



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2018 JUN -1 AM 10:18

DUXBURY, MASS.

Committee: Duxbury School Committee Meeting

Meeting Location: Alden School, Room 104, 75 Alden Street

Day & Date of Meeting: Wednesday June 6, 2018

Time: 7:00PM

Posted by: Kellie Bresnehan School Committee Chair

AGENDA

The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

Call to Order / Pledge of Allegiance

Approval of Minutes: May 16, 2018 (5 min)

Public Comment* (time as required)

Reports for the School Committee (10 min)

Superintendent
Assistant Superintendent
Business Administrator
Student Representative
Chair

Discussion Items

SEPAC Update and Presentation of Excellence in Teaching award (15 min)
Update from Duxbury FACTS (15 min)
Update on Guidance and College Admissions – Lisa Dembowski (20 min)
2017-2018 School Improvement Plan Reports: High School and Middle School (10 min)
2018-2019 Changes to School Handbooks: High School and Middle School (10 min)
School Committee Policy Discussion – Student Walk-Outs (10 min)

Action Items

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).

Vote to approve High School and Middle School Handbooks
Vote to approve DHS Music trip to Chicago

Correspondence, other comments, and issues for consideration at future meetings (5 min)

Public Comment* (time as required)

Adjournment

Next Meeting: June 13, 2018, Alden School, Room 104

** Public Comment: The Duxbury School Committee welcomes public comment and participation at School Committee meetings. There will be two opportunities during the meeting for members of the community to address issues of concern about policy, budget, or administrative matters, or simply share ideas about how we can work together to improve the Duxbury Public Schools. We value your input and respect divergent views; we only ask that you limit your remarks to two minutes and refrain from airing grievances about individual members of the School Committee or the school community.*