

**ATTACHMENT TO FY07 ANNUAL TOWN REPORT. INCLUDES STATE PRIMARY ELECTION  
OF 9/19/06; STATE ELECTION OF 11/7/06; AND SPECIAL TOWN MEETING OF 11/13/06**

STATE PRIMARY  
DUXBURY MIDDLE SCHOOL  
SEPTEMBER 19, 2006

DEMOCRATIC PARTY	PR. 1	PR. 2	PR. 3	PR. 4	Pr. 5	PR. 6	TOTAL
<b>SENATOR IN CONGRESS</b>							
<b>EDWARD M. KENNEDY</b>	<b>287</b>	<b>306</b>	<b>273</b>	<b>234</b>	<b>260</b>	<b>246</b>	<b>1606</b>
WRITE-INS	3	4	4	2	5	13	31
BLANKS	84	73	62	55	75	69	418
<b>GOVERNOR</b>							
CHRISTOPHER. GABRIELI	105	99	114	97	128	102	644
<b>DEVAL L. PATRICK</b>	<b>216</b>	<b>237</b>	<b>184</b>	<b>158</b>	<b>160</b>	<b>173</b>	<b>1126</b>
0	52	45	36	34	51	52	270
WRITE-INS	0	0	0	2	0	1	3
BLANKS	1	2	5	0	2	0	10
<b>LT. GOVERNOR</b>							
DEBORAH.B. GOLDBERG	112	115	97	93	102	97	616
<b>TIMOTHY P. MURRAY</b>	<b>136</b>	<b>123</b>	<b>114</b>	<b>101</b>	<b>130</b>	<b>110</b>	<b>714</b>
ANDREA.C. SILBERT	92	111	90	72	80	89	534
WRITE-INS	0	0	1	0	0	0	1
BLANKS	34	34	37	25	28	32	190
<b>ATTORNEY GENERAL</b>							
<b>MARTHA COAKLEY</b>	<b>272</b>	<b>288</b>	<b>253</b>	<b>232</b>	<b>248</b>	<b>231</b>	<b>1524</b>
WRITE-INS	3	0	0	1	1	2	7
BLANKS	99	95	86	58	91	95	524
<b>SEC. OF STATE</b>							
<b>WILLIAM FRANCIS GALVIN</b>	<b>266</b>	<b>277</b>	<b>246</b>	<b>240</b>	<b>257</b>	<b>237</b>	<b>1518</b>
JOHN BONIAZ	60	42	36	20	35	42	235
BLANKS	48	64	57	36	48	49	302
<b>TREASURER</b>							
<b>TIMOTHY P. CAHILL</b>	<b>257</b>	<b>285</b>	<b>233</b>	<b>232</b>	<b>254</b>	<b>230</b>	<b>1491</b>
WRITE-INS	4	0	1	1	0	1	7
BLANKS	113	98	105	58	86	97	557
<b>AUDITOR</b>							
<b>A. JOSEPH DeNUCCI</b>	<b>245</b>	<b>260</b>	<b>220</b>	<b>220</b>	<b>243</b>	<b>216</b>	<b>1404</b>
WRITE-INS	2	0	1	0	2	0	5
BLANKS	127	123	118	71	95	112	646
<b>REP.in CONGRESS-10th District</b>							
<b>WILLIAM D. DELAHUNT</b>	<b>272</b>	<b>283</b>	<b>245</b>	<b>221</b>	<b>253</b>	<b>244</b>	<b>1518</b>
WRITE-INS	4	2	3	1	5	3	18
BLANKS	98	98	91	69	82	81	519
<b>GOV. COUNCILLOR-4th District</b>							
<b>C.A. IANNELLA, JR</b>	<b>229</b>	<b>243</b>	<b>210</b>	<b>199</b>	<b>223</b>	<b>206</b>	<b>1310</b>
WRITE-INS	4	0	2	1	1	1	9
BLANKS	141	140	127	91	116	121	736

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SEN. in GEN. CT	PR. 1	PR. 2	PR. 3	PR. 4	PR. 5	PR. 6	TOTAL
<b>PLYMOUTH&amp; NORFOLK</b>							
<b>STEPHEN A. LYNCH</b>	<b>227</b>	<b>218</b>	<b>210</b>	<b>189</b>	<b>228</b>	<b>189</b>	<b>1261</b>
MATTHIAS J. MULVEY	55	59	55	53	46	56	324
WRITE-IN	2	0	0	1	0	0	3
<b>BLANKS</b>	<b>90</b>	<b>106</b>	<b>74</b>	<b>48</b>	<b>66</b>	<b>83</b>	<b>467</b>
<b>REP. GEN CT PLY-12th District</b>							
<b>THOMAS J. O'BRIEN</b>	<b>237</b>					<b>219</b>	<b>456</b>
WRITE-INS	9					6	15
<b>BLANKS</b>	<b>128</b>					<b>103</b>	<b>231</b>
<b>REP. GEN. CT PLY.-6th District</b>							
<b>GREGORY HANLEY</b>		<b>239</b>	<b>209</b>	<b>191</b>	<b>233</b>		<b>872</b>
WRITE-INS		4	2	1	4		11
<b>BLANKS</b>		<b>140</b>	<b>128</b>	<b>99</b>	<b>103</b>		<b>470</b>
<b>DISTRICT ATT'Y PLYMOUTH</b>							
WRITE-INS	23	8	7	4	9	19	70
<b>BLANKS</b>	<b>351</b>	<b>375</b>	<b>332</b>	<b>287</b>	<b>331</b>	<b>309</b>	<b>1985</b>
<b>CLERK COURT-PLYMOUTH</b>							
<b>FRANCIS R. POWERS</b>	<b>205</b>	<b>219</b>	<b>198</b>	<b>193</b>	<b>222</b>	<b>181</b>	<b>1218</b>
MARK ADAMS	64	42	45	32	35	44	262
WRITE-INS	1	0	1	0	0	0	2
<b>BLANKS</b>	<b>104</b>	<b>122</b>	<b>95</b>	<b>66</b>	<b>83</b>	<b>103</b>	<b>573</b>
<b>REGISTER DEEDS-PLYMOUTH</b>							
<b>JOHN R. BUCKLEY, JR</b>	<b>231</b>	<b>248</b>	<b>209</b>	<b>198</b>	<b>229</b>	<b>193</b>	<b>1308</b>
WRITE-INS	2	1	1	0	0	1	5
<b>BLANKS</b>	<b>141</b>	<b>134</b>	<b>129</b>	<b>93</b>	<b>111</b>	<b>134</b>	<b>742</b>
<b>COUNTY COM. PLYMOUTH</b>							
<b>TIMOTHY J. McMULLEN</b>	<b>129</b>	<b>121</b>	<b>125</b>	<b>128</b>	<b>150</b>	<b>112</b>	<b>765</b>
LISA C. CLARK	76	65	61	50	62	52	366
ROBERT SULLIVAN	61	68	50	41	48	61	329
WRITE-INS	2	0	1	0	0	4	7
<b>BLANKS</b>	<b>106</b>	<b>129</b>	<b>102</b>	<b>72</b>	<b>80</b>	<b>99</b>	<b>588</b>
<b>TOTAL DEMOCRATIC VOTE</b>	<b>374</b>	<b>383</b>	<b>339</b>	<b>291</b>	<b>340</b>	<b>328</b>	<b>2055</b>
<b>REPUBLICAN PARTY</b>	<b>PR. 1</b>	<b>PR. 2</b>	<b>PR. 3</b>	<b>PR. 4</b>	<b>PR. 5</b>	<b>PR. 6</b>	<b>TOTAL</b>
<b>SENATOR IN CONGRESS</b>							
<b>KENNETH G. CHASE</b>	<b>44</b>	<b>42</b>	<b>24</b>	<b>11</b>	<b>18</b>	<b>33</b>	<b>172</b>
KEVIN P. SCOTT	31	12	13	9	10	18	93
WRITE-INS	0	0	1	0	0	1	2
<b>BLANKS</b>	<b>18</b>	<b>10</b>	<b>7</b>	<b>5</b>	<b>0</b>	<b>16</b>	<b>56</b>

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	PR. 1	PR. 2	PR. 3	PR. 4	PR. 5	PR. 6	TOTAL
<b>GOVERNOR</b>							
<b>KERRY HEALEY</b>	<b>80</b>	<b>59</b>	<b>37</b>	<b>21</b>	<b>24</b>	<b>53</b>	<b>274</b>
WRITE-INS	2	0	2	1	2	4	11
BLANKS	11	5	6	3	2	12	39
<b>LT. GOVERNOR</b>							
<b>REED V. HILLMAN</b>	<b>74</b>	<b>54</b>	<b>39</b>	<b>20</b>	<b>24</b>	<b>52</b>	<b>263</b>
WRITE-INS	1	0	1	0	1	0	3
BLANKS	18	10	5	5	3	17	58
<b>ATTORNEY GENERAL</b>							
<b>LARRY FRISOLI</b>	<b>73</b>	<b>54</b>	<b>37</b>	<b>19</b>	<b>25</b>	<b>53</b>	<b>261</b>
WRITE-INS	1	0	1	0	0	0	2
BLANKS	19	10	7	6	3	16	61
<b>SECRETARY of STATE</b>							
WRITE-INS	2	2	2	0	0	5	11
BLANKS	91	62	43	25	28	64	313
<b>TREASURER</b>							
WRITE-INS	3	2	1	0	0	5	11
BLANKS	90	62	44	25	28	64	313
<b>AUDITOR</b>							
WRITE-INS	1	2	1	0	0	4	8
BLANKS	92	62	44	25	28	65	316
<b>REP.CONGRESS-10th District</b>							
<b>JEFFREY K. BEATTY</b>	<b>68</b>	<b>51</b>	<b>38</b>	<b>19</b>	<b>25</b>	<b>45</b>	<b>246</b>
WRITE-INS	7	1	1	0	0	5	14
BLANKS	18	12	6	6	3	19	64
<b>COUNCILLOR-4th District</b>							
WRITE-INS	3	2	2	0	2	5	14
BLANKS	90	62	43	25	26	64	310
<b>SENATOR in GEN. COURT</b>							
<b>PLYMOUTH &amp; NORFOLK</b>							
<b>ROBERT L. HEDLUND, JR.</b>	<b>73</b>	<b>58</b>	<b>40</b>	<b>21</b>	<b>26</b>	<b>55</b>	<b>273</b>
WRITE-INS	3	1	0	0	0	0	4
BLANKS	17	5	5	4	2	14	47
<b>REP. GEN. COURT-6th PLY.</b>							
<b>DANIEL K. WEBSTER</b>		55	41	19	26		141
WRITE-INS		4	0	2	0		6
BLANKS		5	4	4	2		15

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	PR. 1	PR. 2	PR. 3	PR. 4	PR. 5	PR. 6	TOTAL
<b>REP. GEN. CT-PLY-12th District</b>							
PAUL TIMMIS CURTIS *	32					35	67
OLLY deMACEDO *	47					20	67
BLANKS	14					14	28
<b>DISTRICT ATT'Y PLYMOUTH</b>							
<b>TIMOTHY J. CRUZ</b>	<b>79</b>	<b>60</b>	<b>42</b>	<b>19</b>	<b>25</b>	<b>54</b>	<b>279</b>
WRITE-INS	0	0	0	0	0	0	0
BLANKS	14	4	3	6	3	15	45
<b>CLERK of COURTS-PLYMOUTH</b>							
<b>FREDERICK M. McDERMOTT</b>	<b>73</b>	<b>59</b>	<b>37</b>	<b>18</b>	<b>21</b>	<b>46</b>	<b>254</b>
WRITE-INS	0	0	0	0	0	0	0
BLANKS	20	5	8	7	7	23	70
<b>REGISTER DEEDS-PLYMOUTH</b>							
WRITE-INS	2	3	2	0	4	7	18
BLANKS	91	61	43	25	28	62	306
<b>COUNTY COM. PLYMOUTH</b>							
<b>OLLY deMACEDO</b>	<b>75</b>	<b>61</b>	<b>35</b>	<b>18</b>	<b>21</b>	<b>47</b>	<b>257</b>
WRITE-INS	0	0	1	0	0	0	1
BLANKS	18	3	9	7	7	22	66
<b>TOTAL REPUBLICAN VOTE</b>	<b>93</b>	<b>64</b>	<b>45</b>	<b>25</b>	<b>28</b>	<b>69</b>	<b>334</b>
<b>*Results reflect recount for</b>							
<b>Rep. in General Court-6th</b>							
<b>Plymouth-Republican race</b>							
<b>held on Sept. 30, 2006</b>							
Respectfully submitted,							
Nancy M. Oates							
Duxbury Town Clerk							

**STATE ELECTION: NOVEMBER 7, 2006**  
**DMS HERRICK GYM, ST. GEORGE STREET, DUXBURY, MA**

<b>Candidate/Office</b>	<b>Pr. 1</b>	<b>Pr. 2</b>	<b>Pr. 3</b>	<b>Pr. 4</b>	<b>Pr. 5</b>	<b>Pr. 6</b>	<b>Total</b>
<b>Senator in Congress</b>							
<b>Edward M. Kennedy (D)</b>	<b>704</b>	<b>731</b>	<b>665</b>	<b>597</b>	<b>605</b>	<b>649</b>	<b>3951</b>
Kenneth G. Chase (R)	495	683	497	431	453	510	3069
All Others	2	0	1	2	3	1	9
Blanks	31	30	22	27	29	23	162
<b>Governor and Lt. Governor</b>							
<b>Healey and Hillman (R)</b>	<b>552</b>	<b>748</b>	<b>600</b>	<b>507</b>	<b>537</b>	<b>565</b>	<b>3509</b>
Patrick and Murray (D)	578	598	493	479	480	507	3135
Mihos and Sullivan (U)	83	71	64	48	52	78	396
Ross and Robinson (GR)	15	21	19	17	17	25	114
All Others	2	1	4	1	0	1	9
Blanks	2	5	5	5	4	7	28
<b>Attorney General</b>							
<b>Martha Coakley (D)</b>	<b>740</b>	<b>771</b>	<b>698</b>	<b>633</b>	<b>679</b>	<b>717</b>	<b>4238</b>
Larry Frisoli ( R )	441	619	444	386	373	434	2697
All Others	0	1	1	0	1	0	3
Blanks	51	53	42	38	37	32	253
<b>Secretary of State</b>							
<b>William F. Galvin (D)</b>	<b>866</b>	<b>961</b>	<b>854</b>	<b>802</b>	<b>811</b>	<b>861</b>	<b>5155</b>
Jill E. Stein (GR)	201	239	173	131	141	177	1062
All Others	3	3	7	6	6	5	30
Blanks	162	241	151	118	132	140	944
<b>Treasurer</b>							
<b>Timothy P. Cahill (D)</b>	<b>880</b>	<b>970</b>	<b>875</b>	<b>789</b>	<b>833</b>	<b>877</b>	<b>5224</b>
James O'Keefe (GR)	177	226	152	125	117	152	949
All Others	3	4	6	5	5	4	27
Blanks	172	244	152	138	135	150	991
<b>Auditor</b>							
<b>A. Joseph DeNucci (D)</b>	<b>841</b>	<b>952</b>	<b>803</b>	<b>754</b>	<b>769</b>	<b>798</b>	<b>4917</b>
Rand Wilson (U)	193	217	179	148	163	206	1106
All Others	3	1	4	2	3	3	16
Blanks	195	274	199	153	155	176	1152
<b>Representative in Congress</b>							
<b>William D. Delahunt (D)</b>	<b>696</b>	<b>699</b>	<b>666</b>	<b>606</b>	<b>611</b>	<b>650</b>	<b>3928</b>
Jeffrey K. Beatty ( R )	425	631	440	358	382	430	2666
Peter A. White (U)	55	62	45	60	61	68	351
All Others	1	0	0	1	1	0	3
Blanks	55	52	34	32	35	35	243
<b>Gov.Councillor 4 th District</b>							
<b>Christopher A. Iannell (D)</b>	<b>823</b>	<b>911</b>	<b>801</b>	<b>716</b>	<b>739</b>	<b>806</b>	<b>4796</b>
All Others	9	9	12	7	10	7	54
Blanks	400	524	372	334	341	370	2341

**STATE ELECTION: NOVEMBER 7, 2006**  
**DMS HERRICK GYM, ST. GEORGE STREET, DUXBURY, MA**

<b>Candidate/Office</b>	<b>Pr. 1</b>	<b>Pr. 2</b>	<b>Pr. 3</b>	<b>Pr. 4</b>	<b>Pr. 5</b>	<b>Pr. 6</b>	<b>Total</b>
<b>Senator in General Court</b>							
<b>Robert L. Hedlund, Jr. ( R )</b>	<b>723</b>	<b>928</b>	<b>723</b>	<b>623</b>	<b>617</b>	<b>689</b>	<b>4303</b>
Stephen A. Lynch (D)	459	450	400	390	425	450	2574
All Others	0	0	0	1	0	0	1
Blanks	50	66	62	43	48	44	313
<b>Rep. in Gen. CT-6 th Plymouth</b>							
<b>Daniel K. Webster ( R )</b>		<b>921</b>	<b>705</b>	<b>591</b>	<b>563</b>		
Greg Hanley (D)		466	426	418	496		
All Others		0	0	1	0		
Blanks		57	54	47	31		
<b>Rep.in Gen. CT.-12 th Plymouth</b>							
Thomas J. Calter,III ( R )	512					521	
<b>Ollly de Macedo ( R )</b>	<b>653</b>					<b>612</b>	
All Others	0					2	
Blanks	67					48	
<b>Plymouth District Attorney</b>							
<b>Timothy J. Cruz ( R )</b>	<b>893</b>	<b>1088</b>	<b>904</b>	<b>770</b>	<b>816</b>	<b>879</b>	<b>5350</b>
All Others	11	8	7	10	11	8	55
Blanks	328	348	274	277	263	296	1786
<b>Plymouth Clerk of Courts</b>							
<b>Francis R. Powers (D)</b>	<b>618</b>	<b>615</b>	<b>560</b>	<b>525</b>	<b>550</b>	<b>565</b>	<b>3433</b>
Frederick M. McDermott ( R )	491	691	496	425	434	509	3046
All Others	2	0	1	0	2	0	5
Blanks	121	138	128	107	104	109	707
<b>Plymouth County Commissioner</b>							
<b>Timothy J. McMullen (D)</b>	<b>513</b>	<b>549</b>	<b>525</b>	<b>482</b>	<b>544</b>	<b>501</b>	<b>3114</b>
John P. Cafferty ( R )	496	727	516	433	426	464	3062
Thomas Jones (U)	28	27	17	31	23	37	163
All Others	3	0	1	0	0	0	4
Blanks	192	141	126	111	97	181	848
<b>Plymouth Register of Deeds</b>							
<b>John R. Buckley, Jr.</b>	<b>851</b>	<b>942</b>	<b>797</b>	<b>732</b>	<b>765</b>	<b>826</b>	<b>4913</b>
All Others	10	4	7	4	8	9	42
Blanks	371	498	381	321	317	348	2236

**STATE ELECTION: NOVEMBER 7, 2006**  
**DMS HERRICK GYM, ST. GEORGE STREET, DUXBURY, MA**

<b>Questions</b>	<b>Pr. 1</b>	<b>Pr. 2</b>	<b>Pr. 3</b>	<b>Pr. 4</b>	<b>Pr. 5</b>	<b>Pr. 6</b>	<b>Total</b>
<b>#1-Wine in Food Stores</b>							
Yes	442	533	403	417	437	410	2642
<b>No</b>	<b>750</b>	<b>863</b>	<b>744</b>	<b>588</b>	<b>619</b>	<b>738</b>	<b>4302</b>
Blanks	40	48	38	52	34	35	247
<b>#2-More Ballot Choices</b>							
Yes	388	443	363	321	344	365	2224
<b>No</b>	<b>757</b>	<b>876</b>	<b>719</b>	<b>636</b>	<b>667</b>	<b>720</b>	<b>4375</b>
Blanks	87	125	103	100	79	98	592
<b>Questions</b>							
<b>#3-Family Child C.Providers</b>							
Yes	451	457	417	381	397	419	2522
<b>No</b>	<b>677</b>	<b>850</b>	<b>658</b>	<b>571</b>	<b>614</b>	<b>652</b>	<b>4022</b>
Blanks	104	137	110	105	79	112	647
<b>Non-Binding Question</b>							
<b>#4- 12th Ply Rep. Marijuana Civil Violation</b>							
<b>Yes</b>	<b>675</b>					<b>626</b>	<b>1301</b>
No	404					416	820
<b>Blanks</b>	<b>153</b>					<b>141</b>	<b>294</b>
<b>Absentee requests</b>	<b>96</b>	<b>133</b>	<b>78</b>	<b>63</b>	<b>66</b>	<b>190</b>	<b>626</b>
<b>Absentee Ballots Voted</b>	<b>85</b>	<b>114</b>	<b>63</b>	<b>59</b>	<b>56</b>	<b>166</b>	<b>537</b>
<b>Total ballots cast per precinct</b>	<b>1232</b>	<b>1444</b>	<b>1185</b>	<b>1057</b>	<b>1090</b>	<b>1183</b>	<b>7,191</b>

I hereby certify the results of the November 7, 2006 State Election.  
Respectfully submitted,

Nancy M. Oates  
Duxbury Town Clerk

## **SPECIAL TOWN MEETING**

**November 13, 2006**

**The Meeting was held at the Duxbury Schools Performing Arts Center,  
Saint George St, Duxbury, MA**

**The Meeting was called to order at 7:35 PM and adjourned sine die at 10:57PM**

**ARTICLE 1 Motion 1-Union Police Contracts-**Moved and seconded that the Town vote to appropriate the sum of \$50,000.00 to be added to funds already appropriated for Police Department Salaries under Article 5 of the 2006 Annual Town Meeting, to supplement the Departmental Budget for the purpose of funding a Collective Bargaining Agreement with the Duxbury Police Union for the Fiscal Year beginning July 1, 2006 and ending June 30, 2007, and to meet said appropriation transfer the sum of \$50,000.00 from Free Cash.

***Motion carried.***

**Article 1-Motion -2-Union Contracts Library-**Moved and seconded that the Town appropriate the sum of \$13,800.00 to be added to funds already appropriated for Library Salaries under Article 5 of the 2006 Annual Town Meeting, to supplement the Departmental Budget for the purpose of funding a Collective Bargaining Agreement with the Service Employees International Union, AFL-CIO Local 888 (Library Employees) for the Fiscal Year beginning July 1, 2006 and ending June 30, 2007, and to meet said appropriation transfer the sum of \$13,800.00 from Free Cash.

***Motion Carried***

**Article 1-Motion 3-Fire Department Contracts-** Moved and seconded that the Town vote to appropriate the sum of \$39,425.00 to be added to funds already appropriated for Fire Department Salaries under Article 5 of the 2006 Annual Town Meeting, to supplement the Departmental Budget for the purpose of funding a Collective Bargaining Agreement with the Local 2167 International Association of Firefighters A.F.L. – C.I.O. for the Fiscal Year beginning July 1, 2006 and ending June 30, 2007, and to meet said appropriation transfer the sum of \$39,425.00 from Free Cash.

***Motion Carried***

**Article 2- -Motion 1- Teachers Contracts-**Moved and seconded that the Town vote to appropriate the sum of \$403,086.00 to be added to funds already appropriated for Duxbury Schools under Article 5 of the 2006 Annual Town Meeting, to supplement the Departmental Budget for the purpose of funding a Collective Bargaining Agreement with the Duxbury Teachers Association (teachers) for the Fiscal Year beginning July 1, 2006 and ending June 30, 2007, and to meet said appropriation transfer the sum of \$403,086.00 from Free Cash.

***Motion Carried***

An amendment made to replace the above figure with \$548,900.00.

Discussion followed and the Moderator ruled that the amendment was out of order and rejected it. ***The main motion carried.***

**Article 2-Motion 2-Instructional Assistants Schools-** Moved and seconded that the Town vote to appropriate the sum of \$14,970.00 to be added to funds already appropriated for the Duxbury Schools under Article 5 of the 2006 Annual Town Meeting, to supplement the Departmental Budget for the purpose of funding a Collective Bargaining Agreement with the



Duxbury Teachers Association, Unit C (Instructional Assistants) for the Fiscal Year beginning July 1, 2006 and ending June 30, 2007, and to meet said appropriation transfer the sum of \$14,970.00 from Free Cash.

***Motion Carried***

**Article 2- Motion 3-School Secretaries & Clerks Contracts-** Moved and seconded that the Town vote to appropriate the sum \$8,100.00 to be added to the funds already appropriated for the Duxbury Schools under Article 5 of the 2006 Annual Town Meeting, to supplement the Departmental Budget for the purpose of funding a Collective Bargaining Agreement with the Duxbury Secretaries and Clerks Association (Schools) for the Fiscal Year beginning July 1, 2006 and ending June 30, 2007, and to meet said appropriation transfer the sum of \$8,100.00 from free Cash.

***Motion carried***

**Article 2-Motion 4-School Custodians Union Contract** – Moved and seconded that the Town vote to appropriate the sum of \$19,143.00 to be added to funds already appropriated for the Duxbury Schools under Article 5 of the 2006 Annual Town Meeting, to supplement the Departmental Budget for the purpose of funding a Collective Bargaining Agreement with the Local 1700, AFSCME, AFL-CIO (School Custodians) for the Fiscal Year beginning July 1, 2006 and ending June 30, 2007, and to meet said appropriation transfer the sum of \$19,143.00 from Free Cash.

***Motion Carried***

**Article 3- School Transportation-**Moved and seconded that the Town vote to appropriate the sum of \$126,159.00 to be added to funds already appropriated for the Duxbury Schools under Article 5 of the 2006 Annual Town Meeting, to supplement the Departmental Budget for the purpose of funding an unanticipated budget shortfall for the transportation of students to and from school, and to meet such appropriation transfer the sum of \$126,159.00 from Free Cash

***A voice vote received the requisite 2/3 vote called by the Moderator “to move the question and end debate.” Main Motion carried***

**Article 4-**Moved and seconded that the Town vote to appropriate the sum of \$30,000.00 to be added to funds already appropriated under Article 5 of the Annual Town Meeting, to supplement the Departmental Budget for the purpose of funding a Contract to conduct a search for a new Superintendent of Schools, and to meet said appropriation transfer the sum of \$30,000.00 from Free Cash.

***Motion Failed Yes-89 and No-111***

**Article 5-Medicare Extension Plans-**Moved and seconded that the Town vote that the Town vote to accept the provisions of Massachusetts General Laws Chapter 32B, Section 18, providing for the mandatory transfer of all of the Town’s Retirees, their Spouses, and Dependents insured or eligible to be insured to a Medicare Extension Plan offered by the Town.

***Motion Carried***

**Article 6 Fire Station Facility Study-**Moved and seconded that the Town vote to appropriate the sum of \$30,000.00 to be expended under the direction of the Town Manager for the purpose of undertaking a Study of the existing conditions of the Main Fire Station and making recommendations for its renovation, expansion, or replacement, and to meet said appropriation transfer the sum of \$30,000.00 from Free Cash.

***Motion Carried***

**Article 7-OPEB Actuarial Study-Moved, seconded and carried to indefinitely postpone.**

**Article 8-Unpaid Bills-Move** and seconded that the Town vote to appropriate the sum of \$ 1,937.23 to pay the following bills unenforceable due to the insufficiency of an appropriation:

<b>JORDAN HOSPITAL</b>	<b>\$30.00</b>
<b>QUINCY MEDICAL CENTER</b>	<b>\$912.00</b>
<b>PMG PHYSICIAN ASSOCIATES</b>	<b>\$293.27</b>
<b>BOUSE HOUSE ENTERPRISES</b>	<b>\$85.00</b>
<b>BAYSIDE MARINE, INC.</b>	<b>\$340.06</b>
<b>TINY AND SONS GLASS</b>	<b>\$80.95</b>
<b>TINY AND SONS GLASS</b>	<b>\$131.00</b>
<b>LONG POINT MARINE</b>	<b>\$64.95</b>

And to meet said appropriation to transfer the sum of \$942.00 from the FY-07 Veteran's Services Budget (Expenses), the sum of \$293.27 from the FY-07 Worker's Compensation Budget (Expenses), the sum of \$425.06 from the Fy-07 Harbormaster Budget (Expenses), and the sum of \$276.90 from the FY-07 DPW Vehicle Maintenance Budget (Expenses).

***9/10 vote required. Motion Carried Unanimously***

**Article 9-Wright Building Easement-Moved** and seconded that the Town vote to Authorize the Board of Selectmen to grant to Commonwealth Electric Company, (D/B/A N-Star Electric) its successors and assigns, or any licensee from it (hereinafter called the Grantee) the Perpetual Right and Easement to locate, erect, construct, reconstruct, install, operate, maintain, patrol, inspect, repair, replace, alter or remove Transformers, together with Service Conductors and other necessary equipment and apparatus ("Equipment"), along, upon, under, across and over a portion of that certain parcel of Town owned land namely: The Property at 147 ST. George Street, for description see Deeds dated MAY 31, 1967 in Book 3374, Page 137 recorded in the Plymouth County Registry of Deeds.

***2/3 vote required-Motion carried receiving the requisite 2/3 vote called by the Moderator***

**Article 10- Senior Interest Rate-Moved** and seconded that the Town vote to reduce the rate of interest that accrues on Property Taxes Deferred by eligible Seniors under M.G. Laws Chapter 59, Section 5, Clause 41A from eight (8) percent to four (4) percent, with such a reduced Rate to apply to Taxes assessed for Fiscal Years beginning on or after July 1, 2007.

***Motion Carried***

**Article 11-Inter-Municipal Software purchase program (Assessing Dept.)-Moved** and seconded that the Town vote to enter an Inter-Municipal Joint Purchasing Agreement pursuant to M.G. Laws Chapter 40, Section 4A for the provision of technology solutions and related consulting and support services with Community Software Consortium, preserving the rights and privileges established in prior agreement(s), for a duration of no more than 25 years, with the annual cost of this Agreement to be paid from the Assessing Department's Expense appropriations.

***Motion Carried***

**Article 12-American Legion Tax Status-** Moved and seconded that the Town vote to accept the provisions of M.G.L. Chapter 59, section 5, Clause 5B starting with the Fiscal Year beginning on July 1, 2006.

***Motion Carried***

**Article 13- Chapter 90 Highway Funds-**Moved and seconded that the Town vote to accept the sum of \$152,730.00 from the State Highway Fund.

***Motion Carried***

**Article 14-Re-Allocation of CPC Funding Source-**Moved and seconded that the Town vote to amend the appropriation for the acquisition of the Nudd Parcel pursuant to authorization under Article 28 of the 2006 Annual Town Meeting to provide that the sum of \$113,393.00 be appropriated from Open Space Reserves and the sum of \$123,607.00 be appropriated from Estimated FY-07 Annual Revenues.

***Motion Carried***

**It was moved, seconded and carried to adjourn sine die at 10:57PM.**

**Attendance-235**

Respectfully submitted,

Nancy M. Oates

Duxbury Town Clerk