



**Town of Duxbury
Annual Town Meeting
Motions**

March 14, 2015

ARTICLE 1

SUBJECT: ELECTION

Article 1 is a notice to inhabitants of the coming election; no vote is required.

I move that the Town bring in their votes for the following offices: one Selectman for a term of three years; one Assessor for a term of three years; one Moderator for a term of one year; one School Committee Member for a term of three years; one Planning Board Member for a term of five years; two Library Trustees for a term of three years; one Duxbury Housing Authority Member for a term of five years; one Duxbury Housing Authority Member to fill a one-year unexpired term, and for any other matters that may be brought forward to the voters on the Town Ballot.

ARTICLE 2

SUBJECT: REPORTS

I move that the Town receive the reports of town officials, boards, committees, and commissions.

ARTICLE 3

SUBJECT: COMPENSATION OF ELECTED OFFICIALS

I move that the Town fix the compensation of the elected Town Officers for the twelve month period beginning July 1, 2015 as set forth in the column entitled “Finance Committee Recommended FY16” in Article 3 in the Warrant.

ARTICLE 4

SUBJECT: PERSONNEL PLAN REVISION

I move that the Town amend the Town By-law, known as the "Duxbury Personnel Plan", as originally accepted on March 12, 1955, and last amended as of March 8, 2014, by replacing it with a new revised By-law, a copy of which is on file in the Town Clerk's Office, which revised By-law is incorporated herein, to become effective July 1, 2015, and to raise and appropriate the sum of **\$85,000.00** to implement the Personnel Plan, including hiring a consultant to conduct studies relative thereto, to be expended under the direction of the Town Manager.

ARTICLE 5 - MOTION 1
SUBJECT: OPERATING BUDGET

I move that the Town appropriate the sum of **\$36,088,266.00** as the General Fund Operating Budget of the Town as identified in Lines #1-76 and Lines #80-92 for the purposes and in the amounts specified below, and to meet said appropriation, raise the sum of **\$35,152,487.00** and to transfer the sum of **\$935,779.00**, of which:

<u>\$75,000.00</u>	shall come from Free Cash to fund Line #87;
<u>\$114,000.00</u>	shall come from the Waterways Improvement Fund to fund Line #39;
<u>\$112,649.00</u>	shall come from the Water Enterprise Fund revenue for Lines #15, 42, 80, 81, 82, and 83;
<u>\$18,786.00</u>	shall come from the Percy Walker Pool Enterprise Fund revenue for Lines #15, 80, 81, 82, and 83;
<u>\$80,000.00</u>	shall come from the Pension Reserve Fund for Line #83;
<u>\$518,755.00</u>	shall come from the Fund Balance Bond Premium for Line #88; and
<u>\$16,589.00</u>	shall come from the Sale of Real Estate Fund for Line #88;

and further, to raise the sum of **\$19,210.00** to fund items #99 and #100, Percy Walker Pool Operating Budget, to be expended under the direction of the Town Manager.

ARTICLE 5 - MOTION 2
SUBJECT: SCHOOL OPERATING
BUDGET

I move that the Town appropriate the sum of **\$32,933,460.00** as the General Fund School Operating Budget for the purposes and in the amounts specified below, and to meet said appropriation, raise the sum of **\$32,933,460.00**, to be expended under the direction of the School Committee:

ARTICLE 5 - MOTION 2

SUBJECT: SCHOOL OPERATING BUDGET

TOWN OF DUXBURY
Operating Budget - Fiscal Year 2016

LINE #	DEPARTMENT	FY 2015 BUDGET	FY 2016 DEPT. REQ.	FY 2016 TOWN MGR	FY 2016 FIN COMM
	300 - Duxbury Schools - Operating Budget				
77	Salaries	25,176,353	26,167,296	25,876,355	25,876,355
78	Expenses	6,757,105	6,979,602	6,757,105	6,757,105
	Sub-Total: School Operating Budget	31,933,458	33,146,898	32,633,460	32,633,460
	310 - Duxbury Schools - Laptop Lease				
79	Expenses	0	300,000	300,000	300,000
	TOTAL	31,933,458	33,446,898	32,933,460	32,933,460

ARTICLE 5 - MOTION 3

SUBJECT: WATER ENTERPRISE FUND

I move that the Town raise and appropriate the sum of **\$2,259,675.00** from Water Enterprise Fund revenue for the purposes and in the amounts specified below, and further that **\$112,649.00** be raised to fund indirect costs associated with the Water Enterprise Fund appropriated in the General Fund as identified in Article 5, Motion 1, to be expended under the direction of the Town Manager.

ARTICLE 5 - MOTION 3

SUBJECT: WATER ENTERPRISE FUND

TOWN OF DUXBURY					
Operating Budget - Fiscal Year 2016					
LINE #	DEPARTMENT	FY 2015 BUDGET	FY 2016 DEPT. REQ.	FY 2016 TOWN MGR	FY 2016 FIN COMM
	OPERATING BUDGET - WATER				
	450 - Water				
93	Salaries	670,884	708,073	708,073	708,073
94	Expenses	1,002,616	955,449	953,822	953,822
	Sub-Total: Water Operations	1,673,500	1,663,522	1,661,895	1,661,895
	DEBT SERVICE WATER				
95	710 - Principal Payments	404,995	490,374	490,734	490,734
96	751 - Interest on Bonded Debt	93,124	87,046	87,046	87,046
97	752 - Interest on Temporary Notes	27,000	10,000	10,000	10,000
98	753 - Bond Expense	13,000	10,000	10,000	10,000
	Sub-Total: Water Debt	538,119	597,420	597,780	597,780
	Total Water Enterprise Fund	2,211,619	2,260,942	2,259,675	2,259,675

ARTICLE 5 -- MOTION 4

SUBJECT: PERCY WALKER POOL OPERATING BUDGET

I move that the Town appropriate the sum of **\$384,193.00** for the Percy Walker Pool Operating Budget for the purposes and in the amounts specified below, and to meet said appropriation, raise the sum of **\$364,983.00** from Percy Walker Pool Enterprise Fund revenue and transfer the sum of **\$19,210.00** from the General Fund, and further that **\$18,786.00** be raised to fund indirect costs associated with the Pool Enterprise Fund appropriated in the General Fund as identified in Article 5, Motion 1, to be expended under the direction of the Town Manager.

TOWN OF DUXBURY					
Operating Budget - Fiscal Year 2016					
LINE #	DEPARTMENT	FY 2015 BUDGET	FY 2016 DEPT. REQ.	FY 2016 TOWN MGR	FY 2016 FIN COMM
	OPERATING BUDGET - PERCY WALKER POOL				
	631 - Pool				
99	Salaries	194,592	208,225	208,225	208,225
100	Expenses	176,873	176,330	175,968	175,968
	Total: Percy Walker Pool Enterprise Fund	371,465	384,555	384,193	384,193

Summary of Article 5 Motions (*Informational*)

Article 5 Motions Summary (<i>Informational</i>)				
Motion	Description	Raise	Transfers	Total Appropriation
Motion 1	General Fund	35,152,487	935,779	36,088,266
Motion 2	School Budget	32,933,460	0	32,933,460
Motion 3	Water Enterprise Fund	2,259,675	0	2,259,675
Motion 4	Percy Walker Pool	364,983	19,210	384,193
	Total	70,710,605	954,989	71,665,594

ARTICLE 6 - MOTION 1
SUBJECT: GENERAL FUND CAPITAL BUDGET

I move that the Town appropriate the sum of **\$922,393.00** as the General Fund Capital Budget of the Town, for the purposes and in the amounts specified as follows, and to meet said appropriation, transfer the sum of **\$922,393.00**, of which:

\$852,393.00 shall come from Free Cash;

\$20,000.00 shall come from the Cemetery Perpetual Care Fund; and

\$50,000.00 shall come from the Isabella Freeman Fund, to be expended under the direction of the Town Manager.

2/3 VOTE REQUIRED

ARTICLE 6 - MOTION 2

SUBJECT: GENERAL FUND BUDGET

(INCLUDES BORROWING)

I move that the Town appropriate the sum of **\$570,000.00** as the General Fund Budget for the purposes and in the amounts specified below, and to meet said appropriation, transfer the sum of **\$370,000.00** from Free Cash, and borrow the sum of **\$200,000.00**, to be expended under the direction of the Town Manager.

ARTICLE 6 - MOTION 3

SUBJECT: WATER ENTERPRISE FUND CAPITAL BUDGET

I move that the Town appropriate the sum of **\$1,042,222.00** as the Water Enterprise Fund Capital Budget, for the purposes and in the amounts specified below, and to meet said appropriation, transfer the sum of **\$1,042,222.00** from Water Enterprise Fund Retained Earnings, to be expended under the direction of the Town Manager.

Line #	Project Requests	Fiscal 2016 Request	Town Manager Recommendation	Fiscal Advisory Recommendation	Finance Committee Recommendation
	WATER ENTERPRISE FUND				
19	Replace 2006 Dump Truck #31	134,222	134,222	134,222	134,222
20	Rehabilitate Evergreen Wells	85,000	85,000	85,000	85,000
21	System Rehabilitation	150,000	150,000	150,000	150,000
22	PCE Main Pipe Replacement	150,000	150,000	150,000	150,000
23	Extend Temple Street Water Main	523,000	523,000	523,000	523,000
	TOTAL	1,042,222	1,042,222	1,042,222	1,042,222

ARTICLE 7

SUBJECT: SMALL EQUIPMENT AND MINOR SERVICES

I move that the Town appropriate the sum of **\$63,359.00** as the Small Equipment and Minor Services Budget for the purposes and in the amounts specified below, and to meet said appropriation, raise the sum of **\$43,459.00** and transfer the sum of **\$19,900.00** from Overlay Surplus, to be expended under the direction of the Town Manager.

ARTICLE 8

SUBJECT: UNION CONTRACTS

I move to indefinitely postpone this Article.

ARTICLE 9
SUBJECT: REVOLVING FUNDS

I move that the Town re-authorize revolving funds under M.G.L. Chapter 44, Section 53E½ for the programs and the purposes as printed in Article 9 in the Warrant, and further authorize that department receipts of such programs be credited to the respective revolving accounts, to be expended without further appropriation by the officer so designated and not to exceed the FY2016 dollar limit indicated under Article 9 in the Warrant.

ARTICLE 10

2/3 Vote Required

SUBJECT: DUXBURY BEACH LEASE

I move that the Town raise and appropriate the sum of **\$600,000.00** to be expended under the direction of the Town Manager for the purpose of leasing Duxbury Beach, being that portion of land in the towns of Duxbury and Plymouth owned by the Duxbury Beach Reservation, Inc. south of a line running approximately east to west along the northerly edge of the northerly parking area, at the east end of the Powder Point Bridge (subject to an area of land excluded at High Pines used by the Duxbury Beach Reservation) and to authorize the Board of Selectmen to execute a lease in the name and on the behalf of the Town for the period beginning July 1, 2015 and ending June 30, 2016 on such terms as may be approved by the Board of Selectmen.

ARTICLE 11

SUBJECT: FOURTH OF JULY

I move that the Town raise and appropriate the sum of **\$15,000.00** to fund the Town of Duxbury's Fourth of July parade and ceremonies, to be expended under the direction of the Town Manager.

ARTICLE 12

SUBJECT: FUND ELECTRONIC VOTING

I move that the Town appropriate the sum of **\$35,000.00** for the purpose of paying the costs of using an electronic voting system for the March 2016 Annual and Special Town Meetings, and to meet said appropriation, transfer the sum of **\$35,000.00** from Free Cash, to be expended under the direction of the Town Manager.

ARTICLE 13

SUBJECT: CPC OPERATING FUND

I move that, upon recommendation of the Community Preservation Committee, the Town appropriate the sum of **\$29,116.00** from the Community Preservation Fund FY 2016 anticipated revenues in accordance with MGL Chapter 44B, for expenses and charges for the operations of the Community Preservation Committee, for the fiscal year beginning July 1, 2015 and ending June 30, 2016 inclusive, said funds to be expended under the direction of the Town Manager.

ARTICLE 14

SUBJECT: CPC ALLOCATIONS

I move that, upon recommendation of the Community Preservation Committee, the Town reserve for future appropriation the sum of **\$174,702.00** from the Community Preservation Fund FY 2016 anticipated revenues for the purpose of meeting the requirements of the Community Preservation Act, MGL Chapter 44B, Section 6, with **\$58,234** of said amount reserved for Open Space, **\$58,234** of said amount reserved for Community Housing (Affordable), and **\$58,234** of said amount reserved for Historic Resources (Preservation).

ARTICLE 15
SUBJECT: CONSERVATION LAND PURCHASE

I move that, upon recommendation of the Community Preservation Committee, the Town appropriate from the Undesignated Fund Balance of the Community Preservation Fund, the sum of **\$1,480,000.00**, and appropriate from the Open Space Reserve of the Community Preservation Fund, the sum of **\$500,000.00** for the purposes listed below.

And further, authorize the Board of Selectmen to acquire, on behalf of and to be placed in the custody and control of the Conservation Commission under M.G.L. Chapter 40, Section 8C, by purchase, gift or eminent domain, on terms that the Board of Selectmen deem to be in the best interests of the Town, for open space, conservation, agricultural, water supply protection and passive recreation purposes, fee simple interests, water rights and delivery rights and shares, and convey permanent restrictions pursuant to M.G.L. Chapter 184, in certain parcels of land, approximately +/-265 acres in area, as shown on a plan of land on file at the Office of the Town Clerk and identified as Gifford Area Parcels:

ARTICLE 15
SUBJECT: CONSERVATION LAND PURCHASE (*Cont.*)

Parcel Numbers 068-018-000, 069-044-000, 069-945-005; Cedar Crest Area
Parcels: Parcel Numbers 050-032-002, 038-023-001, 051-032-008, 051-032-
001, 051-032-003, 038-030-001 North Hill and Waiting Hill Area Parcels:
072-065-000, 072-064-000, 072-068-000, 072-067-000, 072-066-000, 072-
045-000, 071-001-001, 089-104-000, Agricultural Easement, 071-502-001,
071-502-039 as shown on the Duxbury Assessors maps, and further authorize
the Board of Selectmen to solicit grants or receive gifts for the purposes of this
Article, including to file any and all applications deemed necessary under
M.G.L. Chapter 132A, Section 11, and further authorize the Board of
Selectmen, or the Town Manager as authorized, to enter into agreements for
the management of cranberry bogs on said parcels for a term up to twenty
years and any other agreements as may be necessary for the purposes of this
Article, on terms deemed by the Board of Selectmen to be in the best interest
of the Town.

ARTICLE 16

SUBJECT: TOWN MANAGER ACT **AMENDMENT**

I move that the Town authorize the Board of Selectmen to petition the General Court for special legislation in the form set forth in the Warrant.

ARTICLE 17

SUBJECT: PROPOSED GENERAL BYLAW AMENDMENT

I move that the Town designate the position of Facilities Director as an appointment to be made by the Town Manager pursuant to Section 5.3 of the General Bylaws.

ARTICLE 18

SUBJECT: PROPOSED GOVERNMENT STUDY COMMITTEE

I move that the Town authorize the Moderator to appoint a nine (9) member Government Study Committee comprised of a representative from the Board of Selectmen, Fiscal Advisory Committee, Finance Committee and School Committee and five (5) at-large members to study the Town's present form of government, organizational structure and General Bylaws and to provide a progress report to the Annual Town Meeting of March 2016 and to further present their recommendations to the Annual Town Meeting of March 2017.

ARTICLE 19

SUBJECT: PROPOSED GENERAL BYLAW AMENDMENT – SECTION 6.3 “BOARD OF HEALTH”

I move that the Town amend Section 6.3 of the General Bylaws, entitled “Board of Health” as printed in the Warrant.

ARTICLE 20

SUBJECT: PROPOSED GENERAL BYLAW **AMENDMENT – SECTION 6.13,** **“ECONOMIC ADVISORY COMMITTEE”**

I move that the Town amend Section 6.13 of the General Bylaws, entitled “Economic Advisory Committee” as printed in the Warrant.

ARTICLE 21

SUBJECT: PROPOSED GENERAL BYLAW **AMENDMENT – SECTION 7.4, “CONSUMPTION OF** **ALCOHOLIC BEVERAGES”**

I move that the Town amend subsections of Section 7.4 of the General Bylaws, entitled “Consumption of Alcoholic Beverages” as printed in the Warrant.

ARTICLE 22

SUBJECT: PROPOSED GENERAL BYLAW AMENDMENT – SECTION 7.18, DOOR-TO- DOOR SOLICITATION

I move that the Town amend section of Section 7.18 of the General Bylaws, entitled “Door-to-Door Solicitation” as printed in the Warrant.

ARTICLE 23

SUBJECT: PROPOSED BYLAW AMENDMENT – CRIMINAL HISTORY CHECKS FOR CERTAIN LICENSE APPLICANTS

I move that the Town amend the General Bylaws by inserting a new section, numbered as Section 7.20 and entitled “Criminal History Checks for Certain License Applicants” as printed in the Warrant.

ARTICLE 24

SUBJECT: PROPOSED BYLAW AMENDMENT – AUTOMATIC EXTERNAL DEFIBRILLATOR (AED)

I move that the Town amend the General Bylaws by inserting a new section, numbered as Section 7.21 and entitled “Automatic External Defibrillator (AED)” as printed in the Warrant.

ARTICLE 25
SUBJECT: FARM MANAGEMENT
AGREEMENTS

I move that the Town authorize the Board of Selectmen, or the Town Manager as authorized, to enter into agreements pursuant to authority contained in M.G.L. Chapter 30B for the management of the Estes Bog and the Mathews Bog for a term up to ten years.

ARTICLE 26

SUBJECT: CPC: ARCHEOLOGICAL OVERVIEW, ASSESSMENT AND APPLICATION TO THE NATIONAL REGISTER – MYLES STANDISH HOUSE SITE

I move that, upon recommendation of the Community Preservation Committee, the Town appropriate from the Historic Resources Reserve of the Community Preservation Fund, the sum of **\$32,530.00** to be utilized for an archeological overview and assessment and application to the National Register for the Myles Standish House Site located at the corner of Mayflower Avenue and Spring Street, including costs related thereto.

ARTICLE 27

SUBJECT: CPC: CONDITION AND STRUCTURAL ASSESSMENT OF THE BRADFORD HOUSE

I move that, upon recommendation of the Community Preservation Committee, the Town appropriate from the Historic Resources Reserve of the Community Preservation Fund, the sum of **\$23,900.00** to be utilized for a condition and structural assessment of the Bradford House, located on Tremont Street, including costs related thereto.

ARTICLE 28

SUBJECT: CPC: A CONDITIONS ASSESSMENT OF THE ALDEN HOUSE HISTORIC SITE

I move that, upon recommendation of the Community Preservation Committee, the Town appropriate from the Historic Resources Reserve of the Community Preservation Fund, the sum of **\$7,500.00** to be utilized for a conditions assessment of the Alden House Historic Site, located on Alden Street, including costs related thereto.

ARTICLE 29
SUBJECT: CPC: RESTORATION OF IRON
FENCING AT MAYFLOWER CEMETERY

I move that, upon recommendation of the Community Preservation Committee, the Town appropriate from the Historic Resources Reserve of the Community Preservation Fund, the sum of **\$6,240.00** to be utilized for restoration of the iron fencing at the Mayflower Cemetery, including costs related thereto.

ARTICLE 30

SUBJECT: CPC: PURCHASE AND INSTALL DIRECTIONAL, EDUCATIONAL AND RECREATIONAL PUBLIC SERVICE SIGNS AT VARIOUS PUBLIC ACCESS POINTS

I move that, upon recommendation of the Community Preservation Committee, the Town appropriate from the Open Space Reserve of the Community Preservation Fund, the sum of **\$18,000.00** to be utilized to purchase and install directional, educational and recreational public service signs at various public access points around Duxbury Bay, including costs related thereto.

ARTICLE 31

SUBJECT: INFORMATION TECHNOLOGY (IT) STUDY

I move that the Town appropriate the sum of **\$30,000.00** for the purposes set forth in the Warrant, and to meet said appropriation, transfer the sum of **\$30,000.00** from Free Cash, to be expended under the direction of the Town Manager.

ARTICLE 32

SUBJECT: ESTABLISHMENT OF AMBULANCE RECEIPTS RESERVED FOR APPROPRIATION ACCOUNT

I move that the Town, pursuant to the authority in M.G.L. Chapter 40, Section 5F, establish a separate fund for the receipt of a portion (\$50,000) of fees or charges paid by or on behalf of persons transported by town ambulances and to authorize the Town Manager to expend the funds in such account for the purchase, maintenance and operation of such ambulances, including maturing debt and interest.

ARTICLE 33

SUBJECT: ROOF TOP SOLAR PHOTOVOLTAIC SYSTEM – DUXBURY MIDDLE SCHOOL AND HIGH SCHOOL

I move that the Town authorize the School Committee to negotiate and execute, on such terms and conditions as it deems in the best interest of the Town, a power purchase agreement, and lease or license with a third party contractor or contractors to design, obtain permits for, construct, operate, maintain, and remove solar photovoltaic system(s) on public school property for terms not to exceed 22 years, and such other related agreements as may be necessary, and further authorize the Board of Selectmen, Town Manager, and Board of Assessors, in consultation with the School Committee, pursuant to the provisions of M.G.L. Chapter 59, Section 38H to negotiate and enter into a payment in lieu of tax agreement (PILOT) with the lessee/operator of the solar photovoltaic system(s) to be developed at the Duxbury Middle School and High School property, located at 71 Alden Street, and shown on Assessor's Map as Parcel 106-508-007, upon such terms and conditions as the Board of Selectmen, Town Manager, and Board of Assessors shall deem to be in the best interest of the Town.

ARTICLE 34

SUBJECT: HOUSING ALLOCATION PLAN

I move that the Town adopt the Allocation of the Resources of the Duxbury Affordable Housing Trust Fund in accordance with the provisions of Chapter 112 of the Acts of 2005 as set forth in the Warrant.

ARTICLE 35

SUBJECT: AMEND ZONING BY-LAWS: **AFFORDABLE HOUSING TRUST FUND**

I move that the Town amend the Town of Duxbury Zoning Bylaws by substituting the words “Town of Duxbury Affordable Housing Trust” for the words “Affordable Housing Trust Fund” in Sections 560.5 and 560.11.

ARTICLE 36

SUBJECT: PROPOSED ZONING BYLAW
AMENDMENT – ARTICLE 570 -
“REQUIREMENTS FOR CERTAIN LAND
DIVISIONS, LAND DEVELOPMENTS,
AND INCLUSIONARY HOUSING”

I move to indefinitely postpone this Article.

ARTICLE 37

SUBJECT: COMMERCIAL NUCLEAR REACTOR POST-CLOSURE FEE

I move that the Town support legislation in the Massachusetts General Court entitled “An Act establishing funding to provide moneys for post-closure activities at nuclear power stations”, which would require any owner of a commercial nuclear reactor in the Commonwealth to pay an annual post-closure funding fee to be placed in a trust fund in the office of the State Treasurer, and request the Duxbury Town Clerk to forward the text of the Town’s vote approving this article to the Town of Duxbury’s state and federal legislative delegation, the Boards of Selectmen within the Emergency Planning Zone of the Pilgrim Nuclear Power Station, the Nuclear Regulatory Commission and Entergy Corporation, so that the intent of the residents of Duxbury is widely known.

ARTICLE 38

SUBJECT: CESSATION OF OPERATIONS DURING PILGRIM'S CASK TRANSFER

I move that the Town support a resolution that Pilgrim Nuclear Power Station cease operations during the transfer of spent fuel from its pool to dry casks and request the Duxbury Town Clerk to forward the text of the vote approving this article to the Town of Duxbury's state and federal legislative delegations, the Boards of Selectmen within the Emergency Planning Zone of the Pilgrim Nuclear Power Station, the Nuclear Regulatory Commission and Entergy Corporation, so that the intent of the residents of Duxbury is widely known.

ARTICLE 39

2/3 Vote Required

SUBJECT: MODIFY BOUNDARY OF THE WETLANDS PROTECTION OVERLAY DISTRICT - 0 NORTH STREET (ASSESSOR'S MAP AS 009-010-001)

I move that the Town amend the Zoning Map by modifying the boundary of the Wetlands Protection Overlay District on a property shown on the Assessor's Map as 009-010-001 and known and numbered as 0 North Street from its current location as shown on a plan entitled "Wetlands Protection Overlay District Modification Plan" prepared by Millbrook Survey of Marshfield, MA, date stamped 12/18/14 by and on file with the Town Clerk, to the location shown on said plan.

ARTICLE 40

2/3 Vote Required

**SUBJECT: MODIFY BOUNDARY OF THE WETLANDS
PROTECTION OVERLAY DISTRICT - 0 NORTH STREET
(ASSESSOR'S MAP AS 023-010-001)**

I move that the Town amend the Zoning Map by modifying the boundary of the Wetlands Protection Overlay District on a property shown on the Assessor's Map as 023-010-001 and known and numbered as 0 North Street from its current location as shown on a plan entitled "Conceptual Subdivision Plan" prepared by Seacoast Engineering Company of Duxbury, MA, date stamped 12/18/14 by and on file with the Town Clerk, to the location shown on said plan.

ARTICLE 41

2/3 Vote Required

SUBJECT: MODIFY BOUNDARY OF THE WETLANDS PROTECTION OVERLAY DISTRICT - 5 CONGRESS STREET (ASSESSOR'S MAP AS 070-005-001)

I move that the Town amend the Zoning Map by modifying the boundary of the Wetlands Protection Overlay District on a property shown on the Assessor's Map as 070-005-001 known and numbered as 5 Congress Street from its current location as shown on a plan entitled "Wetlands Protection Overlay District Modification Plan" prepared by Grady Consulting, LLC of Kingston, MA dated 1/12/15 on file with the Town Clerk, to the location shown on said plan.

Thank you for attending!

