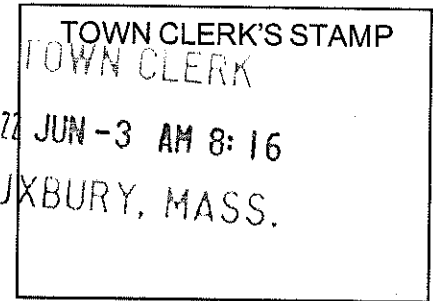




# Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25  
All meeting notices and agenda must be filed and time stamped  
in the Town Clerk's Office and posted at least 48 hours prior to  
the meeting (excluding Saturdays, Sundays and Holidays)



**Committee:**

*School Committee*

**Meeting Location:**

*Alden School, Room 104*

**Meeting Date:**

*Wednesday, June 8, 2022*

**Time: 6:00 PM**

**Posted by:**

*Matt Gambino, Chair*

**Zoom Video Link:** <https://zoom.us> (click "Join")

**Meeting ID:** 831 4442 3026

**DPS Mission: Provide each student with the opportunity to achieve personal and academic excellence.**

## AGENDA

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

- I. Call to Order
- II. Public Comment
- III. Approval of Minutes
  - a. May 13, 2022
  - b. May 18, 2022Action Required  
Action Required
- IV. Reports:
  - a. Superintendent
  - b. Assistant Superintendent
  - c. Director of Business and Finance
  - d. Director of Special Education
  - e. Student Representatives
  - f. Chair
- V. Unfinished Business
- VI. New Business
  - a. DEI Coordinator Report: Caitlan Sheehan
  - b. FY'22 Financial Update: Lisa Freeley
  - c. DHS Overnight Field Trip Proposal - History
  - d. DHS Overnight Field Trip Proposal - FrenchDiscussion  
Discussion  
Action Required  
Action Required

- |   |                 |
|---|-----------------|
| e. DMS School Improvement Plan/Handbook   | Action Required |
| f. DHS School Improvement Plan/Handbook   | Action Required |
| g. Athletic Advisory Council Proposal     | Action Required |
| h. School Committee Office Hours Proposal | Action Required |
| i. Superintendent Goals/Evaluation        | Action Required |

VII. Public Comment

VIII. Adjourn

Action Required

*Next Meeting of Duxbury School Committee: Expected Agenda Items*

A. September 7, 2022: FY 2022 Financial Report

This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email ([Town-Manager@town.duxbury.ma.us](mailto:Town-Manager@town.duxbury.ma.us)).