

*Please Read*



**COMMONWEALTH OF MASSACHUSETTS**

**TOWN OF DUXBURY  
SPECIAL TOWN MEETING  
WARRANT**

**SATURDAY MARCH 10, 2012  
AT 9:10 A.M.**

**DUXBURY SCHOOLS PERFORMING ARTS CENTER  
73 ALDEN STREET**

**Plymouth, ss**

**Greetings:**

**To either of the Constables of the Town of Duxbury, in said County:**

**In the name of the Commonwealth of Massachusetts you are directed to NOTIFY and WARN the INHABITANTS OF THE TOWN OF DUXBURY, qualified to vote in elections and in Town affairs, to meet in the Duxbury Schools Performing Arts Center, 73 Alden Street, in said Duxbury on SATURDAY, the TENTH day of MARCH, 2012 next, at 9:10 A.M. for a SPECIAL TOWN MEETING, for the transaction of any business that may legally come before said meeting:**

### **Article 1**

To see if the Town will vote to authorize the Town Manager to transfer from available funds a sum of money to supplement appropriations previously voted at the Annual Town Meeting of March 12, 2011 for the Fiscal Year beginning July 1, 2011 for various Town Departments or take any action in relation thereto.

(Board of Selectmen/Town Manager)

***Finance Committee Recommendation: Available at Town Meeting***

### **Article 2**

To see if the Town will vote to appropriate by transferring from available funds a sum of money to pay unpaid bills of previous years which may be legally unenforceable due to the insufficiency of an appropriation therefor or take any action in relation thereto.

(Town Manager)

***Finance Committee Recommendation: Available at Town Meeting***

### **Article 3**

To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to fund collective bargaining agreements with any one or more of the following employee organizations for the fiscal year commencing July 1, 2011:

- Duxbury Police Union, MCOP Local 376B
- Duxbury Police Commanders Association
- Duxbury Police Dispatchers Union, MCOP Local 376A
- Duxbury Free Library Employees, Service Employees International Union, Local 888
- Duxbury Permanent Firefighter's Association, International Association of Firefighters Local 2167
- Duxbury Municipal Employees, AFSCME, Council 93, Local 1700, Duxbury DPW Employees
- Town of Duxbury Secretaries and Clerks, SEIU Local 888
- Duxbury Teachers Association
- Duxbury Teachers Association Instructional Assistants Unit C
- Duxbury Secretaries/Clerks Association (School)
- Local 1700, AFSCME, A.F.L.-C.I.O., Council 93 (School Custodians)

or take any action in relation thereto.

(Board of Selectmen) (School Committee)

***Finance Committee Recommendation: Available at Town Meeting***

#### **Article 4**

To see if the Town will vote to transfer from available funds a sum of money to be added to the Pension Reserve Fund or take any action in relation thereto.

(Finance Department)

***Finance Committee Recommendation: Approval***

#### **Article 5**

To see if the Town will vote to transfer from available funds a sum of money to be added to the Percy Walker Pool Enterprise Fund or take any other action in relation thereto.

(Finance Department)

***Finance Committee Recommendation: Approval***

#### **Article 6**

To see if the Town will vote to transfer a sum of money from the Crematory Stabilization Fund to the Crematory Construction Capital Project Fund to offset costs associated with the construction of the Town crematory or take any action in relation thereto.

(Finance Department)

***Finance Committee Recommendation: Approval***

***Fiscal Advisory Committee Recommendation: Approval***

#### **Article 7**

To see if the Town will vote, upon recommendation of the Community Preservation Committee, to amend the vote taken under Article 24 of the 2011 Annual Town Meeting by deleting the authorization to borrow and by substituting in its place the authorization to raise and appropriate or transfer from the Undesignated Fund Balance of the Community Preservation Fund an amount of money for the purposes of that article or take any action in relation thereto.

(Community Preservation Committee/  
Finance Department)

***Finance Committee Recommendation: Approval***

***Fiscal Advisory Committee Recommendation: Available at Town Meeting***

#### **Article 8**

To see if the Town will vote to appropriate, or transfer from available funds, a sum of money to be added to the Stabilization Fund or take any action in relation thereto.

(Finance Department)

***Finance Committee Recommendation: Approval***

***Fiscal Advisory Committee Recommendation: Available at Town Meeting***

### **Article 9**

The Town of Duxbury, Massachusetts opposes continued operation of Pilgrim Nuclear Power Station (PNPS) until all safety improvements recommended by the Nuclear Regulatory Commission (NRC) as a result of lessons learned from the failures of similarly designed reactors in Fukushima, Japan have been fully implemented; and requests the NRC to immediately suspend all further action on the application of the Entergy Corporation for renewal of its license to operate PNPS until such full implementation has been accomplished.

The Clerk of Duxbury shall forward the text of this article to the Nuclear Regulatory Commission, the Town of Duxbury's State and Federal delegations, the Select Boards within the Emergency Planning Zone of the Pilgrim Nuclear Power Station, and Entergy Corporation, so that the intent of the citizens of Duxbury is widely known.

(Citizen Petition)

***Finance Committee Recommendation: Available at Town Meeting***

### **Article 10**

To see if the Town will vote to transfer the care, custody and control and convey Parcels 1, 2, and 3 of Assessors Parcel #130-020-000, as shown on a Plan of Land entitled "Plan of Land Showing Assessor's Parcels 130C-020-000 & 130C-502-022 Off Teakettle Lane & Modoc Street Duxbury, MA," Stenbeck & Taylor, Inc., dated October 18, 2011, a copy of which is on file with the Office of the Town Clerk, from the Town of Duxbury to its Water Department for water supply use, and to raise and appropriate or transfer from existing funds, a sum of money for purposes of this Article or take any other action in relation thereto.

(Water Department)

***Finance Committee Recommendation: Available at Town Meeting***

***Fiscal Advisory Committee Recommendation: Available at Town Meeting***

AND YOU ARE HEREBY DIRECTED TO SERVE THIS WARRANT by posting attested copies thereof as prescribed by M.G.L. Chapter 39, Section 10 and by Chapter 2, Section 2.3 of the Town of Duxbury General Bylaws, and by publishing a copy of this Warrant in a Plymouth County Newspaper, as prescribed by Article 2, Section 2.3 of the Duxbury By-Laws, at least fourteen (14) days before the time of holding said Meeting.

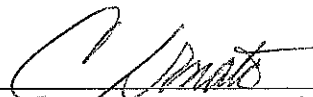
**Hereof fail not and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of this meeting.**

Given under our hands this 13th day of February, 2012.

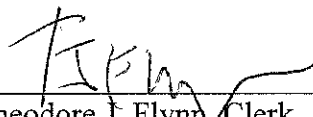
**BOARD OF SELECTMEN**



Shawn M. Dahlen, Chair



Christopher R. Donato, Vice-Chair



Theodore J. Flynn, Clerk

Plymouth ss:

FEBRUARY 17 2012

Pursuant to the warrant I have this day notified and warned the inhabitants of the Town of Duxbury, herein described, to meet at the time and place and for the purposes as prescribed by the bylaws of the Town.  
A TRUE COPY ATTESTED

**CONSTABLE OF DUXBURY**

