



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

RECEIVED

TOWN CLERK

11/2/2023, 11:19:16 AM

DUXBURY, MA

Committee: **Selectboard**

Meeting Location: **Mural Room, 878 Tremont Street and via Zoom**

Day & Date of Meeting: **Monday, November 6, 2023** Time: **7:00 p.m. Open Session**

Posted by: **N. O'Connor**

Pursuant to Chapter 2 of the Acts of 2023, this meeting will be conducted in person and, as a courtesy, via remote means in accordance with applicable law. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public and board members, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless required by law.

Members of the public who wish to watch the meeting may do so by viewing the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit [www.pactv.org/duxbury](http://www.pactv.org/duxbury) for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

Join Webinar at [www.zoom.us](http://www.zoom.us)

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1 301 715 8592**

## AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **OPEN FORUM**
4. **NEW BUSINESS**

Discussion regarding Snug Harbor Wine ownership reversal

Continuation of discussion from October 23<sup>rd</sup> meeting in re: Wright-Pierce contract for Partridge well preliminary design work

Review of ARPA Funding Requests – *presented by Mary MacKinnon, Finance Director*

### **7:30PM Water & Sewer Commissioners**

- *FY24 Water Commitment #2*
- *Discussion regarding water and sewer commitments, abatements and supplemental commitments signatory*

*The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

**5. TOWN MANAGER'S REPORT**

**6. COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION**

*Open Space Committee*

**7. EVENT PERMITS**

*11/26/23 Holly Days Celebration*

*11/26/23 Festival of Lights – approval of usage of the Millennium Town Green*

**8. MINUTES**

Executive Session Minutes: 10/23/23

Open Session Minutes: 9/11/23 and 10/23/23

**9. ANNOUNCEMENTS**

**10. ADJOURNMENT**