

Please Read



COMMONWEALTH OF MASSACHUSETTS

**TOWN OF DUXBURY
SPECIAL TOWN MEETING
WARRANT**

**SATURDAY MARCH 8, 2008
AT 9:10 A.M.**

**DUXBURY SCHOOLS PERFORMING ARTS CENTER
73 ALDEN STREET**

Plymouth, ss

Greetings:

To either of the Constables of the Town of Duxbury, in said County:

In the name of the Commonwealth of Massachusetts you are directed to NOTIFY and WARN the INHABITANTS OF THE TOWN OF DUXBURY, qualified to vote in elections and in Town affairs, to meet in the Duxbury Schools Performing Arts Center, 73 Alden Street, in said Duxbury on SATURDAY, the EIGHTH day of MARCH, 2008 next, at 9:10 A.M. for a SPECIAL TOWN MEETING, for the transaction of any business that may legally come before said meeting:

Article 1

To see if the Town will vote to authorize the Town Manager to transfer from available funds to appropriations previously voted at the Annual Town Meeting of March 10, 2007 for the Fiscal Year beginning July 1, 2007 for various Town Departments or take any action in relation thereto.

(Board of Selectmen/Town Manager)

Finance Committee Recommendation: Approval

Article 2

To see if the Town will vote to appropriate by transferring from available funds or from free cash, a sum of money to pay unpaid bills of previous years which may be legally unenforceable due to the insufficiency of an appropriation therefor, or take any action in relation thereto.

(Town Manager)

Finance Committee Recommendation: Approval

Article 3

To see if the Town will vote to appropriate, or transfer from available funds, a sum of money to fund collective bargaining agreements with any one or more of the following employee organizations for the fiscal year commencing July 1, 2007:

- Duxbury Police Association
- Service Employees International Union, AFL-CIO Local 285 (Library Employees)
- Local 2167 International Association of Firefighters A.F.L.-C.I.O.
- Public Safety Dispatchers
- Municipal Service Workers, Local 1700, Council 93, AFSCME
- Service Employees International Union, AFL-CIO Local 888 (Town Hall Clerical Employees)
- Local 1700, AFSCME, AFL-CIO - Custodians
- Massachusetts Teachers Associations:
 - Unit A Teachers
 - Unit B Instructional Assistants
- Duxbury Secretaries/Clerks Association (School)
- Cafeteria Association, AFSCME,

or take any action in relation thereto.

(Board of Selectmen/ Town Manager/School Committee)

Finance Committee Recommendation: Approval

Article 4

To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 41, Section 19K authorizing the payment of an amount not to exceed one thousand dollars (\$1,000.00) per year if the Town Clerk satisfies the requirements for certification set forth in that statute and further to vote to appropriate a sum of money for the purposes of this Article and to meet this appropriation to transfer a sum of money from available funds,

or take any action in relation thereto.

(Board of Selectmen)

Finance Committee Recommendation: Approval

Article 5

To see if the Town will vote to appropriate, or transfer from available funds, a sum of money for the purpose of rehabilitating the Evergreen Wells,

or take any other action relative thereto.

(DPW / Water Dept.)

Finance Committee Recommendation: Approval

Article 6

To see if the Town will vote to appropriate, or transfer from available funds, or borrow a sum of money for purchase and/or replacement of telephone equipment for various departments,

or take any other action in relation thereto.

(Board of Selectmen)

Finance Committee Recommendation: Approval

Article 7

To see if the Town will vote to appropriate, or transfer from available funds, a sum of money to be added to the Stabilization Fund,

or take any action relative thereto.

(Board of Selectmen)

Finance Committee Recommendation: Available at Town Meeting

Article 8

To see if the Town will appropriate and/or borrow in anticipation of receipt of state grants(s) or reimbursement(s), in accordance with M.G.L. Chapter 44, Sections 4 and 6A, any sum or sums of money to be used with such sum or sums as may be available from the State Highway Fund (or more commonly referred to as Chapter 90 Fund) or allotted by the County Commissioners for maintenance, together with the acquisition of easements and for the payment of damages and expenses in connection therewith, as well as to authorize the transfer and use for said purposes of any unused balances,

or take any other action in relation thereto.

(Board of Selectmen)

Finance Committee Recommendation: Approval

AND YOU ARE HEREBY DIRECTED TO SERVE THIS WARRANT by posting attested copies thereof as prescribed by M.G.L. Chapter 39, Section 10 and by Chapter 2, Section 2.3 of the Town of Duxbury General Bylaws, and by publishing a copy of this Warrant in a Plymouth County Newspaper, as prescribed by Article 2, Section 2.3 of the Duxbury By-Laws, at least fourteen (14) days before the time of holding said Meeting.

Hereof fail not and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of this meeting.

Given under our hands this 4th day of February, 2008.

BOARD OF SELECTMEN

Andre P. Martecchini, Chair

Jonathan D. Witten, Vice-Chair

Elizabeth H. Sullivan, Clerk

Plymouth ss:

_____ 2008

Pursuant to the warrant I have this day notified
and warned the inhabitants of the Town of Duxbury,
herein described, to meet at the time and place and
for the purposes as prescribed by the bylaws of the Town.

A TRUE COPY ATTESTED

CONSTABLE OF DUXBURY