



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK
May 17, 2021
4:25 PM
DUXBURY, MA

Committee: *Alden School Council with Duxbury School Committee Meeting*

Meeting Location: *To be held virtually using Zoom-*

Day & Date of Meeting: *Wednesday May 19, 2021*

Time: *5:00 PM*

Posted by: *Chase Eschauzier*

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, the Town of Duxbury's Board and/or Committee meetings will be conducted via remote participation to the greatest extent possible with members. For this meeting, members of the public who wish to watch and participate in the meeting may do so by following the links to the ZOOM meeting as stated below.

NO IN-PERSON ATTENDANCE OF MEMBERS OF THE PUBLIC WILL BE PERMITTED

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities. Please contact the School Administration office via email at ccass@duxbury.k12.ma.us.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83144423026>

Telephone:

US: 1-646-558-8656

Note: This Agenda is being posted in the event there is a quorum of the DHS, DMS, Chandler, and Alden School Council attending the School Committee Meeting

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).

AGENDA

- I. Call to Order / Pledge of Allegiance – 5:00 PM
- II. Approval of Minutes (5 min)
 - a. April 16, 2021
 - b. May 5, 2021
- III. Comments from the Public* (time as necessary)
- IV. Reports for the School Committee
 - a. Superintendent
 - b. Assistant Superintendent
 - c. Director of Business and Finance
 - d. Student Representative
 - e. Chair
- V. Discussion Items
 - a. SEPAC Presentation of Excellence in Teaching Award
 - b. 2020-2021 School Improvement Plan Reports – School Councils
 - c. Proposed Revisions to 2021-2022 Student Handbooks – Principals
 - d. Superintendent’s End-of-Year Goals Report
- VI. Comments from the Public* (time as necessary)
- VII. Action Items
 - a. Vote to approve 2021-2022 Student Handbooks
- VIII. Adjourn into Executive Session

The School Committee will be going into Executive Session to discuss strategies with respect to contract negotiations with the Assistant Superintendent which would have a detrimental effect on the position of the governing body if the discussion were in open session. The Committee will not return to open session.

Next Meeting: May 26, 2021 (Listening Forum); June 9, 2021

** The Comments from the Public section of the meeting is an opportunity for members of the community to address issues of concern about policy, budget, or administrative matters or share ideas about how we can work together to improve the Duxbury Public Schools. We value your input and respect divergent views; we only ask that you limit your remarks to two minutes and refrain from airing grievances with individual members of the school community. Thank you.*