



Meeting Notice

Town of Duxbury, Massachusetts

Pursuant to MGL Chapter 30A, §18-25
All meeting notices and agenda must be filed and time stamped
in the Town Clerk's Office and posted at least 48 hours prior to
the meeting (excluding Saturdays, Sundays and Holidays)

TOWN CLERK'S STAMP

TOWN CLERK

2022 MAY 16 AM 11:00

DUXBURY, MASS.

Committee: **BOARD OF HEALTH**

Meeting Location: **Remote Video Conference**

Day & Date of Meeting: **THURSDAY, MAY 19, 2022: 7:00 P.M.**

Posted by: **TRACY MAYO, HEALTH AGENT**

AGENDA

Remote Meeting Preamble

VIRTUAL MEETING ONLY, NO IN-PERSON ATTENDANCE

Pursuant to Governor Baker's Chapter 20 of the Acts of 2021 dated June 16, 2021, An Act of Extending Certain COVID-19 Measures Adopted During the State of Emergency regarding suspending certain provisions of the Open Meeting Law, G.L. c. 30A §18, this meeting will be conducted via remote participation. Members of the public who wish to watch the meeting may do so by following the Duxbury Government Access Channels – Verizon 39 or Comcast 15. Viewers can visit www.pactv.org/duxbury for information about Duxbury programming including streaming on Duxbury You Tube, to watch replays and Video on Demand. Every effort will be made to ensure that the public can adequately access the proceedings to the best of our technical abilities; and despite our best efforts due to lack of technical infrastructure, a transcript or other comprehensive record of proceedings will be available as soon as possible after the meeting.

Please click the link below to join the webinar:

<https://pactv.zoom.us/j/81190929202?pwd=ZzQ4Z0lrSFBmNTFwU0JtREI3UjQ5UT09>

Passcode: 946116

Telephone: 929 205 6099

Webinar ID: 811 9092 9202

Passcode: 946116

I. BUSINESS BEFORE THE BOARD

1. COVID updates and discussion
2. 424 Summer St
Parcel# 030-845-002
Scott Wheaton

variance to Duxbury Supplementary Rules and Regulations 1.11(1)(b) allowing the proposed SAS to be constructed 5.01' above maximum groundwater vs. the required 6' in soil where the perc rate is 2 minutes or less per inch.

Title 5 local upgrade approval to 310 CMR 15.405 (1h) to reduce the required 5' separation in soils with a recorded percolation rate of two minutes or less per inch between the bottom of the SAS and the high groundwater elevation. The SAS will be constructed 4.0' above groundwater.

The listings of matters are those reasonably anticipated by the chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

3. 3 Dogwood Drive
Parcel# 004-013-013
Graham and Stephanie Chevry(Wisniewski)

Variance to Private Well Regulations Town of Duxbury, section 2.06.3(g) to allow the potable private well to be 101.8' vs the required 150' due to unable to produce potable water in sufficient quantity. Certified letters to be sent to Abutters.

4. Review of proposed resolution for the opposing of release of low level radioactive water from the Pilgrim Reactor by Holtec
5. Continued Discussion with the Duxbury Safe Water Committee regarding concerns to the Town's public water supply
6. **Health Agent update**
Animal Regulations from surrounding Towns
Updates

ADJOURNMENT

NEXT BOARD OF HEALTH MEETING IS SCHEDULED FOR JUNE 16, 2022