



# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2018 APR 13 AM 9:06

DUXBURY, MASS.

Committee: Alden School Council

Meeting Location: Room 103 – Alden School 75 Alden Street

Day & Date of Meeting: Monday, April 23, 2018

Time: 3PM

Posted by: Karen Whitaker

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## AGENDA

### Attendance

### Minutes

### Personnel Updates

*Staff*

*Terms of members*

### Curriculum Updates

*MCAS*

*School Improvement Plan for 2018-19 school year*

*Handbook Changes*

### Technology

### Budget

### Calendar

*4<sup>th</sup> Grade swim*

*Boat project – end of May*

*Enrichment programs*

*May 17 and June 1 PD days*

*2<sup>nd</sup> to 3<sup>rd</sup> grade transition events*

*Field Day – June 20<sup>th</sup>*

*Last day of school – June 22 (1/2 day for students)*

### Parent/Staff/Student Concerns

### Public Comment

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.