



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

2022 JAN -6 PM 2:04

DUXBURY, MASS.

Committee: Board of Selectmen

Meeting Location: Remote Video Conference – relocated from Town Hall

Day & Date of Meeting: Monday, January 10, 2022 Time: 7:00 p.m. Open Session

Posted by: N. O'Connor

Remote Meeting Preamble

Pursuant to Governor Baker's Chapter 20 of the Acts of 2021 dated June 16, 2021, An Act of Extending Certain COVID-19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G.L. c. 30A §18, this meeting will be conducted via remote participation. Members of the public who wish to watch the meeting may do so by following the Duxbury Government Access Channels – **Verizon 39 or Comcast 15**. Viewers can visit www.pact.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand.

VIRTUAL MEETING ONLY, NO IN-PERSON ATTENDANCE

Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, a transcript or other comprehensive record of proceedings will be available as soon as possible after the meeting.

Join Webinar at www.zoom.us click "Join a Meeting"

Webinar ID: **945 7805 3101**

Passcode: **565677**

Phone: **1 301 715 8592**

AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. OPEN FORUM
- IV. NEW BUSINESS

7:01pm Public Hearing – Aquaculture Float License Renewals

Discussion regarding Eagle Scout Adrien Kelly's request to build a shed for Train Baseball Field

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Presentation re: New DPW facility

Discussion regarding review of Warrant Articles, if available

7:30pm Water & Sewer Commissioners - Marshfield Water Commitment M-2022-01

V. TOWN MANAGER'S REPORT

VI. COMMITTEE APPOINTMENTS/RE-APPOINTMENTS/ RESIGNATION
Sidewalk & Bike Path Committee

VII. ONE-DAY LIQUOR LICENSE REQUESTS

VIII. EVENT PERMITS *None*

IX. MINUTES

Executive Session Minutes:

Open Session Minutes: 1/3/2022

X. ANNOUNCEMENTS

XI. ADJOURNMENT