

# **Meeting Notice**

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2018 SEP 14 AM 9: 47

DUXBURY, MASS.

Committee: Duxbury School Committee Meeting

Meeting Location: Alden School, Room 104, 75 Alden Street

Day & Date of Meeting: Wednesday September 19, 2018

Posted by: Kellie Bresnehan School Committee Chair

Time: 6:30 PM

## **AGENDA**

The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.

Call to Order / Pledge of Allegiance – 6:30 PM

Adjourn into Executive Session

The School Committee will be going into Executive Session to discuss issues related to collective bargaining with the Duxbury Teachers' Association - Unit C Instructional Assistants which would have a detrimental effect on the position of the governing body if the discussion were in open session. The Board will return to open session.

Approval of Minutes (5 min)

June 13, 2018 August 13, 2018

Public Comment\* (time as required)

Reports for the School Committee (15 min)

Superintendent

**Business Administrator** 

Assistant Superintendent

Student Representative

Chair

#### Discussion Items

Discussion of proposed DHS trip to Ireland, Wales, Scotland, and England (10 min)

Update on DPS Alternative Structured Learning Day Program ("Blizzard Bag") rollout – Cheryl Lewis (10 min)

Strategic Planning Kick-Off Presentation – Tim Farmer, Consultant (60 min)

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This location is accessible to people with disabilities. The Town of Duxbury provides reasonable accommodation and/or language assistance free of charge. This may include, interpreters in American Sign Language and languages other than English, open or closed captioning for videos, assistive listening devices and alternate material formats, such as audio tapes, Braille and large print, as available. Such requests should be made as soon as possible, but no later than 48 hours before the scheduled event, by contacting the Town Manager's Office by phone (781-934-1100 ext. 5401), fax (781-934-9011), or email (Town-Manager@town.duxbury.ma.us).

### **Action Items**

Vote to approve DHS trip to Ireland, Wales, Scotland, and England Vote to approve DMS trip to Nature's Classroom Vote to ratify Duxbury Teachers' Association - Unit C Instructional Assistants Memorandum of Agreement

Correspondence, other comments, and issues for consideration at future meetings (5 min)

Public Comment\* (time as required)

Adjournment

## Next Meeting: Wednesday, October 10, 7:00 pm, Alden School, Room 104

\* Public Comment: The Duxbury School Committee welcomes public comment and participation at School Committee meetings. There will be two opportunities during the meeting for members of the community to address issues of concern about policy, budget, or administrative matters, or simply share ideas about how we can work together to improve the Duxbury Public Schools. We value your input and respect divergent views; we only ask that you limit your remarks to two minutes and refrain from airing grievances about individual members of the School Committee or the school community.