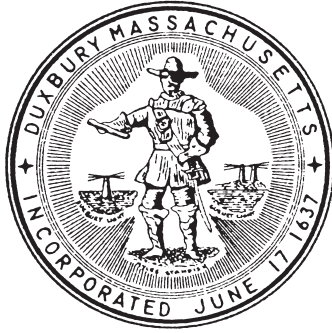


PLEASE READ
ARTICLES IN THE WARRANT
FOR THE
ANNUAL TOWN MEETING



TOWN OF DUXBURY
SATURDAY, MARCH 10, 2007
AT 9:00 A.M.

DUXBURY SCHOOLS PERFORMING ARTS CENTER

73 ALDEN STREET

PLEASE BRING THIS WARRANT TO TOWN MEETING

ANNOUNCEMENT FROM MUNICIPAL COMMISSION ON DISABILITY

The Annual Town Meeting will take place at the Duxbury Schools Performing Arts Center, 73 Alden St. on March 10, 2007. This location will be equipped with an assistive listening system. The system amplifies the sound and transmits to a personal assistive listening device. You can control the volume. To borrow a receiver, please stop by the designated table to sign out a device. When you are through for the day please return the receiver to the sign-out table, as they are in limited supply. This is a program of your Municipal Commission on Disability to make the Town Meetings more accessible to all.

ANNUAL TOWN MEETING WARRANT

TABLE OF CONTENTS

<u>ARTICLE</u>	<u>PAGE NUMBER</u>
1. Appointment of Officers	7
2. Reports of Officers and Committees	7
3. Compensation of Elected Officials	7
4. Acceptance of State Highway Funds	8
5. Fiscal 2008 Operating Budget	8
6. Fiscal 2008 Capital Budget	8
7. Personnel Plan and Compensation Schedule	25
8. Union Contracts	25
9. Duxbury Beach Lease	25
10. Fourth of July Funding	26
11. Conservation Fund	26
12. Senior Tax Relief	26
13. Revolving Funds	26
14. Community Preservation Committee – Operating Budget	27
15. Community Preservation Committee – 10% Allocations	27
16. Community Preservation Committee – Synthetic Athletic Fields	27
17. Community Preservation Committee – Tarkiln Center	28
18. Community Preservation Committee – Delano Property	28
19. Community Preservation Committee – Unused Funds	28
20. Land Exchange for Birch Street Wells	29

21. Utility Easement on Mayflower Street	29
22. Intermunicipal Health Services Mutual Aid Agreement	30
23. Change Date of Town Election	30
24. Street Acceptances: Hillside Lane & Amado Way	30
25. Acceptance of Mullen Rule	30
26. Amend Zoning Map: Publicly-Owned Lands District	31
27. Amend Zoning Map and Amend ZBL Sections 202.1, 410, 420, & 430	32
28. Amend ZBL, Sections 302: Definitions of Coverage	32
29. Amend ZBL, Sections 803.2 & 804.1: Planned Developments	33
30. Amend ZBL, Section 609.3: Demolition Delay Procedures	33
31. Amend ZBL, Section 302: Definition of Grade	34
32. Amend ZBL, Sections 302, 410.4 & 425: Building Height	34
33. Amend ZBL, Section 404.20: Piers	35
34. Owner's Petition for Re-Zoning	36
35. Tremont Street Pedestrian & Bike Path	36
36. Rapid Telephone Dialing System	36
37. Underground Fuel Storage Tanks at Service Stations	37
38. Pilgrim Nuclear Power Station Management Plan	37
39. Pilgrim Nuclear Power Station Plume Transport Plan	37
40. Alternative Energy Committee Expenses	38
41. Funding Stabilization	38
42. Free Cash Application	38

Annual Town Election.....	39
Terms Used in Municipal Finance	41
Talent Bank Form.....	42

COMMONWEALTH OF MASSACHUSETTS

TOWN OF DUXBURY - TOWN MEETING

WARRANT

Saturday, March 10, 2007

at

9:00 a.m.

**DUXBURY SCHOOLS PERFORMING ARTS CENTER
73 ALDEN STREET**

Plymouth, ss

Greetings:

To either of the Constables of the Town of Duxbury, in said County:

In the name of the Commonwealth of Massachusetts you are directed to NOTIFY and WARN the INHABITANTS OF THE TOWN OF DUXBURY, qualified to vote in elections and in Town affairs, to meet in the Duxbury Schools Performing Arts Center, 73 Alden Street, in said Duxbury on Saturday, the tenth day of March, 2007 next, at 9:00 o'clock in the forenoon for the transaction of any business that may legally come before said meeting:

Article 1

To see what action the Town will take relative to the appointment of necessary officers not chosen by ballot,

or take any action in relation thereto.

(Board of Selectmen)

Finance Committee Recommendation: Approval

Article 2

To hear the reports of various Town Officers and Committees,

or take any action in relation thereto.

(Board of Selectmen)

Finance Committee Recommendation: Approval

Article 3

To fix the compensation of elected Town officers for the twelve month period beginning July 1, 2007 and raise and appropriate or transfer sufficient sums to pay the same,

or take any action in relation thereto.

(Board of Selectmen)

	Appropriated	Requested	BOS	Finance
	FY07	FY08	Recommend	Committee
	FY07	FY08	FY08	Recommend
	FY08			FY08
Moderator	\$40	\$40	\$40	\$40
Selectmen				
Chair	\$2,000	\$2,000	\$2,000	\$2,000
Member	\$1,500	\$1,500	\$1,500	\$1,500
Member	\$1,500	\$1,500	\$1,500	\$1,500
Assessors				
Chair	\$2,000	\$2,000	\$2,000	\$2,000
Member	\$1,500	\$1,500	\$1,500	\$1,500
Member	\$1,500	\$1,500	\$1,500	\$1,500
Town Clerk	\$62,000	\$62,000	\$62,000	\$62,000
TOTAL	\$72,040	\$72,040	\$72,040	\$72,040

Article 4

To see if the Town will raise and appropriate, and/or borrow in anticipation of receipt of state grants(s) or reimbursement(s), in accordance with M.G.L. Chapter 44, Sections 4 and 6A, any sum or sums of money to be used with such sum or sums as may be available from the State Highway Fund (or more commonly referred to as Chapter 90 Fund) or allotted by the County Commissioners for maintenance, together with the acquisition of easements and for the payment of damages and expenses in connection therewith, as well as to authorize the transfer and use for said purposes of any unused balances,

or take any action in relation thereto.

(Board of Selectmen)

Finance Committee Recommendation: Approval

Article 5

To see if the Town will raise and appropriate, or transfer from available funds, including the Water Enterprise Fund, in accordance with M.G.L. Chapter 44B such sums of money as it determines necessary for Town expenses and charges, including, without limitation of the foregoing, debt and interest, wages, salaries and expenses for operation of the Town's departments and offices, all for the Fiscal Year beginning July 1, 2007 and ending June 30, 2008 inclusive, in accordance with the following schedule, which is incorporated by reference herein (See Operating Budget on following pages),

or take any action in relation thereto.

(Finance Committee)

(See Finance Committee Recommendations on Following Pages)

Article 6

To see if the Town will raise and appropriate, transfer from the Water Enterprise Fund, the Stabilization Fund or other available funds or authorize borrowing or leasing, a sum or sums of money for capital projects and/or equipment in accordance with the following capital budget schedule, which is incorporated by reference herein and further to authorize the Board of Selectmen, acting as Water Commissioners, to impose betterments pursuant to M.G.L. Chapters 80 and 83, (See Capital Budget on following pages),

or take any action in relation thereto.

(Fiscal Advisory Committee)

(See Fiscal Advisory Committee and Finance Committee Recommendations on Following Pages)

Town Of Duxbury

	FY 05 ACTUAL	FY 06 ACTUAL	FY 07 BUDGET	FY 08 DEPT REQ	FY 08 TN MANAGER	FY 08 FIN COMM	TOWN MEETING NOTES
EXPENSES							
<u>OPERATING PROGRAMS</u>							
General Government	1,619,921	1,512,113	1,776,358	1,798,830	1,805,080	1,805,080	
Public Safety	4,833,274	5,227,566	5,537,800	5,752,616	5,709,058	5,709,058	
Education	22,984,779	22,984,779	24,871,458	25,571,458	25,571,458	25,571,458	
Public Works	3,175,702	3,417,975	3,530,875	3,833,883	3,662,286	3,662,286	
Library & Recreation	1,339,300	1,413,546	1,520,089	1,562,401	1,540,851	1,540,851	
Human Services	341,674	413,824	438,153	453,010	451,210	451,210	
Emp B., Ins., & Debt	10,431,353	11,305,693	12,738,305	13,522,724	13,515,724	13,515,724	
SUB-TOTAL OPERATING	44,726,003	46,275,495	50,413,038	52,494,922	52,255,667	52,255,667	
Water							
Operating	1,077,794	1,179,140	1,440,130	1,467,206	1,495,706	1,495,706	
Debt	858,501	831,404	745,415	860,000	860,000	860,000	
Sub Total Water	1,936,295	2,010,545	2,185,545	2,327,206	2,355,706	2,355,706	
<u>GENERAL GOVERNMENT</u>							
Selectman/Manager							
Salaries	210,452	179,510	229,608	230,994	230,994	230,994	
Expenses	29,709	30,767	30,562	31,562	31,562	31,562	
Total	240,161	210,277	260,170	262,556	262,556	262,556	
Town Meeting							
Expenses	7,355	6,727	8,901	8,900	8,900	8,900	
Total	7,355	6,727	8,901	8,900	8,900	8,900	
Finance Committee							
Expenses	185	185	200	200	200	200	
Total	185	185	200	200	200	200	
Finance Director							
Salaries	0	0	79,000	79,000	79,000	79,000	
Expenses	0	0	3,000	2,000	2,000	2,000	
Total	0	0	82,000	81,000	81,000	81,000	

Town Of Duxbury

	FY 05 ACTUAL	FY 06 ACTUAL	FY 07 BUDGET	FY 08 DEPT REQ	FY 08 TN MANAGER	FY 08 FIN COMM	TOWN MEETING NOTES
Accounting							
Salaries	187,037	191,194	191,616	184,729	184,729	184,729	
Expenses	36,271	39,070	43,352	44,625	44,625	44,625	
Total	223,308	230,264	234,968	229,354	229,354	229,354	
Computer Department							
Salaries	52,374	53,946	55,160	55,160	55,160	55,160	
Expenses	43,346	53,785	59,313	75,621	99,621	99,621	
Total	95,720	107,731	114,473	130,781	154,781	154,781	
Assessors							
Salaries	178,987	184,411	187,795	187,795	187,795	187,795	
Expenses	22,150	28,426	27,064	30,445	28,445	28,445	
Total	201,137	212,837	214,859	218,240	216,240	216,240	
Treasurer/Collector							
Salaries	264,931	227,163	281,121	285,420	285,420	285,420	
Expenses	51,310	50,684	61,000	61,000	61,000	61,000	
Total	316,241	277,847	342,121	346,420	346,420	346,420	
Audit							
Expenses	37,000	40,000	40,000	40,000	40,000	40,000	
Total	37,000	40,000	40,000	40,000	40,000	40,000	
Legal Services							
Expenses	249,549	185,871	200,000	200,000	180,000	180,000	
Total	249,549	185,871	200,000	200,000	180,000	180,000	
Personnel Board							
Salaries	4,527	4,527	4,885	5,355	5,355	5,355	
Expenses	2,357	2,357	3,000	3,000	3,000	3,000	
Total	6,885	6,884	7,885	8,355	8,355	8,355	
Town Clerk							
Salaries	34,086	36,275	39,115	39,413	39,413	39,413	
Expenses	2,579	2,913	3,475	3,600	3,350	3,350	
Total	36,665	39,188	42,590	43,013	42,763	42,763	

Town Of Duxbury

	FY 05 ACTUAL	FY 06 ACTUAL	FY 07 BUDGET	FY 08 DEPT REQ	FY 08 TN MANAGER	FY 08 FIN COMM	TOWN MEETING NOTES
Elections							
Salaries	17,181	6,720	15,062	21,887	21,887	21,887	
Expenses	12,282	9,590	22,043	14,600	14,100	14,100	
Total	29,463	16,310	37,105	36,487	35,987	35,987	
Planning Board							
Salaries	82,086	77,656	84,228	86,516	86,516	86,516	
Expenses	7,774	11,393	12,000	12,000	12,000	12,000	
Total	89,860	89,049	96,228	98,516	98,516	98,516	
Conservation Comm							
Salaries	79,848	81,838	87,358	87,358	87,358	87,358	
Expenses	6,150	6,755	7,000	7,150	12,150	12,150	
Total	85,998	88,593	94,358	94,508	99,508	99,508	
Cable TV Advisory Committee							
Expenses	250	100	250	250	250	250	
Total	250	100	250	250	250	250	
Historical Commission							
Expenses	145	250	250	250	250	250	
Total	145	250	250	250	250	250	
General Government							
Salaries	1,111,509	1,043,240	1,254,948	1,263,627	1,263,627	1,263,627	
Expenses	508,412	468,873	521,410	535,203	541,453	541,453	
Total Gen. Gov't	1,619,921	1,512,113	1,776,358	1,798,830	1,805,080	1,805,080	

Town Of Duxbury

	FY 05 ACTUAL	FY 06 ACTUAL	FY 07 BUDGET	FY 08 DEPT REQ	FY 08 TN MANAGER	FY 08 FIN COMM	TOWN MEETING NOTES
<u>PUBLIC SAFETY</u>							
Police							
Salaries	2,210,245	2,443,993	2,568,547	2,674,034	2,641,244	2,641,244	
Expenses	224,924	236,909	223,715	247,072	245,840	245,840	
Total	2,435,169	2,680,902	2,792,262	2,921,106	2,887,084	2,887,084	
Animal Control							
Salaries	30,466	33,479	42,350	44,547	47,247	47,247	
Expenses	1,979	8,409	10,000	12,400	10,000	10,000	
Total	32,445	41,888	52,350	56,947	57,247	57,247	
Fire							
Salaries	1,644,090	1,744,237	1,900,556	1,961,486	1,961,486	1,961,486	
Expenses	175,140	182,939	175,880	190,200	192,100	192,100	
Total	1,819,230	1,927,176	2,076,436	2,151,686	2,153,586	2,153,586	
Inspectional Services							
Salaries	341,290	368,938	375,375	380,100	368,364	368,364	
Expenses	26,889	29,103	34,100	34,100	34,100	34,100	
Total	368,179	398,041	409,475	414,200	402,464	402,464	
Harbor/Coastal Mgt							
Salaries	158,002	159,281	179,277	182,677	182,677	182,677	
Expenses	20,249	20,278	28,000	26,000	26,000	26,000	
Total	178,251	179,559	207,277	208,677	208,677	208,677	
Public Safety							
Salaries	4,384,093	4,749,928	5,066,105	5,242,844	5,201,018	5,201,018	
Expenses	449,181	477,638	471,695	509,772	508,040	508,040	
Total Public Safety	4,833,274	5,227,566	5,537,800	5,752,616	5,709,058	5,709,058	

Town Of Duxbury

	FY 05 ACTUAL	FY 06 ACTUAL	FY 07 BUDGET	FY 08 DEPT REQ	FY 08 TN MANAGER	FY 08 FIN COMM	TOWN MEETING NOTES
<u>PUBLIC WORKS</u>							
Admin/Engineering							
Salaries	215,534	216,194	224,488	224,604	224,604	224,604	
Expenses	26,425	19,553	28,150	28,650	26,100	26,100	
Total	241,959	235,748	252,638	253,254	250,704	250,704	
Highway/Road Maintenance							
Salaries	279,892	334,500	361,358	372,297	372,297	372,297	
Expenses	47,880	54,084	58,590	63,450	63,450	63,450	
Total	327,772	388,585	419,948	435,747	435,747	435,747	
Snow and Ice							
Salaries	132,347	65,924	55,000	70,000	55,000	55,000	
Expenses	171,082	150,306	94,200	188,100	94,200	94,200	
Total	303,429	216,230	149,200	258,100	149,200	149,200	
Central Fuel Depot							
Expenses	150,391	236,767	200,000	283,000	228,400	228,400	
Total	150,391	236,767	200,000	283,000	228,400	228,400	
Vehicle Maintenance							
Salaries	46,706	75,687	86,470	90,439	90,439	90,439	
Expenses	63,417	86,948	68,800	79,800	79,800	79,800	
Total	110,123	162,634	155,270	170,239	170,239	170,239	
Street Lights							
Expenses	37,398	37,203	35,000	36,000	36,000	36,000	
Total	37,398	37,203	35,000	36,000	36,000	36,000	
Land/Nat. Resources							
Salaries	290,078	321,360	336,273	343,891	343,891	343,891	
Expenses	40,667	40,413	43,900	48,900	48,900	48,900	
Total	330,745	361,773	380,173	392,791	392,791	392,791	
Cemetery							
Salaries	263,842	274,374	298,188	316,001	316,001	316,001	
Expenses	117,950	142,996	134,390	164,690	164,690	164,690	
Total	381,792	417,369	432,578	480,691	480,691	480,691	

Town Of Duxbury

	FY 05 ACTUAL	FY 06 ACTUAL	FY 07 BUDGET	FY 08 DEPT REQ	FY 08 TN MANAGER	FY 08 FIN COMM	TOWN MEETING NOTES
Central Bldg. Serv's							
Salaries	33,644	66,560	38,256	39,393	39,393	39,393	
Expenses	172,745	170,246	185,550	188,350	188,350	188,350	
Total	206,389	236,806	223,806	227,743	227,743	227,743	
Town Bldg. Maint.							
Expenses	31,698	31,528	35,000	36,200	36,200	36,200	
Total	31,698	31,528	35,000	36,200	36,200	36,200	
Tarklin Comm'ty Center							
Expenses	7,643	6,455	8,100	8,600	8,600	8,600	
Total	7,643	6,455	8,100	8,600	8,600	8,600	
Transfer Station							
Salaries	141,318	179,759	182,262	194,311	194,311	194,311	
Expenses	747,027	696,178	843,146	825,100	825,100	825,100	
Total	888,345	875,937	1,025,408	1,019,411	1,019,411	1,019,411	
Water							
Salaries	413,101	449,958	572,295	564,331	564,331	564,331	
Expenses	664,693	729,183	867,835	902,875	931,375	931,375	
Total	1,077,794	1,179,140	1,440,130	1,467,206	1,495,706	1,495,706	
Sewer							
Salaries	0	0	4,945	4,945	14,945	14,945	
Expenses	158,018	210,940	208,809	227,162	211,615	211,615	
Total	158,018	210,940	213,754	232,107	226,560	226,560	
DPW							
Salaries	1,403,361	1,534,358	1,587,240	1,655,881	1,650,881	1,650,881	
Expenses	1,772,341	1,883,617	1,943,635	2,178,002	2,011,405	2,011,405	
Total DPW W/O Water	3,175,702	3,417,975	3,530,875	3,833,883	3,662,286	3,662,286	
DPW							
Salaries	1,816,462	1,984,316	2,159,535	2,220,212	2,215,212	2,215,212	
Expenses	2,437,035	2,612,799	2,811,470	3,080,877	2,942,780	2,942,780	
Grand Total DPW (Water, inc)	4,253,497	4,597,115	4,971,005	5,301,089	5,157,992	5,157,992	

Town Of Duxbury

	FY 05 ACTUAL	FY 06 ACTUAL	FY 07 BUDGET	FY 08 DEPT REQ	FY 08 TN MANAGER	FY 08 FIN COMM	TOWN MEETING NOTES
<u>LIBRARY & RECREATION</u>							
Library							
Salaries	687,027	740,148	802,199	820,094	820,094	820,094	
Expenses	251,370	264,877	273,926	292,407	279,107	279,107	
Total	938,397	1,005,025	1,076,125	1,112,501	1,099,201	1,099,201	
Recreation							
Salaries	124,675	127,723	134,777	135,414	135,414	135,414	
Expenses	8,457	8,519	10,000	9,900	3,650	3,650	
Total	133,132	136,242	144,777	145,314	139,064	139,064	
Percy Walker Pool							
Salaries	153,030	159,482	179,057	175,566	175,566	175,566	
Expenses	94,906	92,481	96,100	102,650	102,650	102,650	
Total	247,936	251,963	275,157	278,216	278,216	278,216	
Beach Life Guards							
Salaries	13,745	13,901	16,000	16,770	16,770	16,770	
Expenses	1,027	1,026	2,030	1,100	1,100	1,100	
Total	14,772	14,928	18,030	17,870	17,870	17,870	
North Hill Golf Course							
Expenses	2,198	2,143	2,500	4,500	2,500	2,500	
Total	2,198	2,143	2,500	4,500	2,500	2,500	
Public Celebrations							
Expenses	2,865	3,246	3,500	4,000	4,000	4,000	
Total	2,865	3,246	3,500	4,000	4,000	4,000	
Library & Recreation							
Salaries	978,477	1,041,254	1,132,033	1,147,844	1,147,844	1,147,844	
Expenses	360,823	372,292	388,056	414,557	393,007	393,007	
Total Library & Rec.	1,339,300	1,413,546	1,520,089	1,562,401	1,540,851	1,540,851	

Town Of Duxbury

	FY 05 ACTUAL	FY 06 ACTUAL	FY 07 BUDGET	FY 08 DEPT REQ	FY 08 TN MANAGER	FY 08 FIN COMM	TOWN MEETING NOTES
<u>HUMAN SERVICES</u>							
Council on Aging							
Salaries	219,483	277,000	291,801	298,883	298,883	298,883	
Expenses	76,900	85,024	90,950	99,025	97,325	97,325	
Total	296,383	362,024	382,751	397,908	396,208	396,208	
Veterans Services							
Salaries	19,230	19,807	20,302	20,302	20,302	20,302	
Expenses	25,861	31,793	34,900	34,600	34,500	34,500	
Total	45,091	51,600	55,202	54,902	54,802	54,802	
Ply. Cty. Coop. Ext.							
Expenses	200	200	200	200	200	200	
Total	200	200	200	200	200	200	
Human Services							
Salaries	238,713	296,806	312,103	319,185	319,185	319,185	
Expenses	102,961	117,017	126,050	133,825	132,025	132,025	
Total Human Services	341,674	413,824	438,153	453,010	451,210	451,210	
<u>SCHOOLS</u>							
Duxbury Schools							
Salaries	17,431,397	17,431,397	18,514,623	19,164,623	19,164,623	19,164,623	
Reinstatement Budget							
Expenses	5,553,382	5,553,382	6,356,835	6,406,835	6,406,835	6,406,835	
Total - Schools	22,984,779	22,984,779	24,871,458	25,571,458	25,571,458	25,571,458	

Town Of Duxbury

	FY 05 ACTUAL	FY 06 ACTUAL	FY 07 BUDGET	FY 08 DEPT REQ	FY 08 TN MANAGER	FY 08 FIN COMM	TOWN MEETING NOTES
<u>TOWN & SCHOOL SHARED COSTS</u>							
<u>EMPLOYEE BENEFITS</u>							
Medicare	284,260	313,160	316,000	332,000	350,000	350,000	
Employee Health Insurance	5,591,583	6,150,741	6,650,000	7,065,000	7,065,000	7,065,000	
Contributory Pensions	1,213,539	1,308,623	1,460,631	1,761,398	1,761,398	1,761,398	
Non-Contributory Pensions	29,500	26,500	26,500	26,500	26,500	26,500	
Unemployment Compensation	60,670	14,653	50,000	50,000	50,000	50,000	
Workers Compensation	199,833	201,967	227,000	272,872	272,872	272,872	
<u>Sub-Total Employee Benefits</u>	7,379,385	8,015,644	8,730,131	9,507,770	9,525,770	9,525,770	
<u>OTHER SHARED COSTS</u>							
Fire, Liability, Insurance	273,815	288,745	327,750	274,755	274,755	274,755	
Reserve Fund	149,711	129,068	150,000	150,000	125,000	125,000	
<u>Sub-Total Liab Ins/ResFd</u>	423,526	417,812	477,750	424,755	399,755	399,755	
<u>DEBT SERVICE TOWN & SCH</u>							
Principal Payments	1,366,138	1,161,861	2,554,906	2,750,985	2,750,985	2,750,985	
Interest on Bonded Debt	373,985	305,142	904,476	782,114	782,114	782,114	
Interest on Temp. Notes	871,470	1,395,462	54,192	40,250	40,250	40,250	
Bond Expense	16,850	9,771	16,850	16,850	16,850	16,850	
<u>Sub-Total Debt</u>	2,628,443	2,872,236	3,530,424	3,590,199	3,590,199	3,590,199	
<u>DEBT SERVICE WATER</u>							
Principal Payments	690,000	685,000	550,000	643,000	643,000	643,000	
Interest on Bonded Debt	158,529	127,639	127,415	127,000	127,000	127,000	
Interest on Temp. Notes - Water	9,972	18,765	68,000	90,000	90,000	90,000	
<u>Sub-Total Water Debt</u>	858,501	831,404	745,415	860,000	860,000	860,000	
<u>Tot. Town/Sch Shrd Costs w/o Water</u>	10,431,353	11,305,693	12,738,305	13,522,724	13,515,724	13,515,724	

TOWN OF DUXBURY - FY 08 CAPITAL PROJECT REQUEST LIST

DEPARTMENT OR SPONSOR	Project Description	Project Cost	Department Total	F.A.C. Recommended Project Funding	Town Manager Recommended Project Funding	Fin Comm Recommended Project Funding	Funding Sources			
							Free Cash	Other Financing Sources	Water Enterprise Fund	Debt
Information Tech.	Computer Equipment Replacement Program	\$24,000								
Information Tech.	Reconfigure & Update Cemetery Network	\$14,700								
Information Tech.	Reconfigure & Update Council On Aging Network	\$15,600								
Information Tech.	Reconfigure & Update Townhall Network	\$19,000								
Information Tech.	Install G.I.S. Server	\$16,500								
Information Tech.	Ambulance Reporting Software	\$36,000								
Information Tech.	Document Management Software	\$30,000								
Information Tech.	Chemical Treatment System - Percy Walker Pool	\$20,000	\$175,800							
	TOTAL FOR INFORMATION TECHNOLOGY									
DPW Central Bldgs.	Install Town Hall Air Handler	\$40,000								
DPW Central Bldgs.	Replace Old Town Hall H.V.A.C.	\$20,000	\$60,000		\$20,000	\$20,000	\$20,000			
	TOTAL FOR DPW CENTRAL BUILDINGS									
Fire Department	Replace 1999 Chief's Vehicle	\$35,000								
Fire Department	Refurbish Forest Fire Truck	\$90,000								
Fire Department	Portable Radios	\$25,000	\$150,000		\$25,000	\$25,000	\$25,000			
	TOTAL FOR FIRE DEPARTMENT									
DPW Lands & Nat. Resources	Replace 1994 Stake Body Truck H-21	\$55,000								
DPW Lands & Nat. Resources	Replace 1998 Bucket Truck H-23	\$110,000								
	TOTAL FOR DPW LANDS & NATURAL RESOURCES		\$165,000							
Harbormaster	Public Access Float	\$12,000								
Harbormaster	Overhaul Marine Unit #2	\$20,000								
Harbormaster	Replace 2001 Patrol Vehicle	\$32,000								
Harbormaster	Overhaul Marine Unit #3	\$20,000	\$84,000	\$10,500	\$10,500	\$10,500	\$7,500	\$3,000		
	TOTAL FOR HARBORMASTER									

TOWN OF DUXBURY - FY 08 CAPITAL PROJECT REQUEST LIST

DEPARTMENT OR SPONSOR	Project Description	Project Cost	Department Total	F.A.C. Recommended Project Funding	Town Manager Recommended Project Funding	Fin Comm Recommended Project Funding	Funding Sources			
							Free Cash	Other Financing Sources	Water Enterprise Fund	Debt
DPW Highway	Replace 1993 Six Wheel Dump Truck H-28	\$110,000								
DPW Highway	Replace 1990 Six Wheel Dump Truck H-25	\$110,000								
DPW Highway	Replace 1995 Six Wheel Dump Truck H-18	\$110,000								
DPW Highway	Replace 1994 One Ton Rack Truck H-16	\$48,000					\$47,500			
DPW Highway	Replace Harbormaster Float	\$11,000	\$389,000							
	TOTAL FOR DPW HIGHWAY									
DPW Transfer Station	Replace 1990 Trash Trailer Truck D-2	\$60,000								
DPW Transfer Station	Pave Transfer Station Parking Lot	\$75,000	\$135,000							
	TOTAL FOR DPW TRANSFER STATION									
DPW Cemetery	Reline Crematory Retorts	\$30,000								
DPW Cemetery	Replace 1994 One Ton Dump Truck With Plow C-30	\$48,000				\$30,000	\$30,000			
DPW Cemetery	Construct Columbarium	\$45,000				\$45,000	\$45,000	\$45,000		
	TOTAL FOR DPW CEMETERY		\$123,000							
School Department	Asbestos Assessment/ Tile Replacement	\$37,500								
School Department	Carpet Replacement	\$20,000								
School Department	Replace Gym Floors - D.H.S. & Chandler Elem.	\$17,500								
School Department	Repair Athletic Fields	\$19,050								
School Department	Paint Interior & Exterior - Various Schools	\$14,000								
School Department	Replace Classroom Furniture	\$23,000								
School Department	Replace Library Furniture	\$3,500								
School Department	Replace Cafeteria Tables	\$11,250								
School Department	Replace Window Blinds	\$9,750								
School Department	Convert to White marker Boards	\$16,100								
School Department	Replace Air Conditioning - D.H.S.	\$15,750								
School Department	Renovate Consumer Science Rooms - D.H.S.	\$30,000								
School Department	Resurface Track - D.H.S.	\$25,000	\$242,400							
	TOTAL FOR SCHOOL DEPARTMENT									
School Committee	Information Technology	\$600,000	\$600,000							
	TOTAL FOR SCHOOL COMMITTEE									
	TOTAL FY 2008 GENERAL FUND CAPITAL REQUESTS:			\$0	\$178,000	\$178,000	\$130,000	\$48,000	\$0	\$0

TOWN OF DUXBURY - FY 08 CAPITAL PROJECT REQUEST LIST

DEPARTMENT OR SPONSOR	Project Description	Project Cost	Department Total	F.A.C. Recommended Project Funding	Town Manager Recommended Project Funding	Fin Comm Recommended Project Funding	Funding Sources			
							Free Cash	Other Financing Sources	Water Enterprise Fund	Debt
DPW Water	Construct Birch Street Tank	\$3,150,000		\$3,150,000	\$3,150,000	\$3,150,000				\$3,150,000
DPW Water	Water Rate Study	\$15,000								
DPW Water	System Rehabilitation	\$150,000		\$150,000	\$150,000	\$150,000			\$150,000	
DPW Water	PCE Main Pipe Replacement	\$100,000		\$100,000	\$100,000	\$100,000			\$100,000	
DPW Water	Replace 1999 3/4 Ton 4X4 Pickup Truck W-4	\$32,000		\$32,000	\$32,000	\$32,000			\$32,000	
TOTAL FY 2008 WATER ENTERPRISE FUND CAPITAL REQUESTS:			\$3,447,000	\$3,400,000	\$3,432,000	\$3,432,000	\$0	\$0	\$282,000	\$3,150,000
TOTAL FY 2008 CAPITAL REQUESTS:			\$5,571,200	\$3,400,000	\$3,610,000	\$3,610,000	\$130,000	\$48,000	\$282,000	\$3,150,000

LONG TERM DEBT AND INTEREST BUDGET

DATE OF BOND ISSUE	EXPENDED Fiscal Year 2006	PROJECTED Fiscal Year 2007	REQUESTED Fiscal Year 2008
PRINCIPAL PAYMENTS:			
SEWER:			
04/01/97	30,277	31,321	32,400
12/15/97	10,000	10,000	10,000
10/25/00	10,872	10,872	10,872
07/24/03	10,713	10,713	10,713
12/15/02	55,000	55,000	55,000
TOTAL SEWER	\$ 116,862	\$ 117,906	\$ 118,985
WATER:			
12/01/95	180,000	-	-
12/15/98	225,000	225,000	225,000
06/15/01	40,000	40,000	40,000
08/15/01	25,000	25,000	20,000
12/15/02	65,000	60,000	60,000
11/15/03	40,000	40,000	40,000
05/15/04	110,000	110,000	110,000
12/15/05	-	50,000	50,000
02/15/07	-	-	98,000
TOTAL WATER	\$ 685,000	\$ 550,000	\$ 643,000
SCHOOL:			
06/15/00		170,000	170,000
12/15/05	3,232	102,000	100,000
12/15/05	175,000	778,000	775,000
02/15/07			25,000
TOTAL SCHOOL	\$ 178,232	\$ 1,050,000	\$ 1,070,000

LONG TERM DEBT AND INTEREST BUDGET

DATE OF BOND ISSUE		EXPENDED Fiscal Year 2006	PROJECTED Fiscal Year 2007	REQUESTED Fiscal Year 2008
OTHER BUILDINGS:				
12/01/95	DPW Building, Town Hall Heating (2006)	16,768	-	-
12/15/97	Library (2017)	160,000	160,000	160,000
06/15/00	Ashdod Fire Station (2010)	60,000	60,000	60,000
08/15/01	Senior Center (2017)	145,000	145,000	145,000
12/15/05	Animal Shelter (2009)	-	15,000	15,000
02/15/07	Fire Alarms (2012)	-	-	19,000
	TOTAL OTHER BUILDINGS	\$ 381,768	\$ 380,000	\$ 399,000
CONSERVATION AND LAND:				
12/15/98	Muni Purpose Bond (2009)	155,000	155,000	155,000
12/15/02	Merry & Millenium Green (2013)	35,000	35,000	30,000
	TOTAL CONSERVATION	\$ 190,000	\$ 190,000	\$ 185,000
EQUIPMENT:				
11/15/03	Ladder Truck (2008)	155,000	155,000	155,000
12/15/05	Equipment various (2009)	125,000	662,000	655,000
02/15/07	Equipment various (2010)	-	-	128,000
	TOTAL EQUIPMENT	\$ 280,000	\$ 817,000	\$ 938,000
OTHER:				
02/15/07	Cemetery Expansion (2011)	15,000	-	20,000
02/15/07	Senior Center Parking Lot (2011)	15,000	-	20,000
	TOTAL OTHER	\$ 15,000	\$ -	\$ 40,000
	TOTAL PRINCIPAL PAYMENTS	\$ 1,846,862	\$ 3,104,906	\$ 3,393,985

LONG TERM DEBT AND INTEREST BUDGET

DATE OF BOND ISSUE		EXPENDED Fiscal Year 2006	PROJECTED Fiscal Year 2007	REQUESTED Fiscal Year 2008
INTEREST PAYMENTS:				
SEWER:				
04/01/97	Bluefish/Snug Harbor (2017)	5,550	5,051	4,534
12/15/97	Library/Pool Connections (2008)	1,103	665	223
10/25/00	Community Septic Management (2019)		*	*
12/15/02	Bay Road (2023)	33,905	32,225	30,605
07/24/03	Septic System Betterment		*	*
	<i>*Balance adjusted to reflect MWPAT subsidy</i>			
	TOTAL SEWER	\$ 40,558	\$ 37,941	\$ 35,362
WATER:				
12/15/98	Muni Purpose Bond (2013)	4,140	43,606	34,775
06/15/01	Muni Purpose Bond (2010)	52,156	8,060	6,060
08/15/01	Muni Purpose Bond (2012)	10,060	4,288	3,500
12/15/02	Muni Purpose Bond (2013)	5,163	12,475	10,675
11/15/03	Muni Purpose Bond (2013)	14,350	8,620	7,720
05/15/04	Muni Purpose Bond (2014)	9,320	29,700	26,950
12/15/05	Muni Purpose Bond (2016)	32,450	20,667	17,000
02/15/07	Muni Purpose Bond (2017)		-	20,320
	TOTAL WATER	\$ 127,639	\$ 127,415	\$ 127,000
SCHOOL:				
06/15/00	Alden School Remodel (2010)	74	32,225	23,725
12/15/05	Chandler/Alden School (2021)	40,975	490,324	420,350
12/15/05	School Sewer (2021)		61,611	52,675
02/15/07	School Sewer (2021)		-	2,600
	TOTAL SCHOOL	\$ 41,049	\$ 584,160	\$ 499,350

LONG TERM DEBT AND INTEREST BUDGET

DATE OF BOND ISSUE	EXPENDED Fiscal Year 2006	PROJECTED Fiscal Year 2007	REQUESTED Fiscal Year 2008
OTHER BUILDINGS:			
12/15/97	85,865	78,480	71,400
06/15/00	15,090	12,090	9,090
08/15/01	66,113	61,038	55,963
12/15/05		1,650	900
02/15/07		-	3,360
	\$ 167,068	\$ 151,608	\$ 140,713
CONSERVATION AND LAND:			
12/15/98	21,074	15,184	9,100
12/15/02	6,995	5,945	4,970
	\$ 28,069	\$ 21,129	\$ 14,070
EQUIPMENT:			
11/15/03	9,865	4,650	1,550
12/15/05		72,213	39,300
03/15/07			21,000
	\$ 9,865	\$ 76,863	\$ 61,850
OTHER:			
12/15/97		-	-
02/15/07	326	-	3,200
02/15/07			2,600
	\$ 326	-	\$ 5,800
Total Int. Expense on Long Term Debt			
	\$ 414,573	\$ 999,116	\$ 925,964
Interest on Temporary Borrowings			
	\$ 1,395,462	\$ 126,586	\$ 130,250
Total Long Term Debt & Interest			
	3,656,897	4,230,608	4,450,199
Water Department			
	(812,639)	(745,415)	(860,000)
TOWN GENERAL DEBT & INTEREST			
	\$ 2,844,258	\$ 3,485,193	\$ 3,590,199

Article 7

To see if the Town will vote to amend the Town By-law, known as the "Duxbury Personnel Plan", as originally accepted on March 12, 1955, and last amended as of March 11, 2006 by replacing it with a new revised By-Law, a copy of which is on file in the Town Clerk's Office, which revised By-Law is incorporated herein, to become effective July 1, 2007 and to raise and appropriate, or transfer from available funds, such sums of money as are necessary to implement the Personnel Plan and provide funding for other salary compensation not a part of the Personnel Plan,

or take any action in relation thereto.

(Personnel Board)

Finance Committee Recommendation: Approval

Article 8

To see if the Town will raise and appropriate, or transfer from available funds, a sum of money to fund collective bargaining agreements with any one or more of the following employee organizations for the fiscal year commencing July 1, 2007:

- Duxbury Police Association
- Service Employees International Union, AFL-CIO Local 285 (Library Employees)
- Local 2167 International Association of Firefighters A.F.L.-C.I.O.
- Public Safety Dispatchers, Local 1700, Council 93, AFSCME
- Municipal Service Workers, Local 1700, Council 93, AFSCME
- Service Employees International Union, AFL-CIO Town Hall Clerical Employees
- Local 1700, AFSCME, AFL-CIO - Custodians
- Massachusetts Teachers Associations:
 - Unit A Teachers
 - Unit B Instructional Assistants
- Duxbury Secretaries/Clerks Association (School)
- Cafeteria Association, AFSCME,

or take any action in relation thereto.

(Board of Selectmen) (School Committee)

Finance Committee Recommendation: Available at Town Meeting

Article 9

To see if the Town will vote to raise and appropriate and/or transfer from available funds, a sum of money to be expended under the direction of the Town Manager for the purpose of leasing Duxbury Beach, being that portion of land in the Towns of Duxbury and Plymouth owned by Duxbury Beach Reservation, Inc., south of a line running approximately east to west along the northerly edge of the northerly parking area at the east end of the Powder Point Bridge

(subject to the migratory shorebird refuge at High Pines and excluding the land at High Pines leased to a third party) and authorize the Board of Selectmen to execute a lease in the name and on behalf of the Town, for a period beginning on July 1, 2007 and ending June 30, 2008 on such terms as the Board of Selectmen may approve,

or take any action in relation thereto.

(Board of Selectmen)

Finance Committee Recommendation: Approval

Article 10

To see if the Town will vote to raise and appropriate a sum of money to fund the Town of Duxbury's Fourth of July parade and ceremony,

or take any action in relation thereto.

(Board of Selectmen)

Finance Committee Recommendation: Approval

Article 11

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be added to the Conservation Fund and to be used under the direction of the Conservation Commission for any purpose authorized by M.G.L. Chapter 40, Section 8C

or take any action in relation thereto.

(Conservation Commission)

Finance Committee Recommendation: Approval

Article 12

To see if the Town will vote to accept M.G.L. Chapter 59, Section 5K, "Property Tax liability reduced in exchange for volunteer services: Persons over age 60",

or take any action in relation thereto.

(Council on Aging/Board of Selectmen)

Finance Committee Recommendation: Approval

Article 13

To see if the Town will vote, upon recommendation of the Board of Selectmen, to authorize revolving funds under M.G.L. Chapter 44, Section 53E 1/2 for the following purposes:

Council on Aging Revolving Fund: to be credited with all fees and charges received from the Senior Center Programs as established by the Board of Selectmen and to authorize the expenditure of an amount not to exceed \$70,000 from said Revolving Fund, to be expended under the direction of the Director of the Council on Aging, for Senior Center Programs;

GIS Revolving Fund: to be credited with all fees and charges received for the Geographic Information System (GIS) program as established by the Board of Selectmen and to authorize the expenditure of no more than \$40,000.00 from said Revolving Fund, to be expended under the direction of the Town Manager for maintenance of and upgrades to the GIS program;

Jaycox Tree Farm Revolving Fund: to be credited with all fees and charges received from the operation of the Jaycox Tree Farm as established by the Conservation Commission and to authorize the expenditure of no more than \$15,000.00 from said Revolving Fund, to be expended under the direction of the Conservation Administrator for supplies and any needs of the Jaycox Christmas Tree Farm;

or take any action in relation thereto.

(Department of Finance)

Finance Committee Recommendation: Approval

Article 14

To see if the Town will raise and appropriate, or transfer, upon recommendation of the Community Preservation Committee, from the Community Preservation Act Fund, in accordance with M.G.L. Chapter 44B such sums of money as it determines necessary for the expenses and charges for operation of the Community Preservation Committee, all for the Fiscal Year beginning July 1, 2007 and ending June 30, 2008 inclusive,

or take any action in relation thereto.

(Community Preservation Committee)

Finance Committee Recommendation: Available at Town Meeting

Article 15

To see if the Town will vote to appropriate upon recommendation of the Community Preservation Committee a sum of money for the purpose of meeting the requirements of the Community Preservation Act, M.G.L., Chapter 44B, Section 6, for the purposes of Open Space, Community Housing (Affordable) and Historic Resources (Preservation) and to meet this appropriation, transfer a sum of money from the Community Preservation Act Fund(s),

or take any other action relative thereto.

(Community Preservation Committee)

Finance Committee Recommendation: Available at Town Meeting

Article 16

To see if the Town will vote to appropriate a sum of money for the purpose of site work and drainage improvements and the construction of two synthetic athletic fields on the sites of the Ellison High School Chandler Field and the Duxbury Middle School football field, identified as parcels 170-508-057 and 180-508-007 respectively on Duxbury Assessors Maps, on file at the

Office of the Town Clerk, and to meet this appropriation, to raise and appropriate, transfer from available funds, or borrow a sum of money for the purposes of this Article, and further, upon the recommendation of the Community Preservation Committee, to appropriate a sum of money from the Community Preservation Fund for the purposes of this article, and further, to authorize the Town to acquire any and all interests in land, including easements, for the purposes of this Article,

or take any action in relation thereto.

(Community Preservation Committee)

Finance Committee Recommendation: Available at Town Meeting

Fiscal Advisory Committee Recommendation: Available at Town Meeting

Article 17

To see if the Town will vote to appropriate upon recommendation of the Community Preservation Committee a sum of money from the Community Preservation Fund to prepare construction and bid documents for the historic restoration of the Tarkiln Community Center located on parcel 090-500-023 of the Duxbury Assessors map and further to authorize the Treasurer with the approval of the Board of Selectmen to borrow a sum of money for the purposes of this article,

or take any action in relation thereto.

(Community Preservation Committee/Historical Commission)

Finance Committee Recommendation: Available at Town Meeting

Fiscal Advisory Committee Recommendation: Available at Town Meeting

Article 18

To see if the Town will vote to transfer, upon the recommendation of the Community Preservation Committee, a sum of money from the Community Preservation Fund to the Water Enterprise Fund for that portion of the Delano property intended for water supply purposes,

or take any action in relation thereto.

(Community Preservation Committee)

Finance Committee Recommendation: Available at Town Meeting

Fiscal Advisory Committee Recommendation: Available at Town Meeting

Article 19

To see if the Town will vote to rescind unused money allocated to a specific project and transfer said money back to the Community Preservation Act Fund upon recommendation of the Community Preservation Committee,

or take any action in relation thereto.

(Community Preservation Committee)

Finance Committee Recommendation: Available at Town Meeting

Article 20

To see if the Town will vote to authorize the Board of Selectmen, acting as Water Commissioners, to convey a parcel of land located off of Franklin Street, identified as parcel 120C-509-007, as shown on a plan of land on file at the Office of the Town Clerk, approximately 1.65 acres in area, currently held under the care, custody and control of the Water Department, to the Conservation Commission in exchange for the conveyance of a parcel of land located on Birch Street, to the Water Department, identified as a portion of Parcel 030B-502-051, as shown on a plan on file at the Office of the Town Clerk, approximately 16,150 square feet in area, currently held under the care, custody and control of the Conservation Commission, said exchange of land to be subject to the approval of the Conservation Commission and the Board of Selectmen, acting as Water Commissioner, and further to authorize the Board of Selectmen to petition the Great and General Court under Article 97 of the Massachusetts Constitution to permit the Town to make this conveyance,

or take any action in relation thereto.

(DPW/Water Department)

Finance Committee Recommendation: Approval

Article 21

To see if the Town will vote to authorize the Board of Selectmen, acting as Water Commissioners, to negotiate and acquire, by conveyance or by eminent domain, easements encumbering a parcel of land owned by Earle B. Ricker, shown as Assessors Map 150-024-000 on file at the Office of the Town Clerk, for Water Department purposes, and further to appropriate a sum of money for the purposes of this article, and to meet this appropriation, to raise and appropriate, transfer from available funds or borrow a sum of money for the purposes of this article,

or take any action in relation thereto.

Finance Committee Recommendation: Available at Town Meeting

Article 22

To see if the Town will vote to authorize the Town, pursuant to Massachusetts General Laws chapter 40, Section 4A, to enter into an inter-municipal agreement with one or more other governmental units for the purpose of providing public health services which the Board of Health is authorized to perform,
or take any action in relation thereto.

(Board of Health)

Finance Committee Recommendation: Approval

Article 23

To see if the Town will vote to amend Section 2.1.2 of the General Bylaws by changing the date for the Annual Town Election from the fourth Saturday in March to the fourth Tuesday in March,
or take any action in relation thereto.

(Citizen's Petition)

Finance Committee Recommendation: Disapproval

Article 24

To see if the Town will accept the layouts of the following streets as Public Ways, in accordance with the descriptions and plans now on file in the Town Clerk's Office, which plans are incorporated herein by reference: authorize the acquisition in fee simple, by purchase, or by taking by eminent domain, of the property within said ways; raise and appropriate, or transfer from available funds a sum of money therefor and all expenses in connection therewith,

- Hillside Lane
- Amado Way

Or take any action in relation thereto.

(Planning Board and Department of Public Works)

Finance Committee Recommendation: Available at Town Meeting

Article 25

To see if the Town will vote to accept M.G.L. c. 39, Section 23D which permits local board members who miss a single session of an adjudicatory hearing before their board to be able to vote on the matter provided they review the evidence submitted at the missed hearing session and file a certificate to said effect, said provisions to be applicable for all types of local adjudicatory hearings,

or take any action in relation thereto.

(Planning Board)

Finance Committee Recommendation: Available at Town Meeting

Article 26

To see if the Town will vote to amend sheet 5 of the Zoning Map entitled,

*“Town of Duxbury, Massachusetts Zoning Map-Publicly Owned Land Overlay District”
dated March 2006 as created by Greatwall GIS Services-Sheet 5 of 7.*

And replace it with a new revised sheet 5 of the Zoning Map entitled,

*“Town of Duxbury, Massachusetts Zoning Map – Publicly Owned Land Overlay District”
dated March 2007 as created by Greatwall GIS Services-Sheet 5 of 7.*

depicting the addition of the following parcels, as recently acquired by the Town, into the Publicly-Owned Land Overlay District as shown on the Zoning Map,

Assessors’ Map # 060-502-900
Assessors’ Map # 100-502-037 & 100-502-038
Assessors’ Map # 140-502-054 & 140-502-055
Assessors’ Map # 150-500-018
Assessors’ Map # 200-042-008
Assessors’ Map # 210-015-001 & 210-015-002
Assessors’ Map # 210-046-000
Assessors’ Map # 212-003-000

and to designate a new reference category of land, on the Publicly-Owned Land Overlay District sheet 5 of the Zoning Map, for property owned by the Duxbury Housing Authority, a public body politic operating (quasi-state) agency, for identifying the following parcels,

Assessors’ Map # 020-511-099 (# 748 Union Street)
Assessors’ Map # 140-511-001 (#75 Merry Ave)
Assessors’ Map # 190-511-040 (#59 Chestnut Street)
Assessors’ Map # 190-511-044 (#15 Chestnut Street)
Assessors’ Map # 200-511-033 (#16 Bay Road)

to also be shown on the zoning map in addition to the Town-owned land and State-owned land,

or take any other action in relation thereto.

(Planning Board)

Finance Committee Recommendation: Available at Town Meeting

Article 27

To see if the Town will adopt an amended Zoning Map entitled,

"Town of Duxbury, Massachusetts Zoning Map" dated March 2007 as created by Greatwall GIS Services consisting of seven (7) sheets in total.

that is on file at the Town Clerk's office and then subsequently amend the Duxbury Protective Bylaw by striking the words "Town of Duxbury, Massachusetts Zoning Map dated March 2006" and substitute in its place the words "Town of Duxbury, Massachusetts Zoning Map dated March 2007" in the following Sections: Section 202.1 (Zoning Map), Section 410, Section 420 and Section 430,

or take any action in relation thereto.

(Planning Board)

Finance Committee Recommendation: Available at Town Meeting

Article 28

To see if the Town will vote to amend the Duxbury Protective Bylaw under Article 300 Section 302 by deleting the definition of "Coverage" and substituting in its place the following new language: (Additions to original text are shown ***in bold print***. Deletions from the original text are shown in ~~strike-through~~ format.)

"Coverage

Building: The maximum percentage of a lot in any district which is covered by buildings which constitute principal and accessory uses thereof. ***Accessory buildings including*** garages, barns, storage sheds, ~~or~~ additions and alterations to the principal residential ***and commercial*** building occupying the lot, ***and projections from any building***, shall ~~not be exempt from the definition~~ ***be included in the determination*** of building coverage.

Site: The percentage of a lot in any district which is covered by impervious structures ***and materials***, including the principal building, ~~and~~ accessory structures ***and other impervious materials*** on the lot. For the purposes of this section, such impervious structures ***and materials*** shall include, and not be limited to, paved driveways and parking areas, sidewalks ***and equipment slabs*** constructed of impervious materials, principal and accessory structures and other on-site amenities that render any portion of a lot impervious."

or take any action in relation thereto.

(Planning Board)

Finance Committee Recommendation: Available at Town Meeting

Article 29

To see if the Town will vote to amend the Duxbury Protective Bylaw under Article 800 (Procedures and Regulations for Planned Development) in Sections 803.2 and 804.1 as follows. Deletions from the original text are shown with ~~strike through formatting~~. Additions to the text are shown in ***bold print***.

803.2 (Information to be submitted)

“In order for the Board of Appeals to establish the appropriateness of the applicant’s proposal for a special permit, the applicant shall submit the information required in Section 804, Preliminary Qualification, and Section 805, Site Analysis, to the Board of Appeals. A partial submission will not be accepted. ~~This submission may precede the development application at the option of the Applicant, but in any event it shall be a part of the Application.~~”

804.1 (Time of submission)

“~~If~~ The applicant ~~elects to~~ ***shall*** submit a Preliminary Qualification, ***and*** ~~said applicant~~ shall prepare and submit to the Board of Appeals the following information, which is designed to provide a basis for an initial review concerning the property, developer and ownership requirements, at least ten (10) days before a regularly scheduled meeting.”

or take any action in relation thereto.

(Planning Board)

Finance Committee Recommendation: Available at Town Meeting

Article 30

To see if the Town will vote to amend the Duxbury Protective Bylaw under Section 609 (Demolition of Historically Significant Buildings) by striking in Section 609.3 (Procedures) the existing fifth paragraph and substituting in its place a new fifth paragraph to read as follows:

Once a determination is made that the building or structure is historically significant, meeting one of the three criteria of “regulated building or structure,” the Zoning Enforcement Officer shall not issue a demolition permit or building permit for a period of twelve (12) months from the date of notification to the Zoning Enforcement Officer.

And strike the first sentence of the seventh paragraph and substituting in its place a new first sentence of the seventh paragraph to read as follows:

The Zoning Enforcement Officer may issue a demolition permit prior to the expiration of the twelve (12) month period after receiving written notice from the Commission that:

And to insert a new section (d) in the seventh paragraph to read as follows:

(d) The Demolition Permit shall expire within six (6) months from the date of its issue from the Zoning Enforcement Officer.

or take any action in relation thereto.

(Planning Board for the Historical Commission)

Finance Committee Recommendation: Available at Town Meeting

Article 31

To see if the Town will vote to amend the Duxbury Protective Bylaw under Article 300 Section 302, by inserting the following new definitions relative to grade: (Additions to original text are shown in ***bold print.***)

Grade:

“Natural Grade:

Shall be the natural grade of the land at any point on a lot prior to any new construction and/or any site development on the lot. The elevation of the natural grade prior to disturbance for construction and/or any development shall be certified by a registered land surveyor, or may be such elevation as determined from maps and/or records satisfactory to the Town.

Finish Grade:

Shall be the final grade of the land at any point on the lot resulting from construction and/or any site development on the lot. The elevation of the finish grade shall be determined by a site plan satisfactory to the Town showing proposed contours at completion of the construction.”,

or take any action in relation thereto.

(Board of Appeals/Planning Board)

Finance Committee Recommendation: Available at Town Meeting

Article 32

To see if the Town will vote to amend the Duxbury Protective Bylaw under Article 300 Section 302 by deleting the definition of “Building Height” and inserting the following new language: (Deletions from original text are shown in ~~strike-through format~~. Additions to original text are shown in ***bold print.***)

“Building Height

The vertical distance *as measured from the average natural grade, or from the average finished grade if the average finish grade is less than the average natural*

grade, within twenty feet of the structure on the street (frontage) side of a building to:

1. The highest point of the roof or parapet from flat or shed roofs, or
2. The midpoint between the lowest and highest points of the roof for gable, hip and gambrel roofs, or
3. The deck line for mansard roofs (with upper slope under four inches per foot), and provided that at no point shall an exterior wall exceed the permitted heights by more than twelve feet. See Drawing in Section 300.

And amending Article 400 Section 410.4 by deleting the existing paragraph entitled “Height” and substituting in its place the following new language:

“Height – In a Residential Compatibility District, no ~~dwelling~~ building shall be more than thirty (30) feet in height, ***as “Building Height” is defined in Section 302; further, in no event shall the vertical distance to the highest roof ridge line, measured from the average natural grade or average finish grade as provided in Section 302, be more than thirty-five (35) feet.*** No detached structure or building shall be closer than its height to any other. The limitations of height in feet shall not apply to chimneys, elevators, poles, ventilators, skylight, tanks, bulkheads, and other accessory structural features usually carried above the roofs, nor to domes, towers or spires of churches or other buildings provided such features are in no way used for living purposes and further provided that no structural feature of any building shall exceed a height of sixty-five feet from the ground.”

And amending Article 400 Section 425.1 (Lot Area, Frontage, Depth Dimensions and Coverage), Subsection 5 –c) deleting the existing sentence and inserting the following language:

“c) Height - ~~Maximum height shall be 30 feet in NB-1 and NB-2.~~ In a Neighborhood Business District, no building shall be more than thirty (30) feet in height, as “Building Height” is defined in Section 302; further, in no event shall the vertical distance to the highest roof ridge line, measured from the average natural grade or average finish grade as provided in Section 302, be more than thirty-five (35) feet.

or take any action in relation thereto.

(Board of Appeals/Planning Board)

Finance Committee Recommendation: Available at Town Meeting

Article 33

To see if the Town will vote to amend the Duxbury Protective Bylaw under Section 404.20 (Determination of Suitability of Residential Piers) by deleting the existing language under Paragraph #1 and inserting the following new language for Paragraph #1: (Additions to original text are shown in ***bold print.***)

“1. The pier shall be constructed over the shortest distance of salt marsh **possible**, after considering the recommendation of the Conservation Commission, to provide acceptable access to the water, unless safety or navigational issues suggest otherwise and provided that the pier is constructed in accordance with other requirements of this Section.”

or take any action in relation thereto.

(Board of Appeals)

Finance Committee Recommendation: Available at Town Meeting

Article 34

To see if the Town will vote to amend the Duxbury Zoning Map as part of the Protective Zoning Bylaws of the Town of Duxbury, to rezone parcels of land as identified as Assessors' parcels (110-672-000) & (110-009-000) & (110-010-000) located in the vicinity of 414 Kingstown Way, from Residential Compatibility and Planned Development 1 to Neighborhood Business 1 as shown on the plan on file at the Town Clerk's Office,

or take any action in relation thereto.

(Owner's Petition)

Finance Committee Recommendation: Available at Town Meeting

Article 35

To see if the Town will vote to authorize the Town's Sidewalk and Bike Path Committee to pursue the design of a shared use path for pedestrians and bicyclists on Tremont Street (Route 3A) with funds provided by grants, private sources and donated labor,

or take any other action relative thereto.

(Sidewalk & Bike Path Committee)

Finance Committee Recommendation: Available at Town Meeting

Article 36

To see if the Town will raise and appropriate, accept grant monies, or transfer from available funds a sum of money not to exceed \$6,000 to implement a computerized rapid dialing telephone calling system that can be used by all town departments to notify the public and/or personnel in a timely manner,

or take any action in relation thereto.

(Duxbury Nuclear Advisory Committee/DEMA)

Finance Committee Recommendation: Approval

Article 37

To see if the Town will raise and appropriate, accept grant monies, or transfer from available funds a sum of money not to exceed \$2,000 to purchase equipment necessary to manually operate underground gasoline storage tanks at the four independent service stations located in the Town of Duxbury for use in an emergency,

or take any action in relation thereto.

(Duxbury Nuclear Advisory Committee/DPW/DEMA)

Finance Committee Recommendation: Approval

Article 38

To see if the Town of Duxbury will advocate that Pilgrim Nuclear Power Station's aging management plan, now and in the future, shall consist of more effective methods to inspect and monitor for leaks of radioactive water from systems and components, including underground pipes and tanks, including the proper placement and regular inspection of monitoring wells between the reactor and Cape Cod Bay in order to better protect public health, safety and our marine aquaculture. The Clerk of Duxbury shall forward the text of this Article to the Town of Duxbury's State and Federal delegations, to all Select Boards within the Emergency Planning Zone of Pilgrim NPS, the Nuclear Regulatory Commission and Entergy Corp., so that the intent of the Citizens of Duxbury is widely known,

or take any action in relation thereto.

(Duxbury Nuclear Advisory Committee)

Finance Committee Recommendation: Approval

Article 39

To see if the Town of Duxbury will advocate that Pilgrim Nuclear Power Station's plume transport model be changed from the Straight -line Gaussian model (Class A models) to more complex models (Class B) to more accurately reflect the variable and complex wind and weather conditions that are affected by sea breezes, terrain, buildings and variable precipitation. Now Pilgrim is allowed to base inputs to their Class A models from the meteorological tower on site. The on-site tower only tells what the wind direction is on site but not what happens to the plume as it travels offsite. Computerized combination weather-radiation monitors are readily available. They must be required to be placed in appropriate offsite locations, determined by a meteorological site-specific analysis, so that protective actions called for in an emergency are appropriate and accurate studies of potential health effects from exposure can be performed. The Clerk of Duxbury shall forward the text of this Article to the Town of Duxbury's State and Federal delegations, to all Select Boards within the Emergency Planning Zone of Pilgrim NPS, the Nuclear Regulatory Commission and Entergy Corp., so that the intent of the Citizens of Duxbury is widely known,

or take any action in relation thereto.

(Duxbury Nuclear Advisory Committee)

Finance Committee Recommendation: Approval

Article 40

To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to be expended under the direction of the Town Manager for the purpose of funding miscellaneous expenses of the Alternative Energy Committee in conjunction with efforts to control the Town's energy costs,

or take any action in relation thereto.

(Alternative Energy Committee)

Finance Committee Recommendation: Available at Town Meeting

Article 41

To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be added to the Stabilization Fund,

or take any action relative thereto.

(Board of Selectmen)

Finance Committee Recommendation: Available at Town Meeting

Article 42

To see if the Town will vote to authorize the use of Free Cash to reduce the tax rate,

or take any action in relation thereto.

(Board of Selectmen)

Finance Committee Recommendation: Available at Town Meeting

Annual Town Election
Saturday, March 24, 2007
Polls are open 8:00 am – 8:00 p.m.

ALL PRECINCTS at the T. WALDO HERRICK MEMORIAL GYMNASIUM,
DUXBURY MIDDLE SCHOOL, ST. GEORGE STREET, DUXBURY, MA.

Article 1

TO BRING IN THEIR VOTE FOR:

ONE SELECTMAN for a term of three years;

ONE ASSESSOR for a term of three years;

ONE TOWN CLERK for a term of three years;

ONE MODERATOR for a term of one year;

TWO SCHOOL COMMITTEE MEMBERS for terms of three years;

ONE PLANNING BOARD MEMBER for a term of five years;

TWO LIBRARY TRUSTEES for terms of three years;

ONE DUXBURY HOUSING AUTHORITY MEMBER for the term of five years;

ONE DUXBURY HOUSING AUTHORITY MEMBER for an unexpired term of three years;

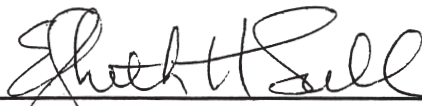
And for any other matters that may be brought to the voters on the Town Ballot.

AND YOU ARE HEREBY DIRECTED TO SERVE THIS WARRANT by posting attested copies thereof as prescribed by M.G.L. Chapter 39, Section 10 and by Chapter 2, Section 2.3 of the Town of Duxbury General Bylaws, seven (7) days before the time of holding said meeting.

Hereof fail not and make due return of this warrant, with your doings thereon, to the Town Clerk at the time and place of this meeting.

Given under our hands this 12th day of February, 2007.

Board of Selectmen



Elizabeth H. Sullivan, Chairman



Andre P. Martecchini, Vice-Chairman



John J. Tuffy, Clerk

Plymouth ss:

_____, 2007

Pursuant to the warrant I have this day notified and warned the inhabitants of the Town of Duxbury, herein described, to meet at the time and place and for the purposes as prescribed by the bylaws of the Town.

**A TRUE COPY
ATTESTED**

CONSTABLE OF DUXBURY

TERMS USED IN MUNICIPAL FINANCE

APPROPRIATION: An amount of money that has been authorized by vote of Town Meeting to be spent for a designated purpose.

AVAILABLE FUNDS: In Duxbury we use the term Available Funds when referring to the Stabilization Fund, Library funds, Cemetery funds, Free cash and continued appropriations left in Articles voted at previous Town Meetings.

OVERLAY ALSO CALLED ALLOWANCE FOR ABATEMENTS AND EXEMPTIONS: The overlay is the amount raised by the Assessors in excess of appropriations and other charges for the purpose of creating a fund to cover tax abatements granted and avoiding fractions in the tax rate.

FREE CASH OR FUND EQUITY (SURPLUS REVENUE): This is the amount certified annually by the State Bureau of Accounts. Town Meeting may appropriate from Free Cash for any purpose. Often referred to as “Excess and Deficiency” or E&D.

TRANSFER: The authorization to use an appropriation for a different purpose, in most cases only the Town Meeting may authorize a transfer.

RESERVE FUND: The fund is established by the voters at an Annual Town Meeting only and is composed of an appropriation (not exceeding 5 percent of the tax levy of the preceding year). Transfers from the Reserve Fund are within the exclusive control of the Finance Committee and are for “extraordinary or unforeseen” situations, normally emergencies.

STABILIZATION FUND: This is a special reserve created for capital expenditures. The aggregate amount in this fund shall not exceed at any time 10 percent of the valuation in the preceding year. Money may be appropriated from the Fund only by a two-thirds vote at Town Meeting.

CHERRY SHEET: Also known as the State revenue distribution and assessment sheets. Named for the cherry colored paper on which the State traditionally printed it, the cherry sheet carries the figures which must be used by the Assessors in county tax and state assessments, as well as the estimated tax distributions from the State General Fund, reimbursements, agency funds, the Sales and Use Taxes, lottery distribution and State Aid to Education.

DUXBURY TALENT BANK FORM

DATE: _____

(This form also available at www.town.duxbury.ma.us. Look for "Boards & Committees")

Duxbury's excellence as a residential community is due in large part to citizen participation in government and community affairs.

The Duxbury Talent Bank was established by the Selectmen and Town Moderator to register the names, interests and qualifications of Duxbury registered voters willing to volunteer to serve their community. Residents serve as volunteers on a wide variety of town boards, committees, commissions and councils listed below. They are appointed to these organizations by the Selectmen or the Moderator as vacancies occur.

The Selectmen and Moderator encourage you to register by completing this Talent Bank Form, indicating your occupation, background, areas of interest and organizations you would consider serving. Please return your completed form to:

Board of Selectmen, Town Office Bldg. 878 Tremont Street, Duxbury, MA 02332 Please keep in mind that Talent Banks are kept on file for only two years.

NAME _____ PHONE _____ E-MAIL _____

STREET ADDRESS _____ P.O. BOX _____

OCCUPATION _____

BACKGROUND _____

No. of Years in Duxbury: _____

Please feel free to attach additional sheet or resume, if available.

Land Use & Conservation

- ☐ Agricultural Commission
- ☐ Alternative Energy Commission
- ☐ Community Preservation Committee
- ☐ Conservation Commission
- ☐ Design Review Board
- ☐ Duxbury Bay Management Commission
- ☐ Duxbury Beach Committee*
- ☐ North Hill Advisory Committee
- ☐ Open Space & Recreation Committee
- ☐ Sidewalk & Bike Path Committee
- ☐ Zoning Board of Appeals

Cable

- ☐ Cable TV Advisory Committee

Recreational Activities

- ☐ Duxbury Youth Commission
- ☐ Fourth of July Committee
- ☐ Recreation Activities Committee

- ☐ Percy Walker Pool Long-Range Study Committee*

Government

- ☐ Board of Health
- ☐ Cemetery Trustees*
- ☐ Council on Aging
- ☐ Cultural Council
- ☐ Economic Advisory Committee
- ☐ Highway Safety Committee
- ☐ Historical Commission
- ☐ Local Housing Partnership
- ☐ Municipal Comm. On Disability
- ☐ Nuclear Advisory Committee
- ☐ Personnel Board*
- ☐ Shellfish Advisory Committee
- ☐ Water & Sewer Advisory Board*
- ☐ Waterfront Advisory Board

Finance

- ☐ Finance Committee*
- ☐ Fiscal Advisory Committee*

PLEASE INDICATE ANY OTHER AREAS OF INTEREST: _____

*Appointed by Moderator

Revised: January 2007

DUXBURY, MASSACHUSETTS

**US POSTAGE PAID
PERMIT NO. 2
DUXBURY, MA**

**POSTAL PATRON
DUXBURY, MA 02332**

ANNUAL TOWN MEETING – SATURDAY, MARCH 10, 2007