



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2018 JUN -8 AM 11:21

DUXBURY, MASS.

Committee: School Committee

Meeting Location: Alden School, Room 104, 75 Alden Street Duxbury MA

Day & Date of Meeting: Wednesday, June 13, 2018

Time: 6:30 PM

Posted by: Kellie Bresnahan

AGENDA

The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

I. Call to Order / Pledge of Allegiance – 6:30 PM

Adjourn into Executive Session

The School Committee will be going into Executive Session to discuss issues related to collective bargaining with the Duxbury Teachers Association and the Duxbury Custodial Union which would have a detrimental effect on the position of the governing body if the discussion were in open session. The Board will return to open session.

II. Approval of Minutes: June 6, 2017 (5 min)

III. Public Comment* (time as required)

IV. Reports for the School Committee (10 min)

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|----|--------------------------|---------------------------|
| a. | Superintendent | c. Business Administrator |
| b. | Assistant Superintendent | d. Student Representative |
| c. | Chair | |

V. Discussion Items

- a. Policy Review
- i. Policy JJIC: Student Participation in Athletics (home schooled students)
- ii. Policies pertaining to school-sponsored foreign travel
1. KHA/KHB, KHA-R/KHB-R: Public Solicitations and Advertising in Schools
 2. IJOA: Field Trips, Including Overnight Trips
- b. Superintendent's Evaluation

VI. Action Items

- a. Vote to revise policies JJIC, KHA/KHB, and IJOA
- b. Vote to ratify Local 1700 AFSCME, AFL-CIO Council 93 (custodial union)
Memorandum of Agreement
- c. Vote to ratify Educator Evaluation Memorandum of Understanding with DTA (re: teacher surveys)

- d. Vote to appoint Superintendent Antonucci as the Pilgrim Area Collaborative representative on the Governing Board of the Southeast Collaborative Regional Organization (SCRO).
 - e. Vote to approve High School trip to Washington, DC
- VII. Correspondence, other comments, and issues for consideration at future meetings (5 min)
- VIII. Public Comment* (time as required)
- IX. Adjournment

Next Meeting: TBA

** Public Comment: The Duxbury School Committee welcomes public comment and participation at School Committee meetings. There will be two opportunities during the meeting for members of the community to address issues of concern about policy, budget, or administrative matters, or simply share ideas about how we can work together to improve the Duxbury Public Schools. We value your input and respect divergent views; we only ask that you limit your remarks to two minutes and refrain from airing grievances about individual members of the School Committee or the school community.*

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This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).