. Requests for accommodation to participate in the public meeting should be made at least three business days in advance by contacting the Selectmen's Office at 781-934-1100 x6016.