



**SOUTH SHORE  
RECYCLING  
COOPERATIVE**

**CELEBRATING 20 YEARS OF SERVICE**

TOWN CLERK Westwood, MA 02090  
2018 NOV 28 AM 9:34 director@ssrcoop.info  
DUXBURY, MASS. ssrcoop.info

## **SSRC Breakfast Meeting Notice**

**DATE:** Thursday, Dec. 6, 2018, 8:50-10:30 am

**LOCATION:** Abington Town Hall, 2<sup>nd</sup> floor, 500 Gliniewicz Way.

**SPONSOR/ SPEAKER:** John Mello, **JM Equipment** (glass)

**ON THE AGENDA:** Outreach plan; 20<sup>th</sup> Anniversary observance; plastic bag bans; RDP planning; contamination surcharges

**DIRECTIONS:** (Off Rt. 18 between Rts. 123 and 139)

Rt. 123 to Rt. 18 N, 0.7 mi, left at lights at Abington HS (Great Chow on the right)

OR Rt. 139 to Rt. 18S, 0.8 mi, right at lights at Abington HS;

go past HS, straight through rotary, over bridge, TH on left, Library on right. [Map](#)

### **EVENTS**

(posted in right column of [ssrcoop.info](http://ssrcoop.info) home page)

**Southeast Municipal Recycling Council**, Wed., Dec. 12, 9am-noon, Middleboro Town Hall, 10 Nickerson Rd. "Other ways to eliminate waste: Fixit Cafes, Tool libraries – RDP Point"  
RSVP [tkoop@town.halifax.ma.us](mailto:tkoop@town.halifax.ma.us). BYOmug

**SSRC Breakfast Meeting**, Thurs., Jan. 10, 8:50-10:30, Rockland Senior Center

**SSRC 20<sup>th</sup> Anniversary Water Watch series presentation**, From single use to zero waste: What's new with the 3Rs", Wed., Jan. 30, 7 pm, South Shore Natural Science Center, Norwell