

Please Read



COMMONWEALTH OF MASSACHUSETTS

**TOWN OF DUXBURY
SPECIAL TOWN MEETING
WARRANT**

**SATURDAY MARCH 10, 2007
AT 9:10 A.M.**

**DUXBURY SCHOOLS PERFORMING ARTS CENTER
73 ALDEN STREET**

Plymouth, ss

Greetings:

To either of the Constables of the Town of Duxbury, in said County:

In the name of the Commonwealth of Massachusetts you are directed to NOTIFY and WARN the INHABITANTS OF THE TOWN OF DUXBURY, qualified to vote in elections and in Town affairs, to meet in the Duxbury Schools Performing Arts Center, 73 Alden Street, in said Duxbury on SATURDAY, the TENTH day of MARCH, 2007 next, at 9:10 A.M. for a SPECIAL TOWN MEETING, for the transaction of any business that may legally come before said meeting:

Article 1

To see if the Town will vote to authorize the Town Manager to transfer from available funds appropriations previously voted at the Annual Town Meeting of March 11, 2006 for the Fiscal Year beginning July 1, 2006 for various Town Departments or take any action in relation thereto.

(Board of Selectmen/Town Manager)

Finance Committee Recommendation: Available at Town Meeting

Article 2

To see if the Town will vote to appropriate by transferring from available funds or from free cash, a sum of money to pay unpaid bills of previous years which may be legally unenforceable due to the insufficiency of an appropriation therefor, or take any action in relation thereto.

(Town Manager)

Finance Committee Recommendation: Available at Town Meeting

Article 3

To see if the Town will vote to rescind any Town debt as authorized and unissued at previous Town Meetings, or take any action in relation thereto.

(Finance Department)

Finance Committee Recommendation: Available at Town Meeting

Article 4

To see if the Town will raise and appropriate, or transfer from available funds, a sum of money to fund collective bargaining agreements with any one or more of the following employee organizations for the fiscal year commencing July 1, 2006:

- Duxbury Police Association
- Service Employees International Union, AFL-CIO Local 285 (Library Employees)
- Local 2167 International Association of Firefighters A.F.L.-C.I.O.
- Public Safety Dispatchers, Local 1700, Council 93, AFSCME
- Municipal Service Workers, Local 1700, Council 93, AFSCME
- Service Employees International Union, AFL-CIO Town Hall Clerical Employees
- Local 1700, AFSCME, AFL-CIO - Custodians
- Massachusetts Teachers Associations:
 - Unit A Teachers
 - Unit B Instructional Assistants
- Duxbury Secretaries/Clerks Association (School)
- Cafeteria Association, AFSCME,

or take any action in relation thereto.

(Board of Selectmen/ Town Manager/School Committee)

Finance Committee Recommendation: Available at Town Meeting

Article 5

To see if the Town will vote to appropriate a sum of money for the purpose of funding repairs to seawalls in the Gurnet Road area in conjunction with the receipt of a Grant from the Commonwealth of Massachusetts and to meet this appropriation, to raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of this article, and further to authorize the Board of Selectmen to petition the Great and General Court for authority to assess betterments for the sums expended pursuant to any appropriation under this Article in accordance with Chapter 80 of the Massachusetts General Laws, or any other enabling authority,

or take any action in relation thereto.

(Dept. of Public Works)

Finance Committee Recommendation: Available at Town Meeting

Fiscal Advisory Committee Recommendation: Available at Town Meeting

Article 6

To see if the Town will appropriate a sum of money for the purpose of construction of the Damon Wells and to meet this appropriation to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow a sum of money for the purposes of this Article,

or take any action in relation thereto.

(Department of Public Works/Water Department)

Finance Committee Recommendation: Available at Town Meeting

Fiscal Advisory Committee Recommendation: Available at Town Meeting

Article 7

To see if the Town will vote to transfer from available funds a sum of money to fulfill a Department of Revenue requirement to inspect all properties with buildings by June 30, 2008 so that each parcel is inspected at least once in every nine-year cycle, or take any action in relation thereto.

(Assessing Department)

Finance Committee Recommendation: Approval

Article 8

To see if the Town will vote to transfer from available funds a sum of money for the purpose of funding an actuarial study to determine the Town of Duxbury's Other Post-Employment Benefit (OPEB) liability, or take any action in relation thereto.

(Finance Department)

Finance Committee Recommendation: Approval

Article 9

To see if the Town will vote to appropriate upon recommendation of the Community Preservation Committee a sum of money from the Community Preservation Fund to complete the survey of historic properties and further to authorize the Treasurer with the approval of the Board of Selectmen to borrow a sum of money for the purposes of this article,

or take any action in relation thereto.

(Community Preservation Committee/Historical Commission)

Finance Committee Recommendation: Approval

AND YOU ARE HEREBY DIRECTED TO SERVE THIS WARRANT by posting attested copies thereof as prescribed by M.G.L. Chapter 39, Section 10 and by Chapter 2, Section 2.3 of the Town of Duxbury General Bylaws, and by publishing a copy of this Warrant in a Plymouth County Newspaper, as prescribed by Article 2, Section 2.3 of the Duxbury By-Laws, at least fourteen (14) days before the time of holding said Meeting.

Hereof fail not and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of this meeting.

Given under our hands this 12th day of February, 2007.

Board of Selectmen

Elizabeth H. Sullivan, Chairman

Andre P. Martecchini, Vice Chairman

John J. Tuffy, Clerk

Plymouth ss:

_____ 2007

Pursuant to the warrant I have this day notified
and warned the inhabitants of the Town of Duxbury,
herein described, to meet at the time and place and
for the purposes as prescribed by the bylaws of the Town.
A TRUE COPY ATTESTED

CONSTABLE OF DUXBURY