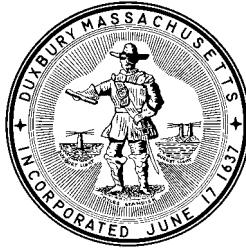


Please Read



COMMONWEALTH OF MASSACHUSETTS

**TOWN OF DUXBURY
SPECIAL TOWN MEETING
WARRANT**

**SATURDAY, MARCH 13, 2004
AT 9:10 A.M.**

**DUXBURY SCHOOLS PERFORMING ARTS CENTER
ST. GEORGE STREET**

Plymouth, ss

Greetings:

To either of the Constables of the Town of Duxbury, in said County:

In the name of the Commonwealth of Massachusetts you are directed to NOTIFY and WARN the INHABITANTS OF THE TOWN OF DUXBURY, qualified to vote in elections and in Town affairs, to meet in the Duxbury Schools Performing Arts Center, St. George Street, in said Duxbury on Saturday, the thirteenth day of March, 2004 next, at 9:10 a.m. o'clock for a SPECIAL TOWN MEETING, for the transaction of any business that may legally come before said meeting:

Article 1

To see if the Town will vote to amend the appropriation for Employee Benefits Health Insurance for FY2004,

or take any action in relation thereto.

(Board of Selectmen/Town Manager)

Article 2

To see if the Town will vote to transfer from available funds a sum of money to be added to various appropriations for FY2004,

or take any action in relation thereto.

(Board of Selectmen/Town Manager)

Article 3

To see if the Town will vote to appropriate a sum of money for the purpose of constructing a new water main and service improvements on Tremont Street in Duxbury and to meet this appropriation to authorize the Treasurer, with the approval of the Selectmen to borrow a sum of money,

or take any action in relation thereto.

(Board of Selectmen/Town Manager)

Article 4

To see if the Town will vote to appropriate by transferring from available funds, a sum of money to fund the collective bargaining agreements with any one or more of the following employee organizations for the fiscal year commencing July 1, 2003:

- Duxbury Police Association
- Service Employees International Union, AFL-CIO Local 285 (Library Employees)
- Local 2167 International Association of Firefighters A.F.L.-C.I.O.
- Public Safety Dispatchers, Local 1700, Council 93, AFSCME
- Municipal Service Workers, Local 1700, Council 93, AFSCME
- Service Employees International Union, AFL-CIO Town Hall Clerical Employees
- Local 1700, AFSCME, AFL-CIO - Custodians
- Duxbury Teachers Association, Massachusetts Teachers Associations
- Duxbury Secretaries/Clerks Association (School)
- Cafeteria Association, AFSCME,

or take any action in relation thereto.

(Board of Selectmen) (School Committee)

Article 5

To see if the Town will vote to appropriate, by transferring from available funds or from free cash a sum of money to pay unpaid bills of previous years which may be legally unenforceable due to the insufficiency of an appropriation therefore,

or take any action in relation thereto.

(Board of Selectmen)

Article 6

To see if the Town will vote to authorize the Town Manager to trade a 4 wheel drive Fire Truck and to apply some or all of the proceeds to purchase a new four wheel drive truck with fire apparatus, or take any action in relation thereto.

(Board of Selectmen/Town Manager)

AND YOU ARE HEREBY DIRECTED TO SERVE THIS WARRANT by posting attested copies thereof as prescribed by M.G.L. Chapter 39, Section 10 and by Chapter 2, Section 2.3 of the Town of Duxbury General Bylaws, and by publishing a copy of this Warrant in a Plymouth County Newspaper, as prescribed by Article 2, Section 2.3 of the Duxbury By-Laws, at least fourteen (14) days before the time of holding said Meeting.

Hereof fail not and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of this meeting.

Given under our hands this 9th day of February, 2004

Board of Selectmen

Elizabeth H. Sullivan, Chairman

Andre P. Martecchini, Vice Chairman

John J. Tuffy, Clerk

Plymouth ss:

_____ 2004

Pursuant to the warrant I have this day notified and warned the inhabitants of the Town of Duxbury, herein described, to meet at the time and place and for the purposes as prescribed by the bylaws of the Town.
A TRUE COPY
ATTESTED

CONSTABLE OF DUXBURY