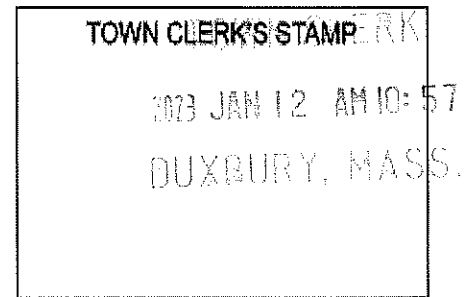




Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)



Committee: *Athletic Advisory Council*
Meeting Location: *Duxbury High School Room B103*
Meeting Date: *Thursday, February 9, 2023* **Time:** *2:00-3:30*
Posted by: *Jeff Maidment, Director of Athletics*

**DPS Mission: Provide each student with equitable access
to achieve personal and academic excellence.**

AGENDA

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order
- II. Public Comment
- III. Approval of September Minutes
- IV. Fall Season report- Jeff Maidment
- V. MIAA Liaison Report- Brendan Bonner
- VI. Coaches handbook discussion- pages 1-11
- VII. Games during Mid-terms
- VIII. Facilities Update- Tennis Courts
- IX. Athletic Hall of Fame
- X. Future meetings- March 9, 2023 2:00; May 11, 2023 2:00
- XI. Adjournment

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed