



# SEACOAST ENGINEERING COMPANY

P.O. BOX 155 • 459 WASHINGTON STREET  
DUXBURY, MASSACHUSETTS 02331  
(781) 934-8188 • FAX (781) 934-9188

- CIVIL ENGINEERING
- ENVIRONMENTAL
- MARINE ENGINEERING

- TITLE V
- PERMITS
- STRUCTURES

October 10, 2022

Ms., Tracy Mayo, R.S., Health Agent  
Duxbury Board of Health  
878 Tremont Street  
Duxbury, MA 02332



RE: George Prebola  
49 Allens Lane, Duxbury, MA 02332  
Title 5 Upgrade

Dear Ms. Mayo:

At the request of our client, George Prebola, we are submitting this Title 5 Septic System Design Plan and supporting information. They include the following:

1. Engineering Plan (1 sheet), Septic System Repair Plan for 49 Allens Lane, Duxbury, MA, 02332, dated October 10, 2022, and prepared by Merrill Engineers and Land Surveyors, Hanover, MA.
2. Application for Disposal System Construction Permit.
3. Soil Logs.
4. Checks for \$230.00 (plan review) and \$35.00 (variance).

This plan provides for a complete upgrade to the existing four (4) bedroom system. No increase in flow is planned.

One (1) variance to the Town of Duxbury Board of Health Supplementary Rules and Regulations is requested. It is the following:

1. Section 1.10(1)(2)- Septic system to be within 150' to a Bordering Vegetated Wetland (BVW). Request to reduce the required setback to 88.5'.

Please review. Should there be any questions, please contact this office. Thank you very much.

Very truly yours,

Paul A. Brogna, P.E.  
Principal

Enclosure: as  
cc: George Prebola  
File

Project: #49 Allens Lane Job No.: 22-576  
 Location: #49 Allens Lane  
 Designed By: Joshua Green, E.I.T. Date: 10/8/2022  
 Checked By: Paul Brogna, P.E. Date: \_\_\_\_\_  
 Sheet: 1 of 2

## PROPOSED PUMP DESIGN CALCULATION

### DESIGN DAILY FLOW (N/A no additional flows; assume 110gpd)

Actual D.D.F. = 440 gpd  
 Use for Design: D.D.F. = 440 gpd Title V: 15.203: System Sewage Flow Criteria

### CALCULATE PUMP CHAMBER SIZE

Force Main Diameter 2 inches  
 Emergency Storage (24 hr) = 440 gallons Title V: 15.231(2)  
 Back Flow from Delivery Pipes (Y=0, N=1) 0  
 Back Flow from Delivery Pipes 2 gallons  
 Chamber Size Interior TRY: 1,000 gallons  
 \*Length = 7.75 ft  
 \*Width = 4.90 ft  
 \*Height to Outlet Invert = 4.00 ft  
 \*Height Max of chamber = 5.00 ft  
 Vol. Per depth of chamber = 284.05 gal/1ft depth  
 \*Volume of Chamber to Invert = 1137 gallons  
 \*Volume of Chamber including above Invert out = 1421 gallons  
 Emergency Storage (24 hr) Depth = 1.55 ft  
 Dose Depth ("OFF" to "ON") = 1.00 ft  
 Dose Volume ("OFF" to "ON") = 284.05  
 Depth required for Operation of Pumps: ("BOT"-  
 "OFF", "ON"- "ALARM") = 0.50 ft  
 Vol. required for Operation of Pumps: ("BOT" to  
 "OFF", "ON" to "ALARM") = 143 gallons  
 Total Dosing Chamber Vol req'd = 869 gallons



MEETS DESIGN CRITERIA

USE FOR DESIGN 1,000 gal. chamber

Project: #49 Allens Lane Job No.: 22-576  
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 Checked By: Paul Brogna, P.E. Date: \_\_\_\_\_  
 Sheet: 2 of 2

## PROPOSED PUMP DESIGN CALCULATION

**Static Head:**

Pump Chamber Outlet Invert Elev. = 11.60  
  
 Force Main Discharge Elev. = 14.40  
 Pump Intake Elev. = 7.65  


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 Static Head = 6.75 ft

Pipe Length= 10 ft  
 Gravity (g)= 32.2 ft/s

Pipe Dia= 1 1/2 in **\*USED FOR DESIGN\***

FRICITION CHART FOR PVC SCHEDULE 40 PIPE (Flow Coefficient C - 150)

G.P.M.	hf/ft	Hf	V	Hv=(V^2)/2g	Hs	TDH	15% SAFETY FACTOR	20% SAFETY FACTOR
8	0.556	0.06	1.26	0.025	6.75	6.83	7.85	8.20
10	0.834	0.08	1.58	0.039	6.75	6.87	7.90	8.25
15	1.74	0.17	2.37	0.087	6.75	7.01	8.06	8.41
20	2.96	0.30	3.16	0.155	6.75	7.20	8.28	8.64
25	4.46	0.45	3.94	0.241	6.75	7.44	8.55	8.92
30	6.27	0.63	4.73	0.347	6.75	7.72	8.88	9.27
35	8.4	0.84	5.52	0.473	6.75	8.06	9.27	9.68
40	10.7	1.07	6.3	0.616	6.75	8.44	9.70	10.12
45	13.5	1.35	7.09	0.781	6.75	8.88	10.21	10.66
50	16.5	1.65	7.88	0.964	6.75	9.36	10.77	11.24

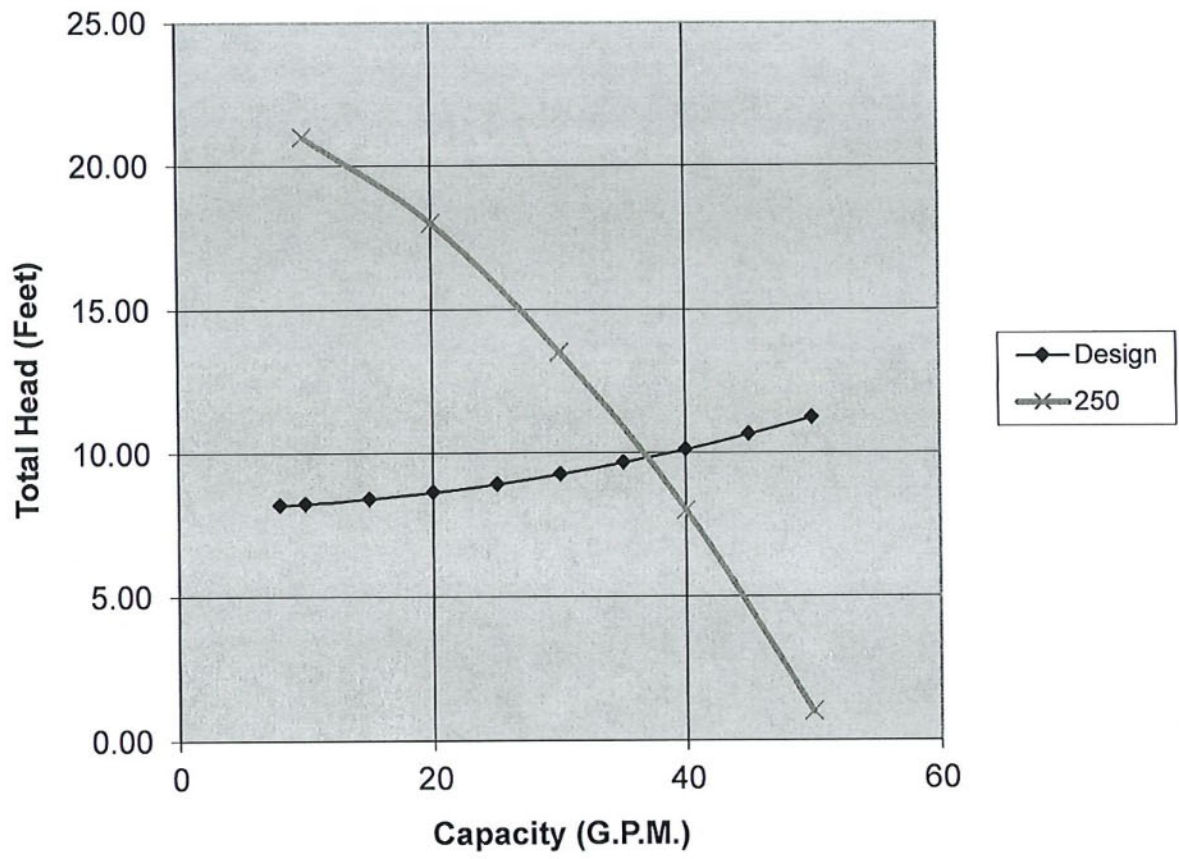
Chart includes: 1 check valve, 1 gate valve & 5 elbows

Pipe Dia= 1 1/4 in  
 FRICITION CHART FOR PVC SCHEDULE 40 PIPE (Flow Coefficient C - 150)

G.P.M.	hf/ft	Hf	V	Hv=(V^2)/2g	Hs	TDH	15% SAFETY FACTOR	20% SAFETY FACTOR
6	0.714	0.07	1.29	0.026	6.75	6.85	7.87	8.22
8	1.19	0.12	1.72	0.046	6.75	6.91	7.95	8.30
10	1.78	0.18	2.15	0.072	6.75	7.00	8.05	8.40
15	3.76	0.38	3.22	0.161	6.75	7.29	8.38	8.74
20	6.42	0.64	4.29	0.286	6.75	7.68	8.83	9.21
25	9.74	0.97	5.37	0.448	6.75	8.17	9.40	9.81
30	13.6	1.36	6.44	0.644	6.75	8.75	10.07	10.50
35	18.2	1.82	7.51	0.876	6.75	9.45	10.86	11.33
40	23.6	2.36	8.59	1.146	6.75	10.26	11.79	12.31
45	29.5	2.95	9.67	1.452	6.75	11.15	12.82	13.38

Chart includes: 1 check valve, 1 gate valve & 5 elbows

### Pump Performance Curve





FORM 12: TITLE 5 ON-SITE (PAGE 2 & 3 COMBINED)

Location address of lot #: 49 ALLENS LANE DUXBURY  
Applicant/Owner: GEORGE METSOLA  
DEEP HOLE # 1 DATE: 8/22/22 WEATHER: CLOUDY/RAIN TEMP: 70'S  
Location (identify on site plan): Refer to sketch attached  
Land Use: RES Slope: 0-3% Surface Stones: Y  N   
Vegetation: GRASS Stone Walls: Y  N   
Landform: \_\_\_\_\_

Distance From: Open Water Bodies: \_\_\_\_\_ ft. Possible Wet Area 100<sup>+</sup> ft. Drinking water Well \_\_\_\_\_ ft.  
Drainageway: \_\_\_\_\_ ft. Property Line 10<sup>+</sup> ft. Other: \_\_\_\_\_

Deep Observation Hole Log					
Depth	Soil Horizon	Soil Texture	Soil Color	Soil Mottling	Other: Structures, Stones, Boulders, Consistency, %Gravel
0"-8"	A	SANDY LOAM	10YR 7/3	-	FRIABLE
8"-16"	B	LOAMY SAND	10YR 5/6	-	FRIABLE
16"-24"	C <sub>1</sub>	FINE LOAMY SAND	2.5Y 6/4	-	FIRM IN PLACE, 10% GRAVEL LOOSE IN HAND, 10% COARSE STONES
24"-78"	C <sub>2</sub>	FINE LOAMY SAND	2.5Y 6/4	-	TIGHT IN PLACE, 15% GRAVEL FRIABLE IN HAND, 25% COARSE STONES
78"-144"	C <sub>3</sub>	MED. COARSE SAND	2.5Y 5/6	-	LOOSE, 10% GRAVEL B. N. BLE. GRAIN

Parent Material (geologic): OUTWASH Depth to Bedrock: \_\_\_\_\_  
Depth to Groundwater: Standing Water in Hole: \_\_\_\_\_ Weeping from Pit Face: \_\_\_\_\_  
Estimated Seasonal High Groundwater: 1.26' WET

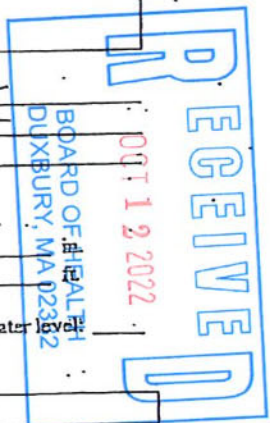
DETERMINATION FOR SEASONAL HIGH WATER TABLE  
Method Used:  Depth observed standing in obs. Hole  Depth to soil moities:  
 Depth to weeping from side of obs. Hole  Groundwater adjustment

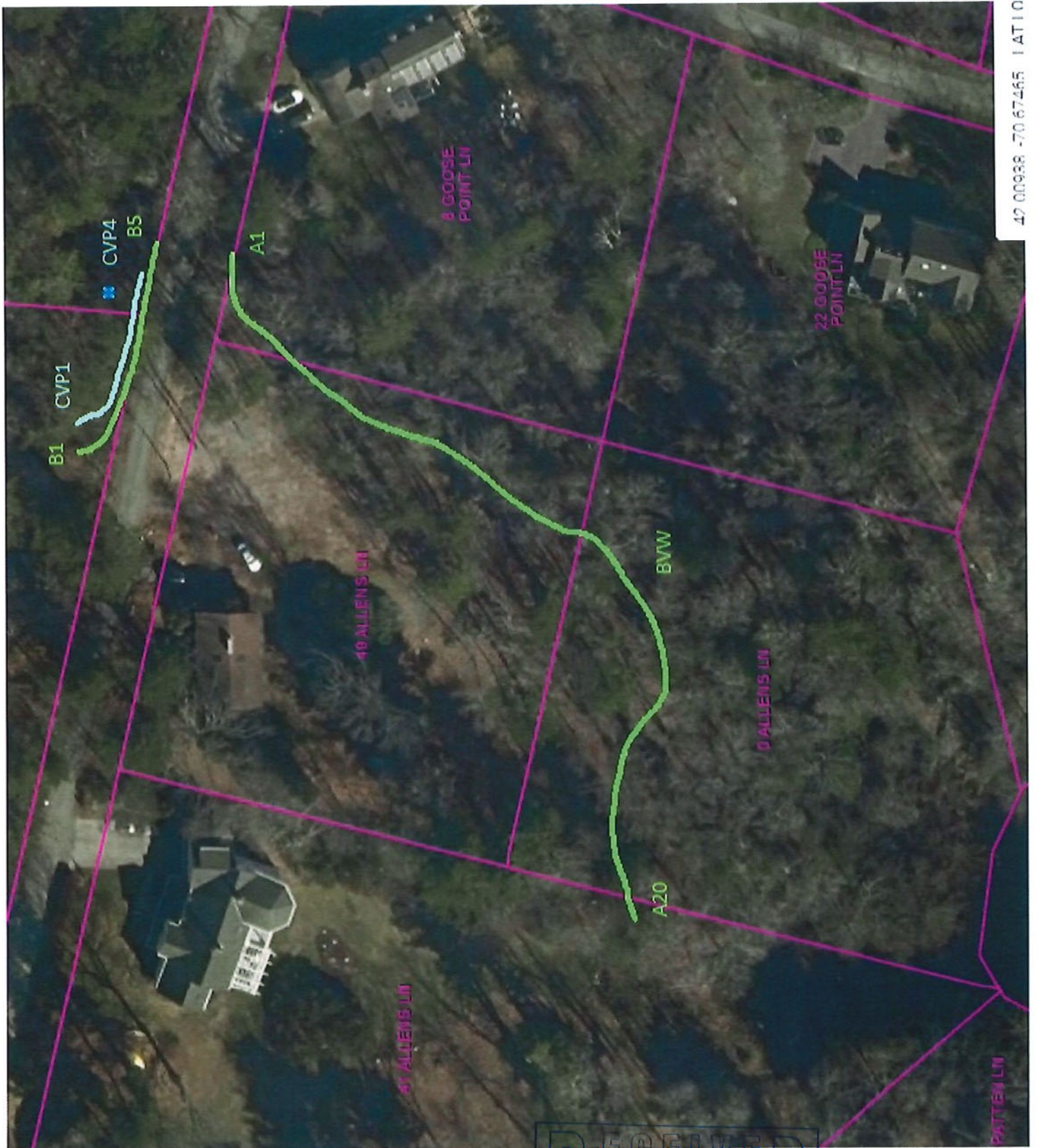
Index Well #: \_\_\_\_\_ Reading Date: \_\_\_\_\_ Index well Level: \_\_\_\_\_ Adj. Factor: \_\_\_\_\_ Adj. Ground water level: \_\_\_\_\_

PERCOLATION TEST	
Date:	<u>8/22/22</u>
Observation Hole #:	<u>1</u>
Depth to Perc:	<u>84"-102"</u>
Start Presoak/Time@:	<u>10:26</u>
End Presoak:	<u>10:41</u>
Time @ 9":	<u>10:43</u>
Time @ 6":	<u>10:48</u>
Time @ (9"-6"):	<u>5 MIN</u>
Rate Min/Inch:	<u>2 MIN/IN</u>

\*Minimum of 1 Percolation test must be performed in both the primary and reserve area.

Performed By: PAUL BROGNA, PE. Site Suitability: Passes   
Witnesses By: TRACY WATSON, RES. Agent Failed   
Comments: \_\_\_\_\_ Additional Testing Needed: Y  N





42 00938 -70 67465 1 AT 10

**RECEIVED**  
OCT 12 2022  
BOARD OF HEALTH  
DUXBURY, MA 02332

# ECR

Environmental Consulting & Restoration, LLC



## WETLAND DELINEATION MEMO

**TO:** Seacoast Engineering  
**FROM:** Brad Holmes  
**DATE:** September 9, 2022  
**RE:** 49 Allens Lane, Duxbury



Per your request, Environmental Consulting & Restoration, LLC (ECR) performed a review of the existing conditions at the property located at 49 Allen Lane in Duxbury (the site) on August 15, 2022. The purpose of the review was to identify wetland resource areas on and near the site. The site is located to the south of Allens Lane and consists of a single-family home with an associated driveway, maintained lawn, landscaped area, etc. The weather on August 15<sup>th</sup> was partly cloudy and warm (approximately 75-80 degrees) with light wind and dry site conditions. Wetland resource areas are located within the eastern and southern portions of the site as well as offsite to the north of Allens Lane. ECR placed Bordering Vegetated Wetland (BVW) flags (pink/black striped ribbons) #A1 to #A20 along the limit of the wetland that extends through the eastern and southern portions of the site. BVW flags #B1 to #B5 were placed along the nearest limit of the wetland to the north of Allens Lane. The vegetated wetlands were delineated following the methodology established by the Massachusetts Department of Environmental Protection (DEP) regulations found at 310 CMR 10.55 pertaining to the delineation of Bordering Vegetated Wetlands. The delineation was performed by analyzing vegetation, hydrology within 12 inches of the surface, and soil conditions within 20 inches of the surface. The wetlands contain hydric soils, saturated soils, and dominant wetland indicator plants. ECR also identified the limit of a Certified Vernal Pool as mapped by the MA Natural Heritage & Endangered Species Program. The Vernal Pool is located entirely within the "B" series wetland offsite to the north. Vernal Pool flags (blue ribbons) #CVP1 to #CVP4 were placed along the mean annual high-water line of the pool for reference. Also note, Land Subject to Coastal Storm Flowage (FEMA flood zone AE) appears to extend onto the southern-most portion of the site. As a result of ECR's wetland delineation at the site, ECR is able to confirm that the site contains the following wetland resource areas and areas of Conservation Commission jurisdiction:

- Bordering Vegetated Wetlands
- 100-foot Buffer Zone to BVW
- Land Subject to Coastal Storm Flowage (FEMA flood zone AE)

Also review of the MassGIS wetlands database reveals the following:

1. The site is not located within Estimated/Priority Habitat for Rare Species according to the Massachusetts Natural Heritage & Endangered Species Program (MaNHESP).
2. The site does not contain a U.S.G.S. mapped stream.
3. The site is not located within an Area of Critical Environmental Concern.

Upon review of this wetland delineation memo, please contact me at (617) 529 – 3792 or Brad@ecrwetlands.com with any questions or requests for additional information.

Thank you,  
Brad Holmes, Professional Wetland Scientist #1464  
Manager

49 ALLENS

# Letter of Transmittal

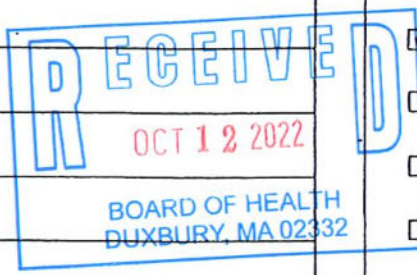
## SEACOAST ENGINEERING COMPANY

CIVIL • ENVIRONMENTAL • MARINE  
 TITLE V • PERMITS • STRUCTURES  
 P.O. Box 1815  
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 Duxbury, MA 02331  
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To: DUXBURY BOARD OF HEALTH

Company: Ms. TRACY MAYO, RS.  
 Attn: 878 TREMONT STREET  
 Address: DUXBURY, MA 02332  
 City, State Zip

Date	10/10/22	Job No.	22-020
Re:	GEORGE PREBOLA		
	PO. BOX 1028		
	(49 ALLENS LANE)		
	DUXBURY, MA 02331		



We are sending you

<input checked="" type="checkbox"/> Attached	<input type="checkbox"/> Under separate cover via _____
<input type="checkbox"/> Shop drawings	<input type="checkbox"/> Samples <input checked="" type="checkbox"/> Specifications, Soil LOGS
<input type="checkbox"/> Prints	<input type="checkbox"/> Copy of letter <input checked="" type="checkbox"/> APPLICATION
<input checked="" type="checkbox"/> Plans	<input type="checkbox"/> Change order <input checked="" type="checkbox"/> CHECKS

Copies	Date	No.	Description
3	10/10/22		SEPTIC SYSTEM REPAIR PLAN
1	10/10/22		CHECKS # 1355 (\$230), # 1357 (\$35)
1	10/10/22		APPLICATION FOR DISPOSAL WORKS CONST. PERMIT
1	8/22/22		SOIL LOGS

These are transmitted as checked

- |  |   |   |  |
|--|---|---|--|
| <input checked="" type="checkbox"/> For approval   | <input type="checkbox"/> Approved as submitted    | <input type="checkbox"/> Resubmit _____ copies for approval   | <input type="checkbox"/> For review and comment          |
| <input type="checkbox"/> For your use              | <input type="checkbox"/> Approved as noted        | <input type="checkbox"/> Submit _____ copies for distribution | <input type="checkbox"/> Print returned after loan to us |
| <input type="checkbox"/> As requested              | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Return _____ corrected prints        | <input type="checkbox"/> _____                           |
| <input type="checkbox"/> For bids due _____ 19____ |   | <input type="checkbox"/> _____                                |  |

Remarks: FOR YOUR REVIEW AND APPROVAL, ONE VARIANCE IS REQUESTED.  
 SECTION 1.10(1)(2) SEPTIC SYSTEM TO BE 88.5' FROM WETLANDS IN LIEU OF 150'.  
 SHOULD THERE BE ANY QUESTIONS, PLEASE LET ME KNOW. THANK YOU VERY MUCH.

Copy to GEORGE PREBOLA  
 FILE

Signed [Signature]