#### SPECIMEN BALLOT



# ABSENTEE OFFICIAL BALLOT ANNUAL TOWN ELECTION DUXBURY, MASSACHUSETTS SATURDAY, MARCH 28, 2009

Mansy M. Datas TOWN CLERK

#### **INSTRUCTIONS TO VOTER**

- A. TO VOTE, COMPLETELY FILL IN THE OVAL to the RIGHT of your choice(s), like this:
  B. Follow directions as to the number of candidates to be voted for each office.
  C. To vote for a person whose name is not printed on the ballot, write the candidate's name on
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name or the blank line provided and completely fill in the oval.

| **************************************                              | <del></del>  |
|---|--|
| SELECTMAN   | PLANNING BOARD   |
| For three years Vote for ONE  | For five years Vote for TWO                                    |
| ANDRE P. MARTECCHINI Candidate for                                  | GEORGE D. WADSWORTH Candidate for                              |
| 110 Heritage Lane Re-Election                                       | 115 Elm Street Re-Election                                     |
| CHRISTOPHER R. DONATO 335 Chandler Street                           | JOSH S. CUTLER 22 Vine Street                                  |
| (Write-In)  | JOHN B. MURDOCK 75 Otter Rock Road                             |
|   | (Write-In)   |
| ASSESSOR  | (Write-In)   |
| For three years Vote for ONE  |  |
| LINDA M. COLLARI Candidate for                                      |  |
| 7 Summer Street Re-Election   | LIBRARY TRUSTEES   |
| (Write-In)  | = <del></del>  |
| (vviite-iii)  | For three years Vote for TWO  LANEY S. MUTKOSKI  Candidate for |
|   | LANEY S. MUTKOSKI Candidate for 77 Carr Road Re-Election       |
| MARTINA   | PAULA S. HARRIS  |
| MODERATOR   | 148 Bayridge Lane  |
| For one year Vote for ONE   | KATE C. STURGIS 56 Myles View Drive                            |
| ALLEN M. BORNHEIMER  15 Summerhouse Lane  Candidate for Re-Election | (Write-In)   |
| ROBERT M. MUSTARD, JR.  |  |
| 56 Myles View Drive   | (Write-In)   |
| · (Write-In)  |  |
|   |  |
| COULON COMMITTEE  | PLEASE TURN THE BALLOT OVER                                    |
| SCHOOL COMMITTEE  |  |
| For three years Vote for ONE  |  |
| JOHN P. HEINSTADT  46 Blodgett Avenue  Candidate for Re-Election    |  |
| GLENN S. LISTERNICK 68 Carr Road                                    |  |
| (Write-In)  |  |
|   |  |

SIX DEBT EXCLUSION BALLOT QUESTIONS ARE ON THE REVERSE SIDE

#### SPECIMEN BALLOT

#### QUESTION 1 DEBT EXCLUSION PERCY WALKER POOL RENOVATION

Shall the Town of Duxbury be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to fund the construction, furnishings, and associated services for the renovation and improvement of the Percy Walker Pool?

| YES ( |
|-------|
| NO C  |

#### QUESTION 2 DEBT EXCLUSION COMBINED POLICE & FIRE STATION

Shall the Town of Duxbury be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to fund the architectural, engineering, and design services to prepare contract bid documents and to construct and furnish a new combined police and fire station complex on Parcel No.140-501-019, located on Tremont Street?

| YES  | $\bigcirc$ |
|------|------------|
| NO ( | $\bigcirc$ |

#### QUESTION 3 DEBT EXCLUSION NEW POLICE STATION

Shall the Town of Duxbury be allowed to exempt from the provisions of proposition two and one- half, so called, the amounts required to pay for the bond issued in order to fund the architectural, engineering, and design services to prepare contract bid documents and to construct and furnish a new police station on Parcel No. 150-500-039, located on Mayflower Street?

| • | YES | $\bigcirc$ |
|---|-----|------------|
|   | NO  | $\bigcirc$ |
|   |     |            |

### QUESTION 4 DEBT EXCLUSION REHABILITATE FIRE HEADQUARTERS

Shall the Town of Duxbury be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to fund the architectural, engineering, and design services to prepare contract bid documents and to construct and furnish the rehabilitation of the Fire Department Headquarters Building on Tremont Street?

| YES | $\bigcirc$ |
|-----|------------|
| NO  |            |

## QUESTION 5 DEBT EXCLUSION PLANNING STUDY FOR MIDDLE & HIGH SCHOOLS

Shall the Town of Duxbury be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to fund a planning study including architectural, engineering, and design services for the purpose of determining the replacement, renovation, or modernization needs and budgetary costs of the structure and systems of the Duxbury Middle School and Duxbury High School, including but not limited to boilers, mechanical, electrical, HVAC, flooring, walls, windows, roof, plumbing and temperature control systems?

| control | temperature  | and | plumbing | roof, | ndows,<br>stems? |
|---------|--|-----|----------|-------|------------------|
| /ES 🗀   | ,  |     |          |       |                  |
| NO 🔾    | The second secon |     |          |       |                  |
|         |  |     |          |       |                  |

#### QUESTION 6 DEBT EXCLUSION ROOF FOR CHANDLER SCHOOL

Shall the Town of Duxbury be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to fund the architectural, engineering, design services, bid documents, and construction work for the purpose of replacing the roof of the original portions of Chandler School?

| YES    | $\bigcirc$ |
|--------|------------|
| <br>NO | $\bigcirc$ |
|        |            |