



Environmental Consulting & Restoration, LLC

Specializing in Wetland and Coastal Resource Area Delineation & Permitting

NOTICE OF INTENT

834 Temple Street, Duxbury

SUBMITTED TO

Duxbury Conservation Commission

April 2024

APPLICANT

Paul & Heather Lennon 834 Temple St. Duxbury, MA 02332

REPRESENTATIVE

Environmental Consulting & Restoration, LLC P.O. Box 4012 Plymouth, MA 02361 (617) 529-3792



April 18, 2024

Town of Duxbury Conservation Commission 878 Tremont Street Duxbury, MA 02332

RE: Notice of Intent, Proposed Single Family Home Improvements, 834 Temple Street, Duxbury

Dear Members of the Conservation Commission:

Please accept this Notice of Intent application for proposed improvements to the existing single family residence located at 834 Temple Street in Duxbury (the site). The proposed improvements consist of a garage with mud room to connect to the existing home, deck, removal of driveway, landscape activities, etc. The proposed project occurs within the buffer zone to Bordering Vegetated Wetlands. Prior to the start of work, erosion controls will be installed to ensure the protection of nearby wetland resource areas. This application is being submitted in accordance with the Massachusetts Wetlands Protection Act Regulations and Town of Duxbury Wetlands Bylaw.

If you have any questions or require additional information, please contact me at (617) 529-3792.

Sincerely, Environmental Consulting & Restoration, LLC

Brad Holmes. PW

Manager

CC: MassDEP – Southeast Regional Office, sero_noi@state.ma.us

J Webby Consulting, LLC, jwebby3@comcast.net

Paul & Heather Lennon, 834 Temple Street, Duxbury, MA 02332, pflennon86@gmail.com

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Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

WPA Form 3 – Notice of Intent

Provided by MassDEP:

MassDEP File Number

Document Transaction Number Duxbury City/Town

| Important: When filling out |
|--------------------------------|

forms on the computer, use

key.

Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

only the tab key to move your cursor - do not use the return

A. General Information

1. Project Location (Note: electronic filers will click on button to locate project site):

| 834 Temple Street a. Street Address Latitude and Longitude: 037-102-000 5. Assessors Map/Plat Number Applicant: Paul & Heather | Duxbury b. City/Town 42º4'49.839" d. Latitude g. Parcel /Lot Number | c. Zip Code 70º44'8.643" e. Longitude |
|---|---|---|
| 037-102-000 Assessors Map/Plat Number Applicant: Paul & Heather | d. Latitude | |
| 037-102-000 Assessors Map/Plat Number Applicant: Paul & Heather | | e. Longitude |
| : Assessors Map/Plat Number Applicant: Paul & Heather | g. Parcel /Lot Number | |
| Applicant: Paul & Heather | g. Parcel /Lot Number | |
| Paul & Heather | | |
| | | |
| | Lennon | |
| a. First Name | b. Last Name | |
| c. Organization | | |
| 834 Temple St. | | |
| d. Street Address | | |
| Duxbury | MA | 02332 |
| e. City/Town | f. State | g. Zip Code |
| | pflennon86@gmail.com |] |
| n. Phone Number i. Fax Number | j. Email Address | |
| • Operation | | |
| c. Organization | | |
| c. Organization d. Street Address | | |
| - | f. State | g. Zip Code |
| d. Street Address | f. State j. Email address | g. Zip Code |
| d. Street Address e. City/Town | | g. Zip Code |
| d. Street Address e. City/Town n. Phone Number i. Fax Number | | g. Zip Code |
| d. Street Address e. City/Town n. Phone Number Representative (if any): | j. Email address | g. Zip Code |
| d. Street Address e. City/Town n. Phone Number i. Fax Number Representative (if any): Brad a. First Name Environmental Consulting & Restoration LLC | j. Email address Holmes | g. Zip Code |
| d. Street Address e. City/Town n. Phone Number i. Fax Number Representative (if any): Brad a. First Name | j. Email address Holmes | g. Zip Code |
| d. Street Address e. City/Town h. Phone Number Representative (if any): Brad a. First Name Environmental Consulting & Restoration LLC c. Company PO Box 4012 | j. Email address Holmes | g. Zip Code |
| d. Street Address e. City/Town h. Phone Number Representative (if any): Brad a. First Name Environmental Consulting & Restoration LLC c. Company PO Box 4012 d. Street Address | j. Email address Holmes b. Last Name | |
| d. Street Address e. City/Town h. Phone Number Representative (if any): Brad a. First Name Environmental Consulting & Restoration LLC c. Company PO Box 4012 d. Street Address Plymouth | j. Email address Holmes b. Last Name MA | 02361 |
| d. Street Address e. City/Town h. Phone Number Representative (if any): Brad a. First Name Environmental Consulting & Restoration LLC c. Company PO Box 4012 d. Street Address Plymouth e. City/Town | j. Email address Holmes b. Last Name MA f. State | 02361 g. Zip Code |
| d. Street Address e. City/Town h. Phone Number Representative (if any): Brad a. First Name Environmental Consulting & Restoration LLC c. Company PO Box 4012 d. Street Address Plymouth | j. Email address Holmes b. Last Name MA | 02361 g. Zip Code |

| \$330.00 | \$152.50 | \$177.50 |
|-------------------|-------------------|-----------------------|
| a. Total Fee Paid | b. State Fee Paid | c. City/Town Fee Paid |

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Bureau of Resource Protection - Wetlands WPA Form 3 – Notice of Intent Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

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A. General Information (continued)

6. General Project Description:

Proposed single family home improvements consisting of a garage with mudroom, deck, landscaping, etc.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

Massachusetts Department of Environmental Protection

| 1. | Single Family Home | 2. 🗌 Residential Subdivision |
|----|---|------------------------------------|
| 3. | Commercial/Industrial | 4. Dock/Pier |
| 5. | Utilities | 6. 🗌 Coastal engineering Structure |
| 7. | Agriculture (e.g., cranberries, forestry) | 8. 🗌 Transportation |

9. 🗌 Other

1. | Yes

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

| 🛛 No | If yes, describe which limited project applies to this project. (See 310 CMR |
|------|---|
| | 10.24 and 10.53 for a complete list and description of limited project types) |

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

| Plymouth | |
|-----------|---------------------------------------|
| a. County | b. Certificate # (if registered land) |
| 50953 | 273 |
| c. Book | d. Page Number |

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.





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Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands Provided by MassDEP:

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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

| | <u>Resou</u> | rce Area | Size of Proposed Alteration | Proposed Replacement (if any) |
|---|---------------|---------------------------------------|--|--|
| For all projects | a. 🗌 | Bank | 1. linear feet | 2. linear feet |
| affecting other Resource Areas, please attach a | b. 📘 | Bordering Vegetated Wetland | 1. square feet | 2. square feet |
| narrative explaining how the resource | c. 🗌 | Land Under Waterbodies and | 1. square feet | 2. square feet |
| area was delineated. | | Waterways | 3. cubic yards dredged | |
| | <u>Resour</u> | rce Area | Size of Proposed Alteration | Proposed Replacement (if any) |
| | d. 🗌 | Bordering Land Subject to Flooding | 1. square feet | 2. square feet |
| | | | 3. cubic feet of flood storage lost | 4. cubic feet replaced |
| | e. 🗌 | Isolated Land Subject to Flooding | 1. square feet | |
| | | | 2. cubic feet of flood storage lost | 3. cubic feet replaced |
| | f. 🗌 | Riverfront Area | 1. Name of Waterway (if available) - s | pecify coastal or inland |
| | 2. | Width of Riverfront Area | a (check one): | |
| | | 25 ft Designated | Densely Developed Areas only | |
| | | 🔲 100 ft New agricu | Iltural projects only | |
| | | 200 ft All other pr | ojects | |
| | 2 | | - | aat: |
| | | Proposed alteration of the | rea on the site of the proposed proj e Riverfront Area: | square feet |
| | a. 1 | total square feet | b. square feet within 100 ft. | c. square feet between 100 ft. and 200 ft. |
| | | · | rsis been done and is it attached to | |
| | | | tivity is proposed created prior to Aι | |
| | _ | | | |
| : | 3. 🗌 Co | astal Resource Areas: (S | ee 310 CMR 10.25-10.35) | |
| | Note: | for coastal riverfront area | s, please complete Section B.2.f. a | above. |



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

| Online Users: Include your document | | <u>Resou</u> | rce Area | Size of Proposed Alteration | Proposed Replacement (if any) |
|---|----|--------------|--|--|--|
| transaction number | | а. 🗌 | Designated Port Areas | Indicate size under Land Under | er the Ocean, below |
| (provided on your receipt page) with all | | b. 🗌 | Land Under the Ocean | 1. square feet | |
| supplementary information you submit to the | | | | 2. cubic yards dredged | |
| Department. | | c. 🗌 | Barrier Beach | Indicate size under Coastal Bea | ches and/or Coastal Dunes below |
| | | d. 🗌 | Coastal Beaches | 1. square feet | 2. cubic yards beach nourishment |
| | | e. 🗌 | Coastal Dunes | 1. square feet | 2. cubic yards dune nourishment |
| | | | | Size of Proposed Alteration | Proposed Replacement (if any) |
| | | f. 🗌 | Coastal Banks | 1. linear feet | |
| | | g. 🗌 | Rocky Intertidal Shores | 1. square feet | |
| | | h. 🗌 | Salt Marshes | 1. square feet | 2. sq ft restoration, rehab., creation |
| | | i. 🗌 | Land Under Salt Ponds | 1. square feet | |
| | | | | 2. cubic yards dredged | |
| | | j. 🗌 | Land Containing Shellfish | 1. square feet | |
| | | k. 🗌 | Fish Runs | | iks, inland Bank, Land Under the er Waterbodies and Waterways, |
| | | _ | | 1. cubic yards dredged | |
| | | I. 🛄 | Land Subject to Coastal Storm Flowage | 1. square feet | |
| | 4. | If the p | footage that has been enter | restoring or enhancing a wetland ered in Section B.2.b or B.3.h abc | |
| | | a. square | e feet of BVW | b. square feet of | Salt Marsh |
| | 5. | 🗌 Pro | oject Involves Stream Cross | sings | |
| | | a. numb | er of new stream crossings | b. number of repl | acement stream crossings |



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C. Other Applicable Standards and Requirements

This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

 Is any portion of the proposed project located in Estimated Habitat of Rare Wildlife as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the Massachusetts Natural Heritage Atlas or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

| a. 🗌 Yes | \boxtimes | No | If yes, include proof of mailing or hand delivery of NOI to: |
|---------------|-------------|----|---|
| | | | Natural Heritage and Endangered Species Program Division of Fisheries and Wildlife |
| MassManner | | | 1 Rabbit Hill Road Westborough, MA 01581 |
| b. Date of ma | р | | Westborough, MA 01561 |

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).

- c. Submit Supplemental Information for Endangered Species Review*
 - 1. Dercentage/acreage of property to be altered:
 - (a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

- 2. Assessor's Map or right-of-way plan of site
- 2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
 - (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) Photographs representative of the site

^{*} Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <u>https://www.mass.gov/ma-</u> endangered-species-act-mesa-regulatory-review).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

^{**} MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

(c) MESA filing fee (fee information available at <u>https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review</u>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and *mail to NHESP* at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site
- (e) Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
- 1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <u>https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat</u>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

| 2. | Separate MESA review ongoing. | | |
|----|---------------------------------|---------------------|----------------------------|
| 2. | Separate MESA review origonity. | a. NHESP Tracking # | b. Date submitted to NHESP |

- 3. Separate MESA review completed. Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
- 3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

| a. X Not applicable – project is in inland resource area only | b. 🗌 Yes | 🗌 No |
|---|----------|------|
|---|----------|------|

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and North Shore - Hull to New Hampshire border: the Cape & Islands:

Division of Marine Fisheries -Southeast Marine Fisheries Station Attn: Environmental Reviewer 836 South Rodney French Blvd. New Bedford, MA 02744 Email: <u>dmf.envreview-south@mass.gov</u> Division of Marine Fisheries -North Shore Office Attn: Environmental Reviewer 30 Emerson Avenue Gloucester, MA 01930 Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

c. Is this an aquaculture project?

| d. 🗌 Yes | \boxtimes | No |
|----------|-------------|----|
|----------|-------------|----|

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).

| | Bu M | Assachusetts Department of Environmental Protection areau of Resource Protection - Wetlands /PA Form 3 – Notice of Intent assachusetts Wetlands Protection Act M.G.L. c. 131, §40 | Provided by MassDEP: MassDEP File Number Document Transaction Number Duxbury |
|---|----------------|--|---|
| | | | City/Town |
| | C. | Other Applicable Standards and Requirements | (cont'd) |
| | 4. | Is any portion of the proposed project within an Area of Critical Environ | mental Concern (ACEC)? |
| Online Users: Include your document | | a. Yes No If yes, provide name of ACEC (see instructions). Note: electronic | |
| transaction | | b. ACEC | |
| number (provided on your receipt page) | 5. | Is any portion of the proposed project within an area designated as an (ORW) as designated in the Massachusetts Surface Water Quality Sta | |
| with all supplementary | | a. 🗌 Yes 🖾 No | |
| information you submit to the Department. | 6. | Is any portion of the site subject to a Wetlands Restriction Order under Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restrict | |
| | | a. 🗌 Yes 🖾 No | |
| | 7. | Is this project subject to provisions of the MassDEP Stormwater Manag | gement Standards? |
| | | a. Yes. Attach a copy of the Stormwater Report as required by th Standards per 310 CMR 10.05(6)(k)-(q) and check if: 1. Applying for Low Impact Development (LID) site design cre Stormwater Management Handbook Vol. 2, Chapter 3) | - |
| | | 2. A portion of the site constitutes redevelopment | |
| | | 3. Proprietary BMPs are included in the Stormwater Manage | nent System. |
| | | b. No. Check why the project is exempt: | |
| | | 1. Single-family house | |
| | | 2. Emergency road repair | |
| | | 3. Small Residential Subdivision (less than or equal to 4 sing or equal to 4 units in multi-family housing project) with no of | |
| | D. | Additional Information | |
| | | This is a proposal for an Ecological Restoration Limited Project. Skip S Appendix A: Ecological Restoration Notice of Intent – Minimum Requir 10.12). | |

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Provided by MassDEP:

MassDEP File Number

Document Transaction Number Duxbury City/Town

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

D. Additional Information (cont'd)

- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. \square List the titles and dates for all plans and other materials submitted with this NOI.

| Joseph E Webby, III |
|--------------------------|
| c. Signed and Stamped by |
| 1" = 30' |
| e. Scale |
| |

f. Additional Plan or Document Title

g. Date

- 5. If there is more than one property owner, please attach a list of these property owners not listed on this form.
- 6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
- 7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
- 8. Attach NOI Wetland Fee Transmittal Form
- 9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

| 156 | 4/17/2024 |
|------------------------------------|-----------------------------------|
| 2. Municipal Check Number | 3. Check date |
| 155 | 4/17/224 |
| 4. State Check Number | 5. Check date |
| Paul | Lennon |
| 6. Payor name on check: First Name | 7. Payor name on check: Last Name |



Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

| Pro | wided by MassDEP: | |
|-----|-----------------------------|--|
| · | 이 아이 동물에 가지 않는 것이다. | |
| | MassDEP File Number | |
| ÷. | | |
| | Document Transaction Number | |
| | City/Town | |

F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

ature of Appli

3. Signature of Property Owner (# different)

5. Signature of Representative (ir any)

4. Date 4/17/2024 6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a copy of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands **NOI Wetland Fee Transmittal Form**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

| 1. | Location of Project: | | | |
|----|----------------------|---------------|----------------------|-------------|
| | 834 Temple Street | | Duxbury | |
| | a. Street Address | | b. City/Town | |
| | 155 | | \$152.50 | |
| | c. Check number | | d. Fee amount | |
| 2. | Applicant Mailing Ad | dress: | | |
| | Paul & Heather | | Lennon | |
| | a. First Name | | b. Last Name | |
| | c. Organization | | | |
| | 834 Temple St. | | | |
| | d. Mailing Address | | | |
| | Duxbury | | МА | 02332 |
| | e. City/Town | | f. State | g. Zip Code |
| | | | pflennon86@gmail.com | |
| | h. Phone Number | i. Fax Number | j. Email Address | |
| 3. | Property Owner (if d | ifferent): | | |
| | same as applicant | | | |
| | a. First Name | | b. Last Name | |
| | c. Organization | | | |
| | d. Mailing Address | | | |
| | e. City/Town | | f. State | g. Zip Code |
| | h. Phone Number | i. Fax Number | j. Email Address | |

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

B. Fees

Fee should be calculated using the following process & worksheet. Please see Instructions before filling out worksheet.

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



Massachusetts Department of Environmental Protection Bureau of Resource Protection - Wetlands NOI Wetland Fee Transmittal Form

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

| Step 1/Type of Activity | Step 2/Number of Activities | Step 3/Individual Activity Fee | Step 4/Subtotal Activity Fee |
|---|--------------------------------|--------------------------------------|--|
| Cat 1a) SFH improvements garage, deck, landscaping | <u>3</u> | \$110.00 | \$330.00 |
| Duxbury Bylaw: \$150.00 (Cat 1a) | Step 5/To | otal Project Fee: | \$330.00 |
| | Step 6/ | Fee Payments: | |
| | Total | Project Fee: | \$330.00 a. Total Fee from Step 5 |
| | State share | of filing Fee: | \$152.50 b. 1/2 Total Fee less \$12.50 |
| | City/Town share | e of filling Fee: | \$177.50 c. 1/2 Total Fee plus \$12.50 |

C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection Box 4062 Boston, MA 02211

b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

PROJECT NARRATIVE

1. Introduction

This Notice of Intent (NOI) has been submitted to permit proposed improvements to the existing single-family residence located at 834 Temple Street in Duxbury (the site). The Town of Duxbury Assessors Department references the site Parcel ID# 037/102/000. The proposed improvements consist of a garage with mud room to connect to the existing home, deck, removal of driveway, landscape activities, etc. The proposed project occurs within the buffer zone to Bordering Vegetated Wetlands. Prior to the start of work, erosion controls will be installed to ensure the protection of nearby wetland resource areas. This application is being submitted in accordance with the Massachusetts Wetlands Protection Act Regulations and Town of Duxbury Wetlands Bylaw.

2. Site Description

The site is located along the south side of Temple Street and contains a single-family home with paved driveway, lawn, landscaping, fence, etc. The site is bordered by single family homes to the east and west and forested woodlands to the south. Environmental Consulting & Restoration, LLC (ECR) performed a wetland delineation at the site on August 29, 2023. ECR located the landward limit of a Bordering Vegetated Wetland (BVW) on and near the southern portion of the site. Wetland flags (pink and black striped ribbons) #1 to #11 were hung at the limit of the wetland. As a result of the field work and review of available environmental databases, ECR can confirm that the site contains the following wetland resource areas and areas of Conservation Commission jurisdiction:

- Bordering Vegetated Wetlands (BVW)
- 100-foot buffer zone to BVW

Also, a review of the MassMapper database reveals the following:

- 1. The site is not located within an area mapped as Priority Habitat & Estimated Habitat for Rare Species according to the Massachusetts Natural Heritage & Endangered Species Program (MaNHESP).
- 2. The site does not contain or is near a Certified or Potential Vernal Pool according to the MaNHESP.
- 3. The site <u>is not located</u> within an area mapped as Land Subject to Flooding according to the FEMA Maps.
- 4. The site <u>does not contain</u> a U.S.G.S. mapped stream.
- 5. The site is not located within an Area of Critical Environmental Concern (ACEC).

3. Proposed Activities

The purpose of this application is to authorize the construction of a garage with mud room to connect to the existing home, deck, removal of driveway, landscape activities, etc. The proposed project will involve the following activities:

- Installation of Erosion Controls Prior to the start of work a siltsock will be installed along the proposed limit of work to protect the downgradient BVW.
- Proposed Garage & Mudroom Addition A garage with mudroom addition is proposed along the west side of the existing house. The proposed garage and mudroom are located within an area of existing paved driveway, landscape bed, and maintained lawn. This work is located within the outer buffer zone and will not adversely affect the BVW resource area.
- Proposed Deck A deck is proposed at the rear of the proposed mudroom described above. The deck is proposed within an area occupied by a stairway and maintained landscaping. The proposed deck is also located within the outer buffer zone and is at least 73 feet away from the BVW resource area.
- Removal of Driveway & Landscape Activities The existing paved driveway that extends into the backyard and towards the 50-foot buffer zone, is proposed for removal. The removed portion of the driveway that is not within the footprint of the proposed structures described above will be loamed and

seeded as lawn area. Additionally, the backyard is proposed for regarding to create a more level back yard area. This will include clearing vegetation along the western property line to include removal of stumps to expand the back yard area. Upon final grading, the area will be loamed and seeded as lawn. The existing shed is also proposed for removal prior to the start of the proposed landscape activities. This work is located landwards of the 25-foot buffer zone.

Please note that ECR recommends using a lawn seed mixture containing a majority of tall fescue seed, which is drought tolerant, resistant to disease and pests, and requires little fertilization. ECR also recommends that any landscape plant material proposed within the buffer zone should consist of native plant species and could be selected from the attached plant list.

4. Project Compliance with Conservation Regulations

The proposed project is designed as a buffer zone only project and avoids impacts to wetland resource areas. The project has been designed in compliance with the Town of Duxbury Wetlands Regulations for work in the buffer zone since it meets the following setbacks:

- <u>0 to 25 foot buffer zone</u> Landscaping No lawns, patios, walkways, driveways, or similar structures may be constructed within 25 feet of any Resource Area.
- <u>0 to 35 foot buffer zone</u> Deck No structure on an open pile foundation may be sited within 35 feet of a Resource Area.
- <u>0 to 50 foot buffer zone</u> Structures No structure on a wall-type foundation may be sited within 50 feet of a Resource Area.

5. Summary

Erosion and sediment control measures will be implemented and maintained throughout the duration of the construction process to prevent the conveyance of sedimentation into environmentally sensitive areas. Disturbed areas will be stabilized upon the completion of work, and if intense rainfall is expected, reinforcing control measures will be installed as needed to protect all wetland resource areas. The stockpiling of soil, if any, shall be located beyond the 100-foot buffer zone and surrounded by erosion controls as necessary. Erosion control measures shall remain in place and be maintained until such time that a Certificate of Compliance has been issued by the Duxbury Conservation Commission, stating that the project has been constructed in accordance with the conditions set forth in the Order of Conditions.



CAPE COD COOPERATIVE EXTENSION PO Box 367 Barnstable, MA 02630 508 375-6690 (www.capecodextension.org)

Fresh Water Resource Buffer Zone Trees & Shrubs Lakes, Ponds, & BVW

| Charles low | $\frac{\text{Soil Moisture}}{W = \text{wet}}$ $M = \text{moist}$ $D = dry$ |
|-------------|--|
| | $\frac{Sun}{SU = sun}$ $PS = part shade$ $SH= shade$ |
| | <u>IND</u> = Indicator status <u>OBL</u> = Obligate FACW = Facultative wetlands FAC = Facultative FACU = Facultative uplands |
| | <u>Symbols</u> ! = possible pests # stoloniferous OC = On Center c - caliper |

| Shrubs, low | and a second sec | | | the second s | | - | - | | | Col+ | D nt | Snacing |
|-----------------------|--|-------|----|--|-------|-------------|----|----|-----------|------|-------|-------------|
| Scientific Name | Common Name | · IND | \$ | Z | 0 | W M D SU PS | PS | SH | H×W | tol. | size | Crocong |
| | | | | 1 | 1 | - | T | - | | | 1 | 13" 00 |
| * Arctostaphylos uva- | bearberry | | | | × | × | | | 12" x 4' | Yes | 4 pot | 12 00 |
| | Linek abalahamu | END | × | × | X X X | × | | | 6' x 6' | Yes | 1-2 G | 4'-6' OC |
| Aronia melanocarpa | DIACK CHONEDENY | 170 | > | | - | 1 | - | t | | - | 200 | 30" "35 "NE |
| *# Comptonia | sweet fern | _ | | × | × | × | × | | 3' x 4' | Yes | 1-2 0 | |
| peregrina | | | | ÷ | 1 | | < | < | 4 73 4 23 | - | end | 300% |
| Gavlussacia spp. | huckleberry | FACU | | × | ×× | - | × | × | 1.0 X J | 1 | DOC | 200 |

| Hypericum densiflorum dense St. John's wort | | × | × | × | _ | _ | 4' × 4' | | 1 G | 3' OC |
|--|------|---|---|---|---|---|-----------|-----|--------|-----------|
| ! *Juniperus horizontalis creeping juniper | | × | × | × | _ | | 12" x 4' | Yes | 1-3G | |
| Rosa carolina pasture rose | | × | × | × | × | _ | 3' × 3' | | 1G | 4' OC |
| #Rubus odoratus purple flowering raspberry | | × | | | × | × | 5' X ?' | - | 1 G | 3' -4' OC |
| Spiraea alba narrow-leaved meadowsweet | FAC+ | × | | × | × | _ | 5' X 3' | | 1 G | 2'-3' OC |
| Spiraea latifolia broad-leaved meadowsweet | FAC+ | × | - | × | × | | 5' X 3' | | 1 G | 2' -3' OC |
| Vaccinium angustifolium late lowbush blueberry | - | × | × | × | × | _ | 2-3' X 2' | | 1 G | 3' OC |
| Viburnum acerifolium maple-leaved arrowwood | | × | × | | × | × | 6' X 4' | | 2'-3' | 6' OC |

| Shrubs, medium | | | | | | | | | | | | |
|---|------------------------------|-------|----|---|---|----|----|----|-----------|--------------|--------------|-----------|
| Scientific Name | Common Name | IND | \$ | Σ | D | SU | PS | HS | H×W | Salt tol. | Opt. size | Spacing |
| Aronia arbutifolia | red chokeberry | FACW | | × | × | × | × | | 6' X 5' | | 1' -2' | 4' -6' OC |
| Cephalanthus occidentalis | buttonbush | OBL | × | × | | × | _ | | 6' x 6' | | 2'-4' | 5' -8' OC |
| Cornus amomum | silky dogwood | FACW | - | × | - | × | × | | 6' x 6' | | 2'-3' | 4'-6' OC |
| Hamamelis virginiana | witch hazel | FAC- | | × | × | × | × | | 15' x15' | | 2'-4' | 5' OC |
| llex verticillata | winterberry holly | FACW+ | × | × | × | × | × | _ | 10' x10' | Yes | 2'-4' | 4' -6' 00 |
| Juniperus communis | pasture juniper | | | - | × | × | - | _ | 5' X 8' | Yes | 1 G | 4' -5' 00 |
| Lindera benzoin | spicebush | FACW- | | × | × | _ | × | _ | 6' x 6' | | 2 G | 4' -5' OC |
| Rhododendron maximum | rose bay rhododendron | | | × | | | × | × | 15' x 15' | | 2' - 4' | 10' OC |
| Rhododendron periclymenoides | pink azalea, pinxterbloom | FAC | × | × | | | × | | 6' x 6' | | 1' -2' | 6' OC |
| Rhododendron viscosum | swamp azalea | OBL | × | × | | × | | | 6' x 6' | | 3°-4' | 4' -5' OC |
| # Rhus aromatica | fragrant sumac | | - | | × | × | × | | 6' x 6' | | 2 G | 4' OC |
| # Rhus glabra | sweet or smooth sumac | | | × | × | × | | | 10' x10' | Yes | 2' -4' | 4' OC |
| Rosa palustris | swamp rose | OBL | × | | | × | × | × | 7' X ? | | 1 G | 4' OC |
| Sambucus canadensis | common elderberry | FACW- | × | × | - | × | × | × | 6' x 6' | | 2 G | 4' OC |
| Vaccinium corvmbosum highbush blueberrv | highbush blueberry | FACW- | T | × | × | × | × | 1 | 6' x 6' | | 2 G | 6' -8' OC |

| | 8, X 8, | 8, X 8, 0 | |
|------------|---------------------------------|--------------------|----------------------|
| X X X | X X X | X X X | X X X OXO |
| × × × × | X X X 8'X8' | X X X X 8'X8' | |
| × × × × | X X 8'X8' | X X 8'X8' | |
| ×× | X 8, X 8, 8, X 8, 9, X 9, | X X 8' 8' X 8' | |
| | 6' X 6' | 8, X 8, 8, X 8, | 6'X6' 2G 8'X8' 2G |

| Shrubs, tall | | | | | | | | | | | | |
|--------------------|---------------------------------|------|----|---|-------|----|-------------|----|---------------|--------------|--------------|---------|
| Scientific Name | Common Name | IND | ٤ | Σ | σ | SU | W M D SU PS | HS | | Salt tol. | Opt. size | Spacing |
| Alnus serrulata | smooth alder | OBL | ×× | × | | × | - | | 15' x15' | | 2'-3' | 8' OC |
| Corylus americana | American hazelnut or filbert | | | × | | × | × | _ | 10' x 8' | | 3'-4' | 8' OC |
| ! Kalmia latifolia | mountain laurel | FACU | - | × | × | × | × | × | 10' x 10' | | 2 G | 6' OC |
| # Rhus copallina | shining or winged sumac | | | | × | × | × | | 20' x 20' Yes | Yes | 2 G | 5' OC |
| # Rhus typhina | staghorn sumac | | - | - | × | × | - | | 25' x 25' | Yes | 2 G | 6' OC |
| Salix discolor | pussy willow | FACW | _ | × | × × × | × | × | _ | 15' x 15' | | 5'-6' | 10' OC |

| Trees, small (understory) | S | | | | | | | | | | | |
|---------------------------|---|-------|-----|---|---|----|----|----|-----------|-----------|--------------------|--------------------------|
| Scientific Name | Common Name | IND | W M | ≤ | D | SU | PS | HS | H×W | Salt tol. | Opt. size | Spacing |
| Amelanchier arborea | downy serviceberry | | | | × | × | × | | 20' x 15' | | 6, -8, | 15' OC |
| Amelanchier canadensi | Amelanchier canadensis serviceberry, shadbush | FAC | | × | × | | × | × | 20' x 12' | Yes | 6, -& | 12' OC |
| Amelanchier laevis | smooth serviceberry | | | × | × | × | × | | 25' x 18' | | 6' - 8' | 15' OC |
| Carpinus caroliniana | American hornbeam | | | × | - | | × | × | 35 x 30' | | 3" C | 15' OC |
| Cornus alternifolia | alternate-leaf dogwood | | | × | × | | × | × | 15' x 20' | | œ, | 15' OC |
| l Cornus florida | flowering dogwood | | | × | × | × | × | × | 20' x 20' | | 1½" -2" c | 1½" -2" 12' -15' OC c |
| Crataegus crus-galli | cockspur hawthorn | | | × | × | × | × | | 20' x 20' | | | |
| llex opaca | American holly | | | × | | × | × | | 30' x 25' | | 4, -2 | 12'-15' OC |
| 1 *Juniperus virginiana | eastern red cedar | FACU | | × | × | × | - | | 25' x 25' | Yes | 4"-6" | 8'-10 OC |
| Ostrya virginiana | ironwood | FACU- | | × | × | | × | × | 25' x 20' | | 1½"-2" 20' OC c | 20' OC |

| Sassafras albidum | sassafras | FACU- | | × | | × | × | | 25' x 25' | | 1½"-2" 20' OC c | 20' OC |
|-------------------------|--------------------|-------|----|-----|---|----|----|----|-----------|--------------|--------------------|------------|
| | | | | | | | | | | | | |
| Trees, tall (canopy) | | | | | | | | | | | | |
| Scientific Name | Common Name | IND | \$ | ≤ | D | Su | PS | чs | Η×W | Salt tol. | Opt. | Spacing |
| Acer rubrum | red maple | FAC | × | × | | × | × | | 40' x 30' | | 0 | 20' OC |
| Betula nigra | river birch | \$ | | × | | × | × | | 40' x 35' | | | 20' OC |
| Celtis occidentalis | hackberry | FACU | | | × | × | × | | 30' x 35' | Yes | 2" C | 20' OC |
| Chamaecyparis thyoides | | OBL | × | × | | | × | × | 50' x 20' | | ςi Ω | 20' OC |
| Fagus grandifolia | - | | | × | | × | × | | 60' x 60' | | C | 30' OC |
| Fraxinus americana | white ash | | | × | | × | × | - | 50' x 40' | | 2"-3" c | 25'-30' OC |
| Fraxinus pennsylvanica | green ash | FACW | × | × | | × | × | | 50' x 30' | | | 25'-30' OC |
| Liriodendron tulipifera | tulip tree | | | × | | × | × | _ | 70' x 50' | | 2"-3" C | 35'-40' OC |
| Nyssa sylvatica | black gum, sourgum | FACW- | × | × | × | × | × | | 50' x 30' | | 2'-3' c | 15'-20' OC |
| *!Picea glauca | white spruce | | | 1.1 | × | × | | - | 40' x 20' | Yes | | 20'-25' OC |
| Picea mariana | black spruce | FACW- | × | × | | × | - | - | 40' x 20' | | 5-6' | 20'-25' OC |
| 1 Pinus strobus | white pine | | | | × | × | | | 80' x 40' | | 4'-8' | 20-25' OC |
| Platanus occidentalis | American sycamore | | × | × | | × | × | | 75' x 75' | | 3" C | 25'-30' OC |
| Quercus alba | white oak | | | × | | × | | | 60' x 40' | | 2½" – 3" c | 20')C |
| Quercus bicolor | swamp white oak | FACW+ | × | | | × | × | | 60' x 50' | | | 25' OC |
| Quercus coccinea | scarlet oak | | | × | | × | | | 50' x 40' | | | 20' OC |
| Quercus rubra | northern red oak | FACU- | | × | × | × | × | | 60' x 60' | | 2½"- 3" c | 25' OC |
| Quercus stellata | post oak | | | × | | × | | | 60' x60' | | | 25' OC |
| ! *Quercus velutina | black oak | | | × | × | × | | | 60' x 60' | Yes | 21/2"-3"c | 25' OC |
| Salix nigra | black willow | FACW+ | × | × | | × | × | - | 35' x 20' | | | 20' OC |
| Tilia americana | American basswood | FACU | | × | | - | × | | 60' x 40' | _ | 2"-3" c | 20' OC |

United States Department of Agriculture Cooperating. UMass Extension offers equal opportunity in programs and employment.

SITE PHOTOGRAPHS



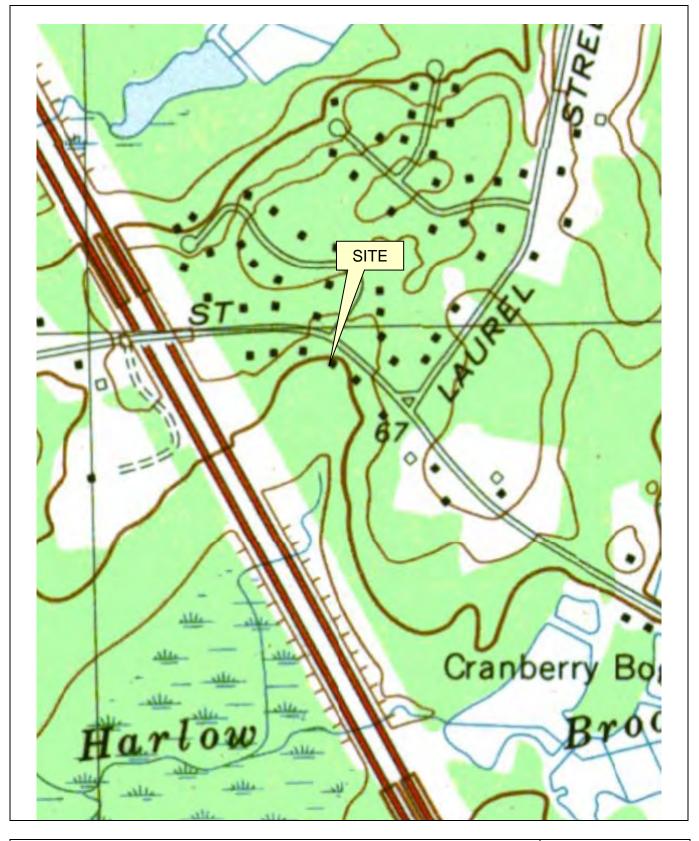
Photograph #1 – View of front of the house and location of the proposed garage & mudroom addition.



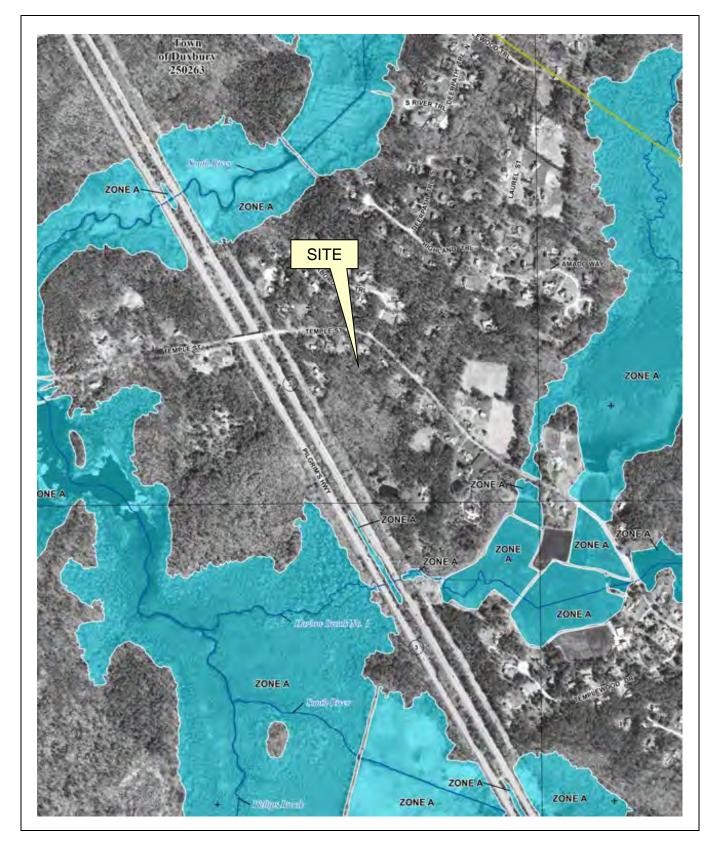
Photograph #2 - View of the existing driveway to be removed and proposed project area.



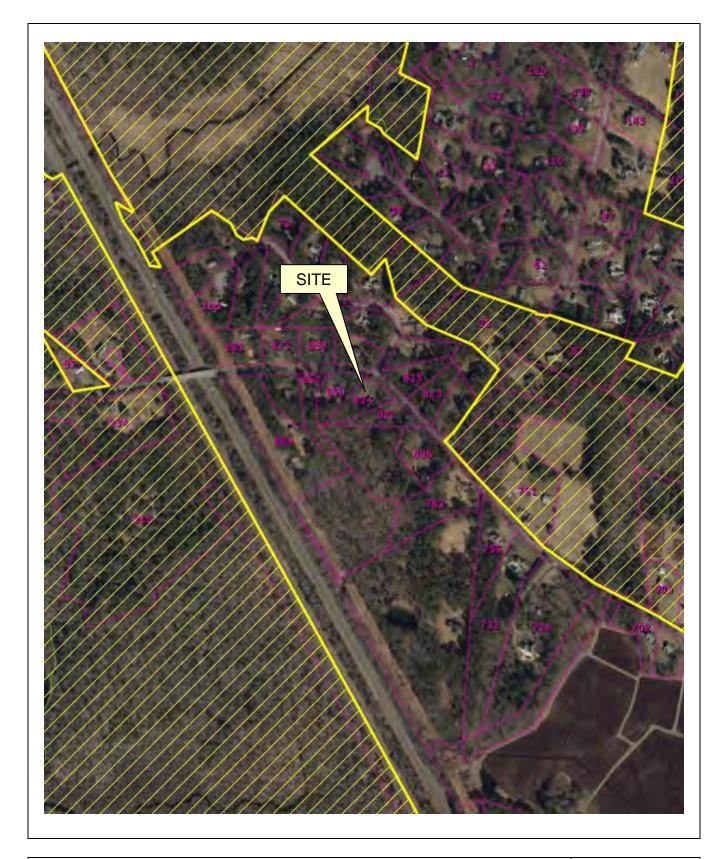
Photograph #3 – View of the rear of the house.



USGS SITE LOCUS MAP N 834 Temple Street Duxbury, Massachusetts Δ



FEMA F.I.R.MN834 Temple StreetΔDuxbury, MassachusettsΔSource: FEMA Map 25023C0228L; Eff. 7/6/2021



Priority Habitats of Rare Species, Estimated Habitat of Rare Wildlife & Certified Vernal Pools Map 834 Temple Street Duxbury, Massachusetts Source: MassGIS - MassMapper **Duxbury Assessing Department** 878 Tremont St. Duxbury, MA 02332

Board of Assessors Nancy D. Reed, Chair Linda M. Collari, V. Chair James G. MacNab, Clerk



Telephone: (781) 934-1100 EXT: 6010 FAX: (781) 934-2402

Stephen J. Dunn, RMA, RA MA Certified Res. Appraiser #533 Director of Assessing <u>dunn@duxbury-ma.gov</u>

ABUTTER LIST REPORT (Please allow 10 days for final list)

| MAP 037 | BLOCK 102 | LOT 000 | |
|------------------|--|------------------|--------|
| PARCEL ADDRE | SS REQUESTED 834 Temp | ble Street | |
| RECORD OWNER | Paul Lennon | | |
| CONTACT PERSO | DN Tricia Turchinetz EC | ReliefPHONE# | |
| E-MAIL tricia@ec | rwetlands.com | | |
| | 100'- Conservation e check which type of abutte | | □ 500' |
| DO YOU V | VANT THE CERTIFIED AB | UTTER LIST EMAIL | ED? |
| Ves | No. | Please check) | |

Please note if e-mailing the list is requested, an excel attachment for mailing labels will be provided.

COST: \$30.00 FOR EACH PARCEL REQUESTED (Due with request form)

Tricia Turching SIGNATURE

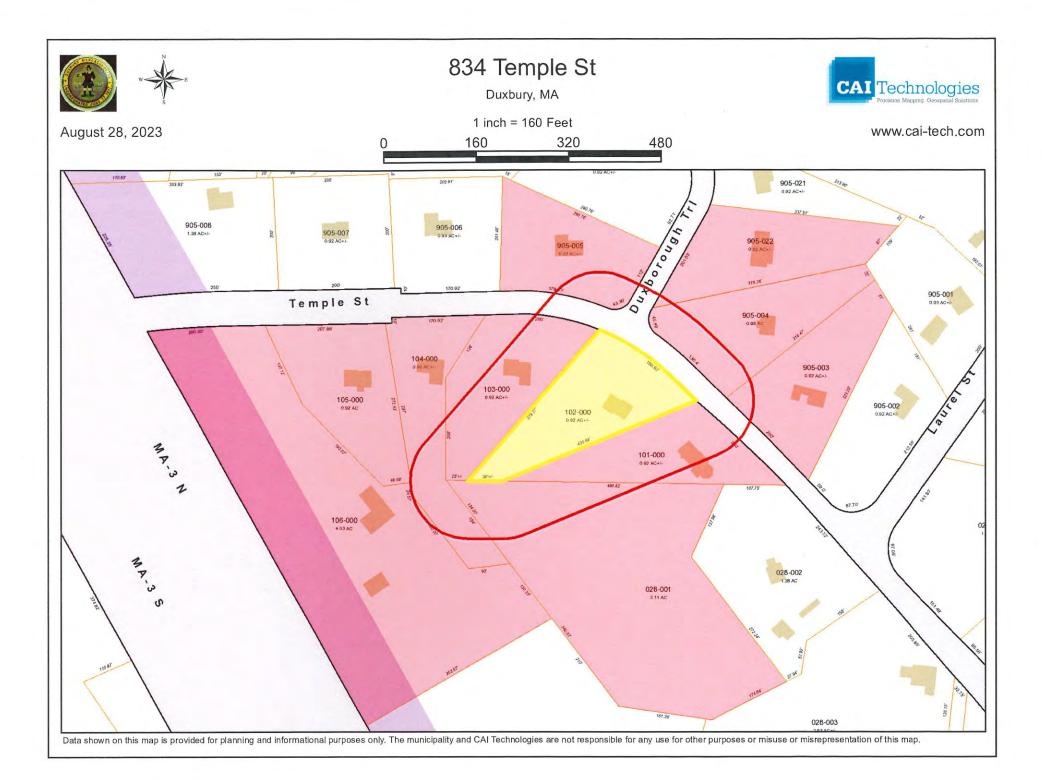
DATE 8/24/2023

CERTIFIED LIST OF ABUTTERS

The attached abutters list has been prepared under MGL Chapter 40A§11 to certify that at the time of the last assessment for taxation made by the Town of Duxbury, that the names and addresses provided are the assessed abutting owners based on the distance noted above to the parcel of land requested above.

Director of Assessing Date

"The mission of the Town of Duxbury is to deliver excellent services to the community in the most fiscally responsible and innovative manner while endeavoring to broaden our sense of community and preserve the unique character of our town."





100 foot Abutters List Report Duxbury, MA August 28, 2023

Subject Property:

| Subject Property: | | | |
|---|---|------------------|--|
| Parcel Number: CAMA Number: Property Address: | 037-102-000 037-102-000-000 834 TEMPLE ST | Mailing Address: | LENNON PAUL F JR ANNESE HEATHER D 834 TEMPLE ST DUXBURY, MA 02332 |
| Abutters: | | | |
| Parcel Number: CAMA Number: Property Address: | 037-028-001 037-028-001-000 0 TEMPLE ST | Mailing Address: | GREAT CAMANOE LLC 15 WILDMEADOW RD BOXFORD, MA 01921 |
| Parcel Number: CAMA Number: Property Address: | 037-101-000 037-101-000-000 822 TEMPLE ST | Mailing Address: | MCCORMICK CONOR & NICOLE 822 TEMPLE ST DUXBURY, MA 02332 |
| Parcel Number: CAMA Number: Property Address: | 037-103-000 037-103-000-000 850 TEMPLE ST | Mailing Address: | STRATTON CHRISTOPHER STRATTON PATRICIA 850 TEMPLE ST DUXBURY, MA 02332 |
| Parcel Number: CAMA Number: Property Address: | 037-104-000 037-104-000-000 860 TEMPLE ST | Mailing Address: | MOWBRAY WILLIAM R MOWBRAY ANDREA D 860 TEMPLE ST DUXBURY, MA 02332 |
| Parcel Number: CAMA Number: Property Address: | 037-105-000 037-105-000-000 870 TEMPLE ST | Mailing Address: | GRIFF CHRISTINE TT JUDITH A COAKLEY IRREVOCABLE TRU 4 WHITE OAK CIRCLE PURCHASE, NY 10577 |
| Parcel Number: CAMA Number: Property Address: | 037-106-000 037-106-000-000 884 TEMPLE ST | Mailing Address: | MACKENZIE GEORGE & JEANETTE TT TEMPLE ST REALTY TRUST 884 TEMPLE ST DUXBURY, MA 02332 |
| Parcel Number: CAMA Number: Property Address: | 037-905-003 037-905-003-000 813 TEMPLE ST | Mailing Address: | KUHN MICHAEL PATRICK 813 TEMPLE ST DUXBURY, MA 02332 |
| Parcel Number: CAMA Number: Property Address: | 037-905-004 037-905-004-000 825 TEMPLE ST | Mailing Address: | DOYLE, TAYLOR J GABRIELLA A DOYLE 825 TEMPLE ST DUXBURY, MA 02332 |
| Parcel Number: CAMA Number: Property Address: | 037-905-005 037-905-005-000 6 DUXBOROUGH TRL | Mailing Address: | REULING JOSHUA T REULING MARKIKA E 6 DUXBOROUGH TRL DUXBURY, MA 02332 |
| Parcel Number: CAMA Number: Property Address: | 037-905-022 037-905-022-000 11 DUXBOROUGH TRL | Mailing Address: | MAIURI MARGARET 11 DUXBOROUGH TRL DUXBURY, MA 02332 |

CAI Technologies

8/28/2023

Www.cai-tech.com Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

Page 1 of 1

WAIVER REQUEST

Conservation Commission Town of Duxbury 878 Tremont St. Duxbury, MA 02332

Duxbury Conservation Commission:

I hereby waive the benefit of the time requirements set forth in Massachusetts General Law, Chapter 131, Section 40 (Wetlands Protection Act), 310 CMR 10.00 Regulations and the Town of Duxbury Wetlands Protection Bylaw, Chapter 9, which require that the Conservation Commission hold a hearing and issue a Determination or an Order within the time periods specified therein.

Applicant's or Representative's Signature

4/18/2024

Date

| Applicant's Name: | Paul & Heather Lennon |
|--------------------|------------------------------|
| Project Location: | 834 Temple Street |
| Assessor's Lot #: | 037-102-000 |
| Project Type: Sing | gle family home improvements |

